

K 200000 P

1964 M 8068

RG3/26



New South Wales

Post-  
Entry  
Endorsements

*No fee*  
*31-12-1965*

**CAVEAT BY THE REGISTRAR GENERAL FORBIDDING REGISTRATION OF  
DEALING WITH ESTATE OR INTEREST**

(REAL PROPERTY ACT, 1900)

Primary No. \_\_\_\_\_

Transmission No. \_\_\_\_\_

Qualification No. \_\_\_\_\_

I, THE REGISTRAR GENERAL OF NEW SOUTH WALES forbid  
the registration on any title upon which this caveat is entered of an instrument  
not authorised by the provisions of the Local Government Act, 1919, relating to  
public reserves.

Dated this first day of December, 1965.

**NOTE:** This caveat is to be entered  
on the title to any public  
reserve vested in a council,

*J. Watson*  
Registrar General



No. **K 200000 P**

Particulars entered in Register Book, Vol.

Folio

the            day of            19  
at            o'clock in the            noon

Registrar General

1623BPP1

*H X re V10626F128  
L 109 989*

No. **K 200000 P**

Particulars entered in Register Book, Vol.

Folio

the                    day of                    19  
at                    o'clock in the                    noon

Registrar General

1623BPP1

*H X re V10626F128  
L 109 989*

BOX 47V  
(DP787398)

NEW SOUTH WALES

# CERTIFICATE OF TITLE

REAL PROPERTY ACT, 1900

TORRENS TITLE



|                                      |               |
|--------------------------------------|---------------|
| ° REFERENCE TO FOLIO OF THE REGISTER |               |
| IDENTIFIER                           | 4/787398      |
| EDITION                              | DATE OF ISSUE |
| 1                                    | 28. 2. 1989   |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND

-----  
LOT 4 IN DEPOSITED PLAN 787398  
AT ANNA BAY  
SHIRE OF PORT STEPHENS  
PARISH OF TOMAREE COUNTY OF GLOUCESTER  
TITLE DIAGRAM: DP787398

FIRST SCHEDULE

-----  
THE COUNCIL OF THE SHIRE OF PORT STEPHENS

SECOND SCHEDULE

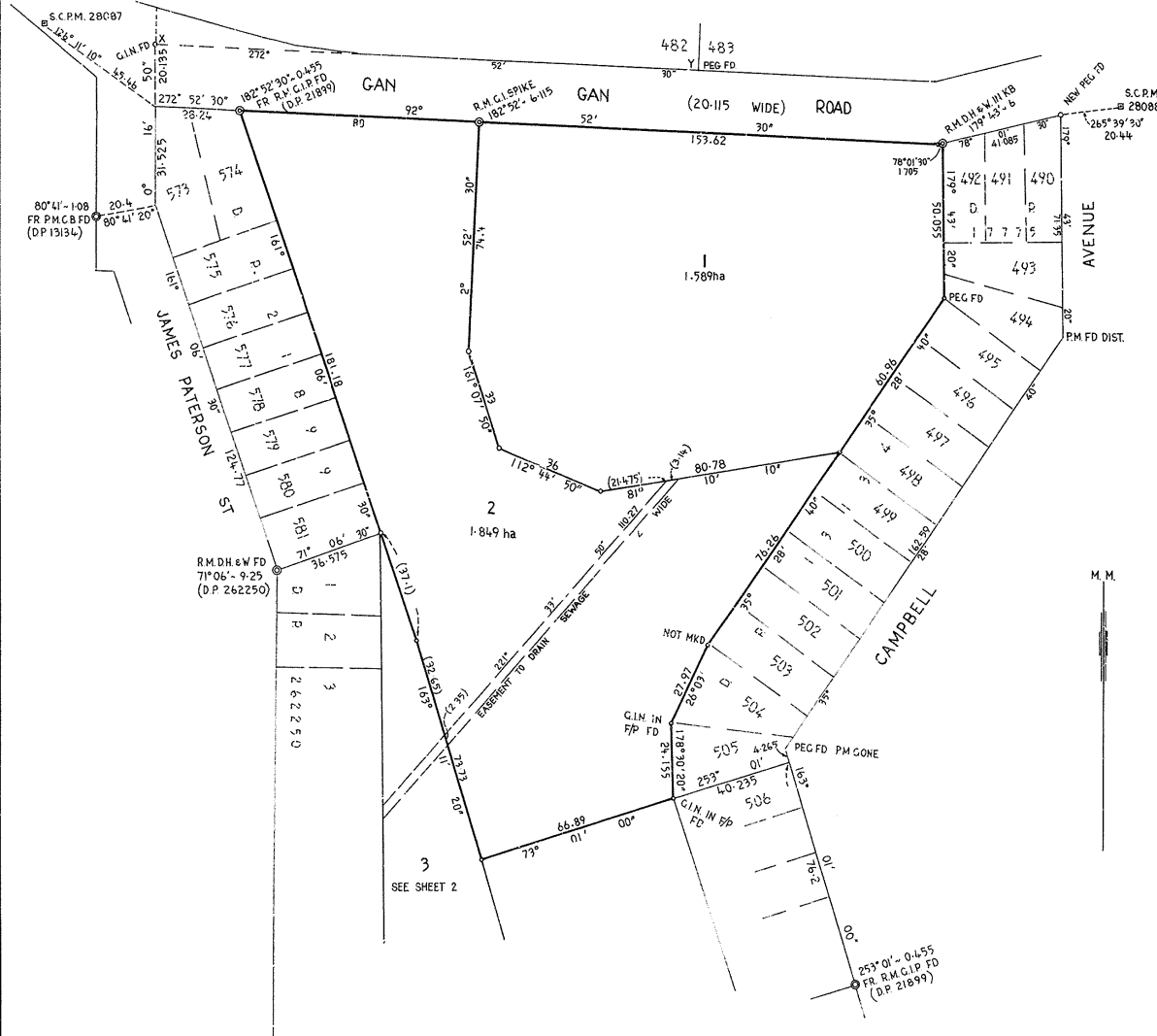
- 
1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)

532244 PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

Signatures and seals only.

THE COMMON SEAL OF THE COUNCIL OF THE SHIRE OF PORT STEPHENS WAS HERETO AFFIXED PURSUANT TO A RESOLUTION OF THE COUNCIL PASSED ON THE 4TH DAY OF OCTOBER 1988

Signatures of President and Shire Clerk.



Council Clerk's Certificate. I hereby certify that - (a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and (b) the requirements of section 34B of the Metropolitan Water, Sewerage and Drainage Act, 1932, as amended have been complied with by the applicant in relation to the proposed Subdivision (File S2/1/88/31/7234) (Insert "new road", "subdivision" or "consolidated lot" set out herein) Subdivision No. 88/62 Date 17th November 1988

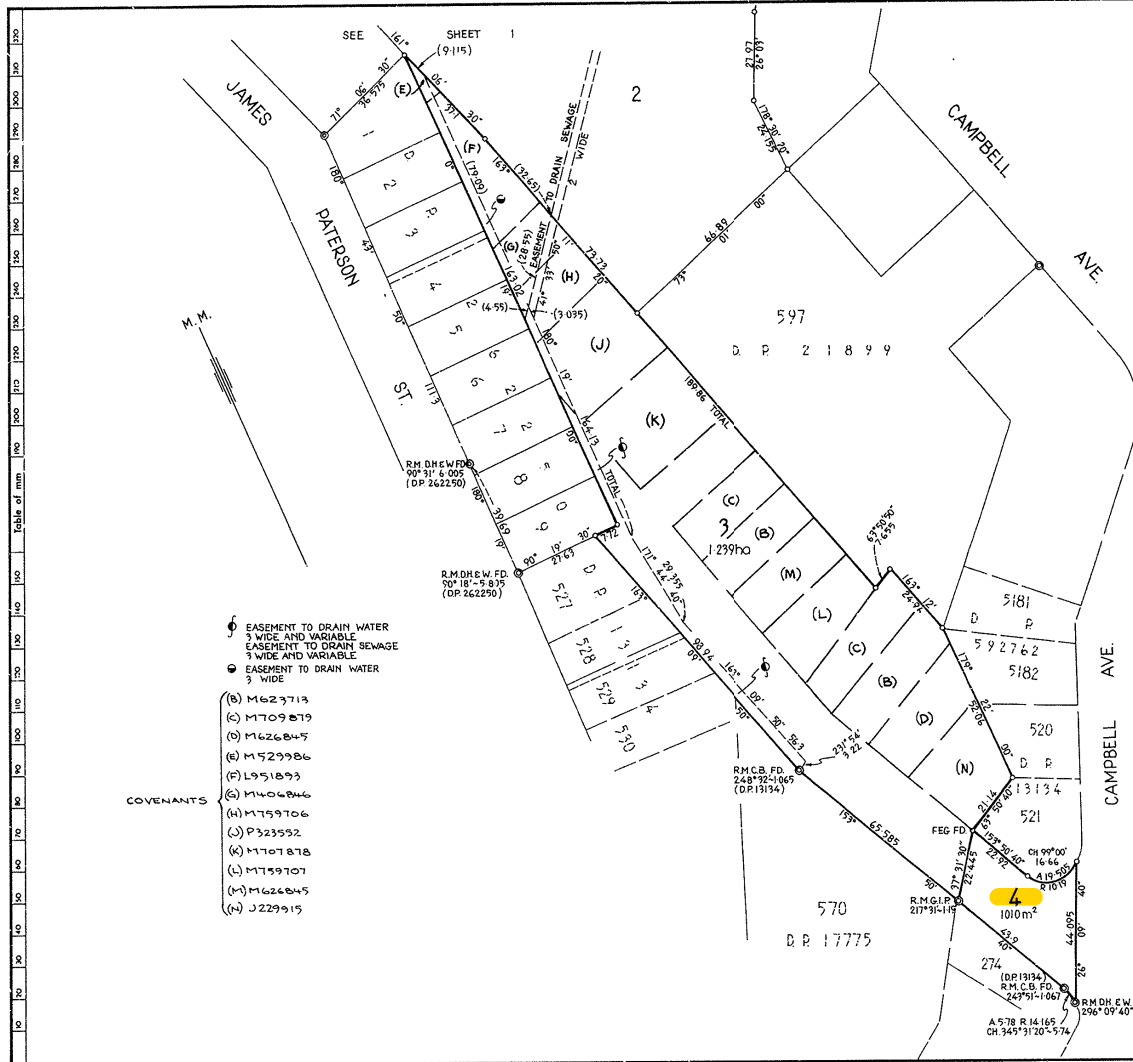
MPD

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

DP 787398. Registered: MA 20-2-1989. C.A.: 88/62 OF 17-11-1988. Title System: TORRENS. Purpose: SUBDIVISION. Rel. Map: Z 1065-2. Last Plan: DP.17775 & DP.262250. PLAN OF SUBDIVISION OF LOT 5a1 D.P. 17775 AND LOT 10 D.P. 262250. Reduction Ratio 1:1000. Lengths are in metres. M.M. Man/Shire City: PORT STEPHENS. Locality: ANNA BAY. Parish: TOMARFE. County: GLOUCESTER. This is sheet 1 of my plan in 2 sheets. (Delete if inapplicable). DONALD GEORGE BECC. of 41 VICTORIA ST. EAST MAITLAND a surveyor registered under the Surveyors Act, 1928, as amended, hereby certifies that the survey represented in this plan is accurate and has been made (1) by me (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1933, and was completed on 26th FEBRUARY 1987. Signature: D. Becc. Surveyor registered under Surveyors Act, 1928, as amended, Datum Line of Azimuth, X-Y. (Strike out either (1) or (2). Insert date of survey, as to user. PURSUANT TO SECTION 88B OF THE CONVEYANCING ACT, 1919, IT IS INTENDED TO CREATE 1) EASEMENT TO DRAIN SEWAGE 2 METRES WIDE. 2) EASEMENT TO DRAIN WATER 3 METRES WIDE AND VARIABLE 3) EASEMENT TO DRAIN SEWAGE 3 METRES WIDE AND VARIABLE 4) EASEMENT TO DRAIN WATER 3 METRES WIDE IT IS INTENDED TO CREATE LOT 2 AS DRAINAGE RESERVE

SURVEYOR'S REFERENCE 87/6

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day, 24th February, 1989. Table of mm scale from 10 to 140.



- COVENANTS
- (B) M623713
  - (C) M709879
  - (D) M626845
  - (E) M529986
  - (F) L951893
  - (G) M1406866
  - (H) M759706
  - (J) P323552
  - (K) M707878
  - (L) M759707
  - (M) M626845
  - (N) J229915

- ⊕ EASEMENT TO DRAIN WATER 3 WIDE AND VARIABLE
- ⊕ EASEMENT TO DRAIN SEWAGE 3 WIDE AND VARIABLE
- ⊙ EASEMENT TO DRAIN WATER 3 WIDE

**DP 787398**

Registered: 770 20-2-1989.

This is sheet 2 of my plan in 2 sheets dated

*[Signature]*  
Surveyor registered under Surveyors Act 1929.

This is sheet 2 of the plan of 2 Sheets covered by my Certificate No. 88/62 of 17-11-1988

*[Signature]*  
Deputy Council Clerk

Signatures and seals only.

THE COMMON SEAL OF THE COUNCIL OF THE SHIRE OF PORT STEPHENS WAS HEREUNTO AFFIXED PURSUANT TO A RESOLUTION OF THE COUNCIL PASSED ON THE 4TH DAY OF OCTOBER 1988

*[Signature]*  
PRESIDENT

*[Signature]*  
SHIRE CLERK

Reduction Ratio 1:1000  
Lengths are in metres

Plan Drawing only to appear in this space SURVEYOR'S REFERENCE 87/6

2

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day. 24th February, 1989

|    |    |    |    |    |    |    |             |     |     |     |     |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | Table of mm | 110 | 120 | 130 | 140 |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|


CERTIFICATE OF TITLE  
REAL PROPERTY ACT, 1900

TORRENS TITLE



|                                    |               |
|------------------------------------|---------------|
| REFERENCE TO FOLIO OF THE REGISTER |               |
| IDENTIFIER                         | 4/807214      |
| EDITION                            | DATE OF ISSUE |
| 1                                  | 21.12.1990    |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

*[Signature]*  
REGISTRAR GENERAL 

LAND

-----  
LOT 4 IN DEPOSITED PLAN 807214  
AT RAYMOND TERRACE  
MUNICIPALITY OF HASTINGS  
PARISH OF ELDON COUNTY OF GLOUCESTER  
TITLE DIAGRAM: DP807214

FIRST SCHEDULE

-----  
THE COUNCIL OF THE SHIRE OF PORT STEPHENS

SECOND SCHEDULE

- 
1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
  2. BK 2616 NO 738 COVENANT
  3. EASEMENT(S) APPURTENANT TO THE LAND ABOVE DESCRIBED CREATED BY -  
DP616799 -RIGHT OF CARRIAGEWAY
  4. K200000P CAVEAT BY THE REGISTRAR GENERAL FORBIDDING UNAUTHORISED DEALINGS WITH PUBLIC RESERVES

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

PLAN FORM 1

Plan Drawing only to appear in this space

OFFICE USE ONLY

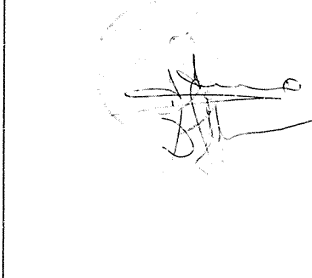
SIGNATURES, SEALS AND STATEMENTS of intention to dedicate public roads or to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants

IT IS INTENDED TO TRANSFER LOT 5 TO PORT STEPHENS SHIRE COUNCIL.

IT IS INTENDED TO CREATE LOTS 4 AND 6 AS PUBLIC RESERVE.

PURSUANT TO SEC.88B OF THE CONVEYANCING ACT 1919 - 1964 AS AMENDED IT IS INTENDED TO CREATE: -

- 1) RIGHT OF WAY 1.8 WIDE
- 2) EASEMENT FOR SERVICES 1.8 WIDE
- 3) RIGHT OF WAY 17 WIDE
- 4) EASEMENT FOR SERVICES 17 WIDE
- 5) RESTRICTION AS TO USER



Crown Lands Office Approval

PLAN APPROVED: *Authorised Officer*

Land District: \_\_\_\_\_

Paper No: \_\_\_\_\_

Field Book: \_\_\_\_\_ pages

Council Clerk's Certificate

I hereby certify that -

(a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and

(b) the requirements of Part 3 Division 2 of the 1 Water Board Act 1987 and 1 Water Supply Authorities Act 1987

have been complied with by the applicant in relation to the proposed SUBDIVISION.

Insert "new road", "subdivision" or "consolidated lot" set out herein

Subdivision No: 90/83

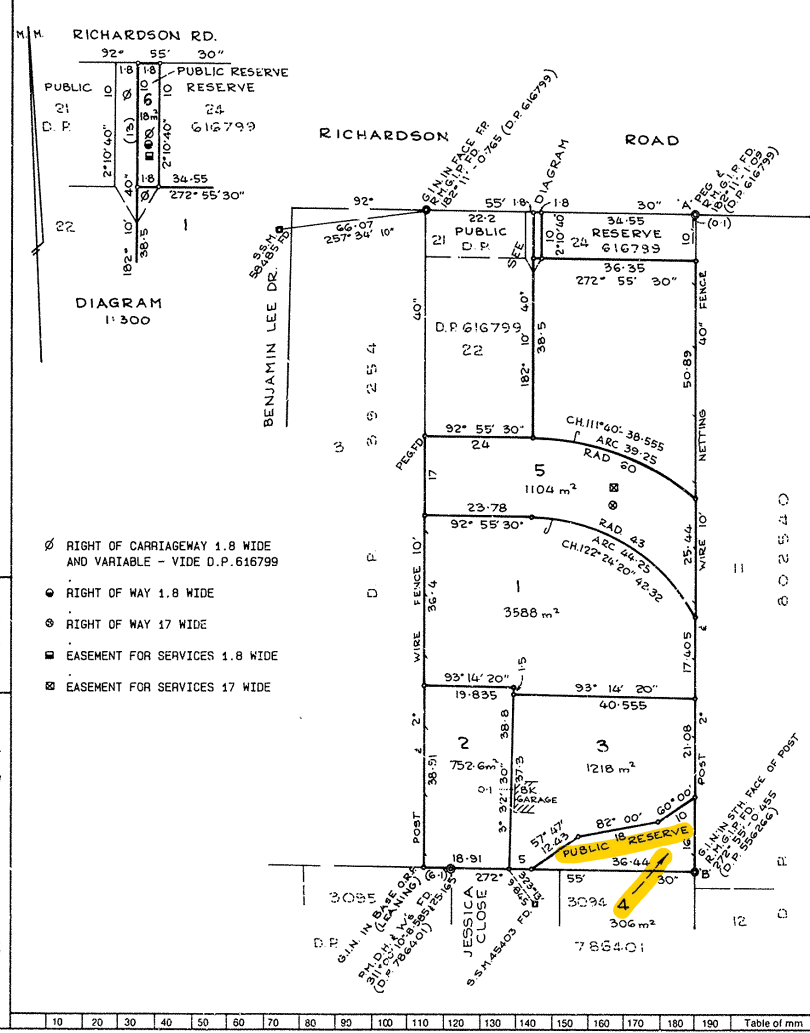
Date: 2nd NOVEMBER 1990

(Signature) *Deputy Council Clerk*

Council File No: 90/1132

\* This part of the certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land is to be subdivided wholly outside the areas of operations of the Metropolitan Water Sewerage and Drainage Board and the Hunter District Water Board

1 Delete if inapplicable



|    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |             |
|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | 160 | 170 | 180 | 190 | Table of mm |
|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|

DP 807214

Registered: *20-12-1990*

CA No 90/83 OF 2.11.1990

Title System: TORRENS

Purpose: SUBDIVISION

Ref Map: U6372-92#

Last Plan: D.P. 616799

PLAN OF SUBDIVISION OF LOT 23 D.P. 616799

Lengths are in metres Reduction Ratio 1:1:800

Mun./Shire City: PORT STEPHENS

Locality: RAYMOND TERRACE

Parish: ELDOON

County: GLOUCESTER

Plans used in preparation of survey/ completion:

D.P. 616799 D.P. 163512

D.P. 785401 D.P. 38254

D.P. 556266 D.P. 802540

I, BRUCE WILLIAM TATTERSALL

of ATKINSON & TATTERSALL PTY. LTD.

PO BOX 54 RAYMOND TERRACE 2324

a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made in accordance with the Survey Practice Regulations, 1933 and any special requirements of the Department of Lands, and was completed on

AUGUST 10, 1990

(Signature) *Bruce William Tattersall*

Surveyor registered under Surveyors Act, 1929, as amended

Datum Line of Datum: "A" - "B"

SURVEYOR'S REFERENCE 89557

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

|    |    |    |    |    |    |    |             |     |     |     |     |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | Table of mm | 110 | 120 | 130 | 140 |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day, 21st December, 1990

BOX 1W  
(DP805074)

NEW SOUTH WALES

CERTIFICATE OF TITLE  
REAL PROPERTY ACT, 1900

TORRENS TITLE



|                                    |               |
|------------------------------------|---------------|
| REFERENCE TO FOLIO OF THE REGISTER |               |
| IDENTIFIER                         | 17/805074     |
| EDITION                            | DATE OF ISSUE |
| 1                                  | 18. 9. 1990   |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND

-----  
LOT 17 IN DEPOSITED PLAN 805074  
AT FINGAL BAY  
SHIRE OF PORT STEPHENS  
PARISH OF TOMAREE COUNTY OF GLOUCESTER  
TITLE DIAGRAM: DP805074

FIRST SCHEDULE

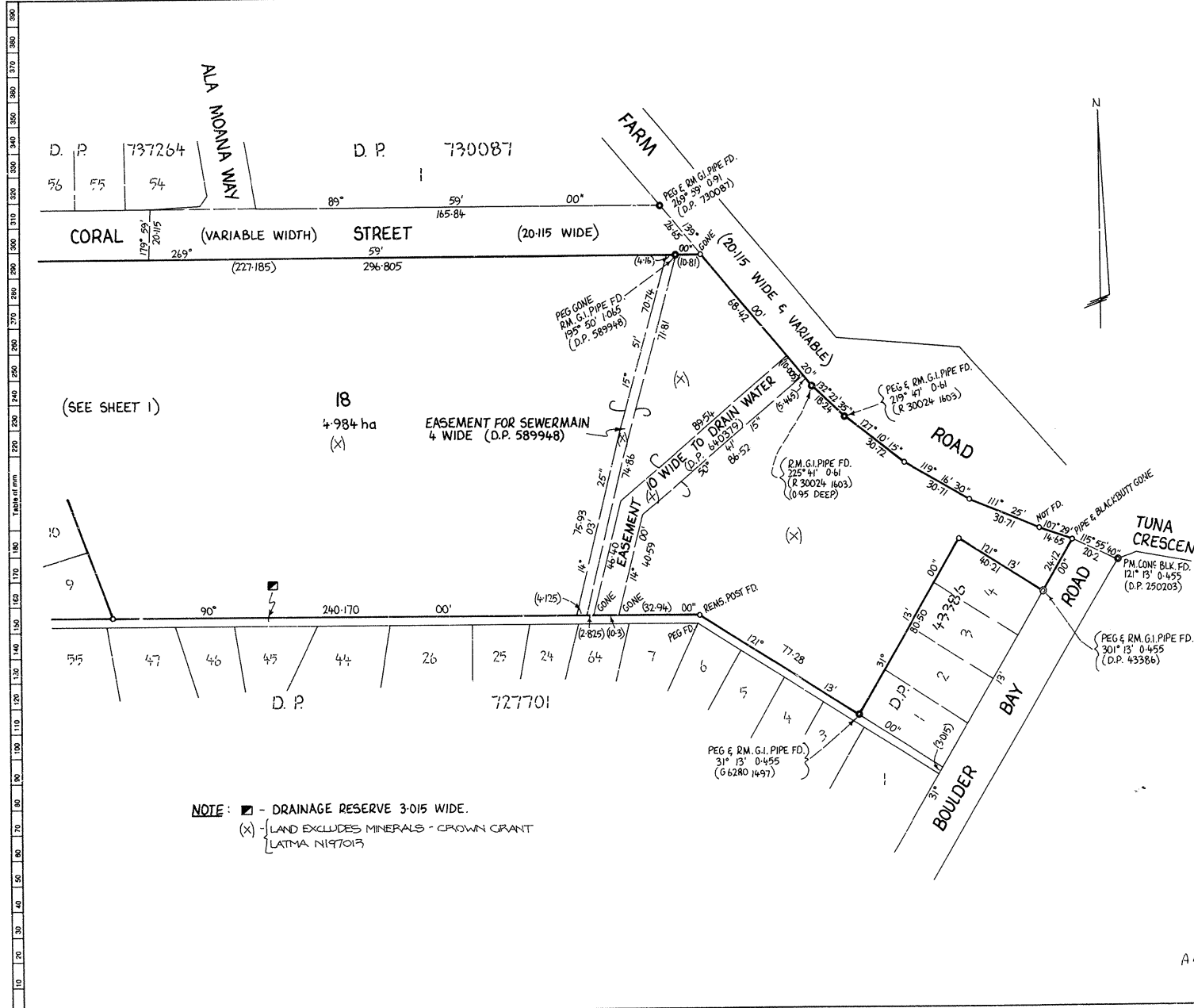
-----  
THE COUNCIL OF THE SHIRE OF PORT STEPHENS

SECOND SCHEDULE

- 
1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
  2. K200000P CAVEAT BY THE REGISTRAR GENERAL FORBIDDING UNAUTHORISED DEALINGS WITH PUBLIC RESERVES
  3. DP805074 RESTRICTION(S) ON THE USE OF LAND

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON





D.P. 737264 D.P. 730087

CORAL STREET (20.115 WIDE) FARM ROAD (20.115 WIDE & VARIABLE)

(SEE SHEET 1) 18 4.984 ha

EASEMENT FOR SEWERMAIN 4 WIDE (D.P. 589948)

EASEMENT TO DRAIN WATER

ROAD

TUNA CRESCENT ROAD

BOULDER BAY

NOTE: ■ - DRAINAGE RESERVE 3.015 WIDE.  
 (X) - LAND EXCLUDES MINERALS - CROWN GRANT  
 LATMA N197013

DP 805074

Registered: DT 13-9-1990

This is sheet 2 of my plan in 2 sheets dated

*Clive Beal*

Surveyor registered under Surveyors Act 1929

This is sheet 2 of the plan of 2 sheets covered by my Certificate No. 90/57 of 17th August 1990

*Drury*  
Deputy Council Clerk

For use where space is insufficient in any part on Plan Form 2.

*Clive Beal*  
*Drury*

Australia and New Zealand Land Group Limited by the Attorney General

ANZ

Reduction Ratio 1:1000

Plan Drawing only to appear in this space

SURVEYOR'S REFERENCE LD 8913

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day

14th September, 1990

|    |    |    |    |    |    |    |             |     |     |     |     |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | Table of mm | 110 | 120 | 130 | 140 |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|

2



Appln. No. 44158

Prior Title Vol. 10263 Fol. 60

Edition issued 14-3-1975.



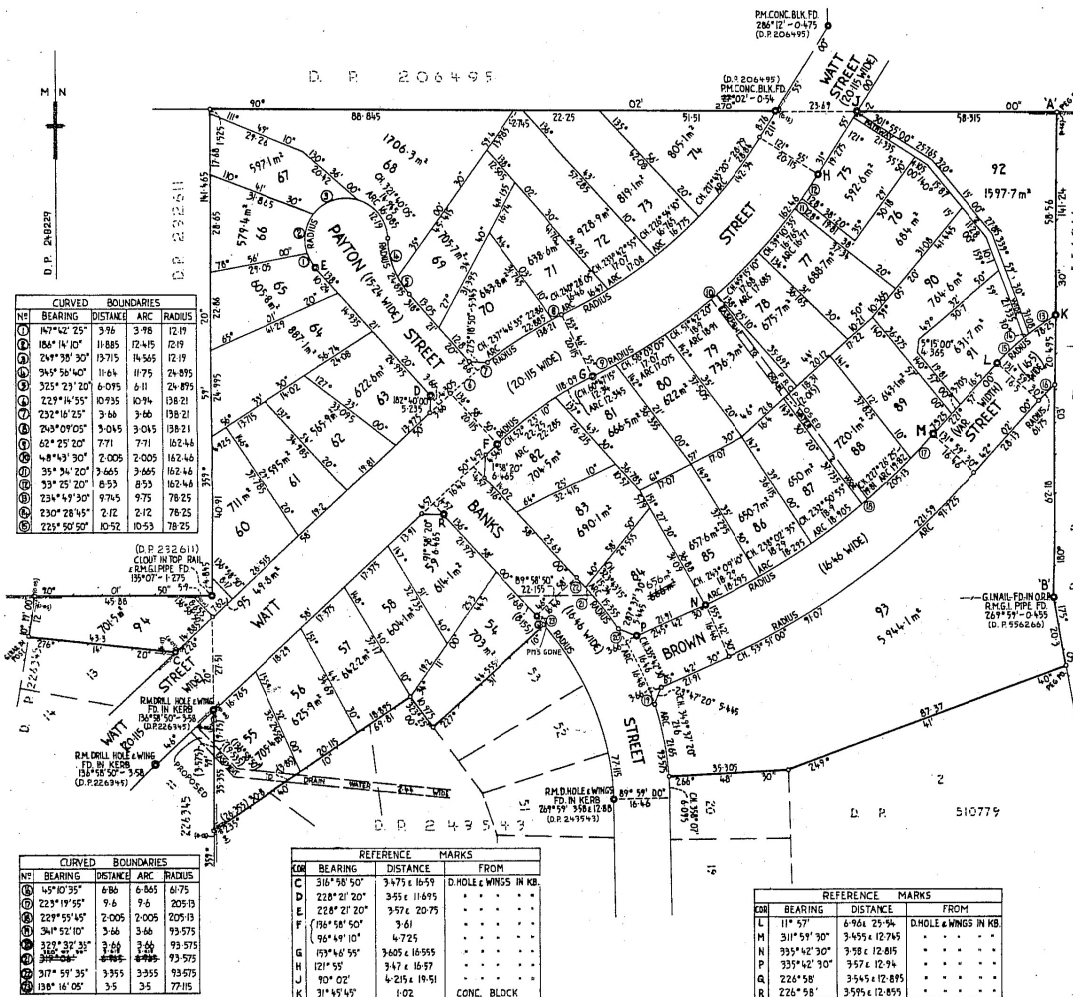
I certify that the person described in the First Schedule is the registered proprietor of the undermentioned estate in the land within described subject nevertheless to such exceptions encumbrances and interests as are shown in the Second Schedule.

Registrar General signature and title



PLAN SHOWING LOCATION OF LAND

LENGTHS ARE IN METRES



ESTATE AND LAND REFERRED TO

Estate in Fee Simple in Lot 68 in Deposited Plan 248229 at Raymond Terrace in the Shire of Port Stephens Parish of Eldon and County of Gloucester being part of Portion 14 granted to Richard Windeyer on 16-3-1840.

FIRST SCHEDULE

THE HOUSING COMMISSION OF NEW SOUTH WALES.

SECOND SCHEDULE

NIL.

H. B. Public Registrar. Govt Gaz No 39 16-3-79 p 3115

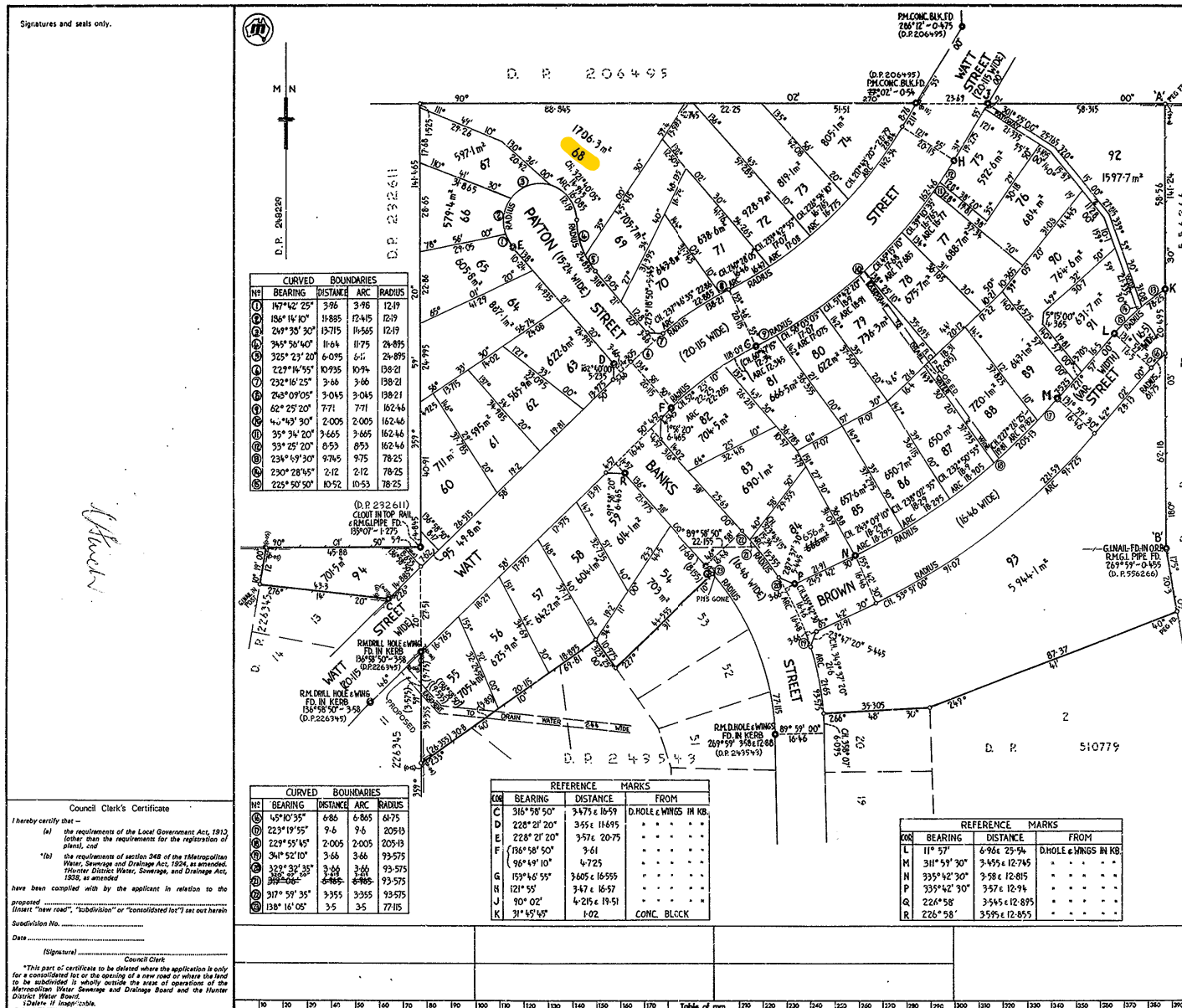
CAVAT K200000P ON DEPOSIT

NOTE: ENTRIES RULED THROUGH AND AUTHENTICATED BY THE SEAL OF THE REGISTRAR GENERAL ARE CANCELLED.

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

12735 Fol. 153

(Page 1) Vol.



| NO | BEARING    | DISTANCE | ARC    | RADIUS |
|----|------------|----------|--------|--------|
| 1  | 167°42'25" | 3.96     | 3.96   | 12.19  |
| 2  | 186°16'10" | 11.895   | 12.415 | 12.19  |
| 3  | 247°30'30" | 15.715   | 16.565 | 12.19  |
| 4  | 347°54'40" | 11.64    | 11.75  | 28.895 |
| 5  | 323°23'20" | 6.075    | 6.1    | 28.895 |
| 6  | 223°16'55" | 10.935   | 10.94  | 138.21 |
| 7  | 232°16'25" | 3.46     | 3.46   | 138.21 |
| 8  | 263°09'05" | 3.045    | 3.045  | 138.21 |
| 9  | 62°34'20"  | 7.71     | 7.71   | 162.44 |
| 10 | 44°43'30"  | 2.005    | 2.005  | 162.44 |
| 11 | 35°34'20"  | 3.665    | 3.665  | 162.44 |
| 12 | 33°25'20"  | 0.53     | 0.53   | 162.44 |
| 13 | 234°59'30" | 9.745    | 9.75   | 78.25  |
| 14 | 230°28'45" | 2.12     | 2.12   | 78.25  |
| 15 | 225°50'50" | 10.52    | 10.53  | 78.25  |

| NO | BEARING    | DISTANCE | ARC   | RADIUS |
|----|------------|----------|-------|--------|
| 16 | 145°10'35" | 6.86     | 6.865 | 64.75  |
| 17 | 223°19'55" | 9.6      | 9.6   | 205.13 |
| 18 | 223°55'45" | 2.005    | 2.005 | 205.13 |
| 19 | 341°52'10" | 3.66     | 3.66  | 93.575 |
| 20 | 323°33'35" | 3.66     | 3.66  | 93.575 |
| 21 | 305°21'25" | 3.66     | 3.66  | 93.575 |
| 22 | 317°59'35" | 3.355    | 3.355 | 93.575 |
| 23 | 138°16'05" | 3.5      | 3.5   | 77.115 |

| NO | BEARING    | DISTANCE       | FROM                  |
|----|------------|----------------|-----------------------|
| C  | 316°58'50" | 3.475 & 16.59  | D.HOLE & WINGS IN KB. |
| D  | 226°21'20" | 3.55 & 11.895  | "                     |
| E  | 226°21'20" | 3.57 & 20.75   | "                     |
| F  | 136°58'50" | 9.61           | "                     |
| G  | 159°46'55" | 3.605 & 16.555 | "                     |
| H  | 121°55"    | 3.47 & 16.57   | "                     |
| J  | 90°02"     | 4.215 & 11.51  | "                     |
| K  | 31°45'45"  | 1.02           | CONC. BLOCK           |

| NO | BEARING    | DISTANCE       | FROM                  |
|----|------------|----------------|-----------------------|
| L  | 11°57'     | 6.95 & 25.54   | D.HOLE & WINGS IN KB. |
| M  | 311°59'30" | 3.455 & 12.745 | "                     |
| N  | 335°42'30" | 3.95 & 12.815  | "                     |
| P  | 335°42'30" | 3.57 & 12.94   | "                     |
| Q  | 226°58'    | 3.545 & 12.895 | "                     |
| R  | 226°58'    | 3.575 & 12.855 | "                     |

Signatures and seals only.

Council Clerk's Certificate

I hereby certify that

(a) the requirements of the Local Government Act, 1912, insofar as they relate to the registration of plans, and

(b) the requirements of section 348 of the Metropolitan Water, Sewerage and Drainage Act, 1924, as amended, the Metropolitan Water, Sewerage and Drainage Act, 1930, as amended

have been complied with by the applicant in relation to the proposed

Subdivision No. \_\_\_\_\_

Date \_\_\_\_\_

(Signature) \_\_\_\_\_

Council Clerk

\*This part of certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the area of operation of the Metropolitan Water Sewerage and Drainage Board and the Inner District Water Board.

District of \_\_\_\_\_

**D.P. 248229**

Registered: 19-2-1975

C.A.:

Title System: **TORRENS**

Purpose: **SUBDIVISION**

Ref. Map: **PARISH**

Last Plan: D.P. 226345 D.P. 232611  
D.P. 243543

**PLAN OF SUBDIVISION OF LOT 5 IN DEPOSITED PLAN 232611, LOTS 21, 54 & 55 IN DEPOSITED PLAN 243543 AND LOT 12 IN DEPOSITED PLAN 226345**

Reduction Ratio 1: 600  
Lengths are in metres.

State/Ship: **PORT STEPHENS**

Locality: **RAYMOND TERRACE**

Parish: **ELDON**

County: **GLOUCESTER**

This is sheet 1 of my plan. \_\_\_\_\_ sheets.  
(Delete if inapplicable).

I, **EDWARD ROGER FIRTH**, \_\_\_\_\_  
of \_\_\_\_\_ **56 HUNTER ST. NEWCASTLE**,  
a surveyor registered under the Surveyors Act, 1928, as amended, hereby certify that the survey represented in this plan is accurate and has been made "in person" (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1928, and was completed on \_\_\_\_\_  
**17th JULY 1973**

Signature: \_\_\_\_\_  
Surveyor registered under Surveyors Act, 1928, as amended.  
Delete Line of Address. "A" or "B" Insert date of survey.  
Strike out either (1) or (2).

Panel for use only for statements of intention to dedicate public roads or to create public reserves, drainage reserves, easements or restrictions as to user.

ADJUDICATED BY THE COURT

57172 1.14775

Ref. 7172

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

SURVEYOR'S REFERENCE: HN 88

I, Bruce Richard Owens, Registrar General for New South Wales, certify that this negative is a photograph made of a permanent record of a document in my custody this 21st day of September, 1977.

\_\_\_\_\_



# CERTIFICATE OF TITLE

REAL PROPERTY ACT, 1900

TORRENS TITLE

REFERENCE TO FOLIO OF THE REGISTER

|                               |                                   |
|-------------------------------|-----------------------------------|
| IDENTIFIER <b>721/1033896</b> |                                   |
| EDITION<br><b>2</b>           | DATE OF ISSUE<br><b>20/6/2002</b> |



I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

*David Mulesky*



REGISTRAR GENERAL

LAND

-----  
 LOT 721 IN DEPOSITED PLAN 1033896  
 AT MEDOWIE  
 LOCAL GOVERNMENT AREA: PORT STEPHENS  
 PARISH OF SUTTON COUNTY OF GLOUCESTER  
 TITLE DIAGRAM: DP1033896

FIRST SCHEDULE

-----  
PORT STEPHENS COUNCIL

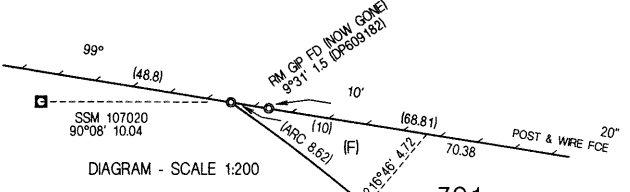
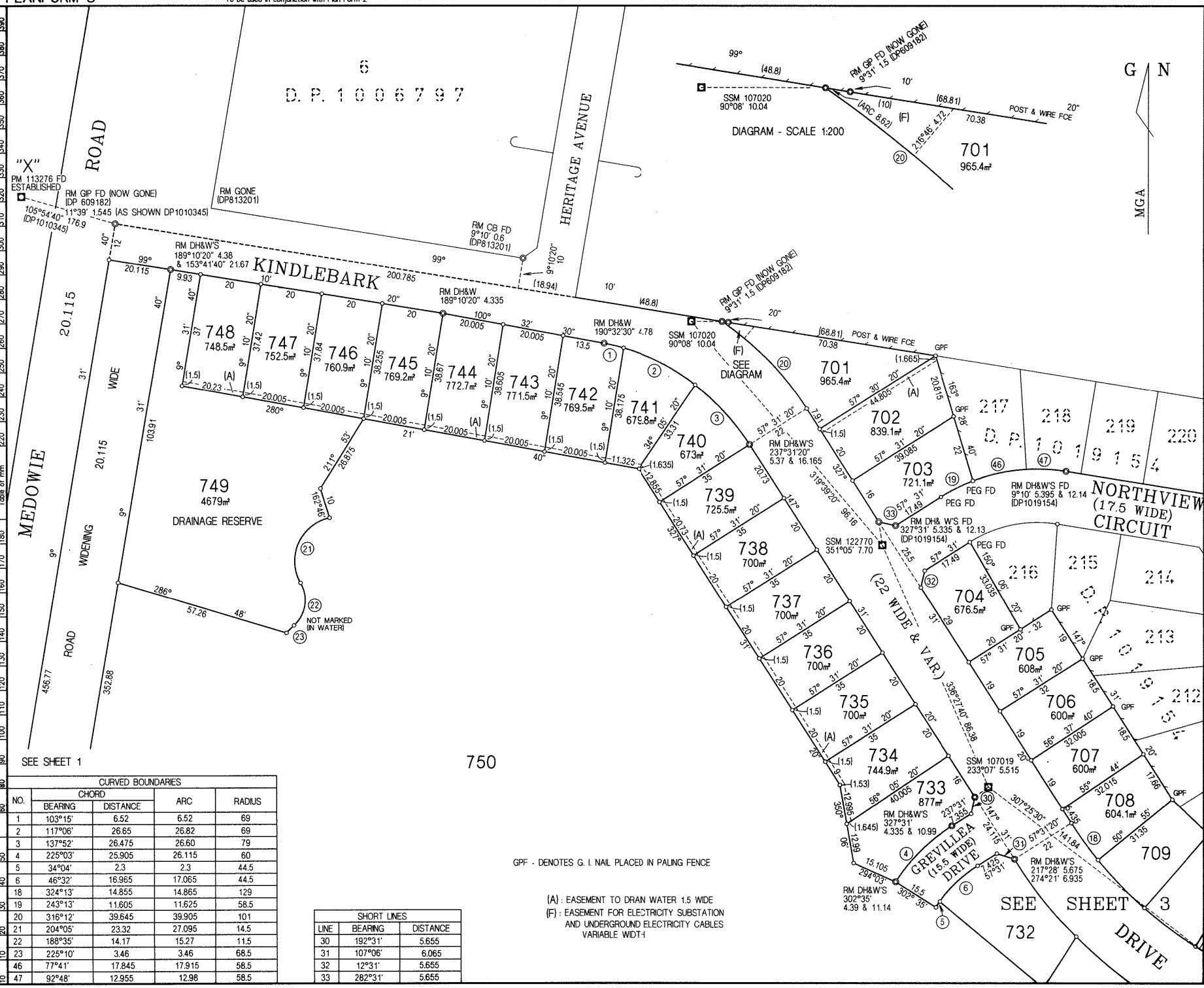
(T 8644670)

SECOND SCHEDULE

- 
1. LAND EXCLUDES MINERALS AND IS SUBJECT TO RESERVATIONS AND CONDITIONS IN FAVOUR OF THE CROWN - SEE CROWN GRANT(S)
  2. DP847643 RESTRICTION(S) ON THE USE OF LAND
  3. DP865545 EASEMENT TO DRAIN WATER 2 WIDE APPURTENANT TO THE LAND ABOVE DESCRIBED
  4. DP730472 EASEMENT TO DRAIN WATER 2 METRE(S) WIDE APPURTENANT TO THE LAND ABOVE DESCRIBED
  5. DP730472 EASEMENT TO DRAIN WATER 3 METRE(S) WIDE APPURTENANT TO THE LAND ABOVE DESCRIBED
  6. DP803433 EASEMENT TO DRAIN WATER APPURTENANT TO THE LAND ABOVE DESCRIBED
  7. DP1033896 RESTRICTION(S) ON THE USE OF LAND

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON





SEE SHEET 1

| NO. | CURVED BOUNDARIES |          |        |        |
|-----|-------------------|----------|--------|--------|
|     | BEARING           | DISTANCE | ARC    | RADIUS |
| 1   | 103°15'           | 6.52     | 6.52   | 69     |
| 2   | 117°06'           | 26.65    | 26.62  | 69     |
| 3   | 137°52'           | 26.475   | 26.60  | 79     |
| 4   | 225°03'           | 25.905   | 26.115 | 60     |
| 5   | 34°04'            | 2.3      | 2.3    | 44.5   |
| 6   | 46°32'            | 16.965   | 17.065 | 44.5   |
| 18  | 324°13'           | 14.855   | 14.865 | 129    |
| 19  | 243°13'           | 11.605   | 11.625 | 58.5   |
| 20  | 316°12'           | 39.645   | 39.905 | 101    |
| 21  | 204°05'           | 23.32    | 27.095 | 14.5   |
| 22  | 188°35'           | 14.17    | 15.27  | 11.5   |
| 23  | 225°10'           | 3.46     | 3.46   | 68.5   |
| 46  | 77°41'            | 17.845   | 17.915 | 58.5   |
| 47  | 92°48'            | 12.955   | 12.98  | 58.5   |

| SHORT LINES |         |          |
|-------------|---------|----------|
| LINE        | BEARING | DISTANCE |
| 30          | 192°31' | 5.655    |
| 31          | 107°06' | 6.065    |
| 32          | 12°31'  | 5.655    |
| 33          | 282°31' | 5.655    |

GPF - DENOTES G. I. NAIL PLACED IN PALING FENCE

(A) : EASEMENT TO DRAIN WATER 1.5 WIDE  
 (F) : EASEMENT FOR ELECTRICITY SUBSTATION AND UNDERGROUND ELECTRICITY CABLES VARIABLE WIDTH-1

Box.e-ID5 /Doc:DP 1033896 P /Rev:16-Dec-2002 /Sta:SC.OK /Prt:17-Dec-2002 01:13 /Pgs:ALL /seq:2 of 3  
 WARNING : Electronic Document Supplied by LPI NSW for Your Internal Use Only

Registered: 14-11-2001

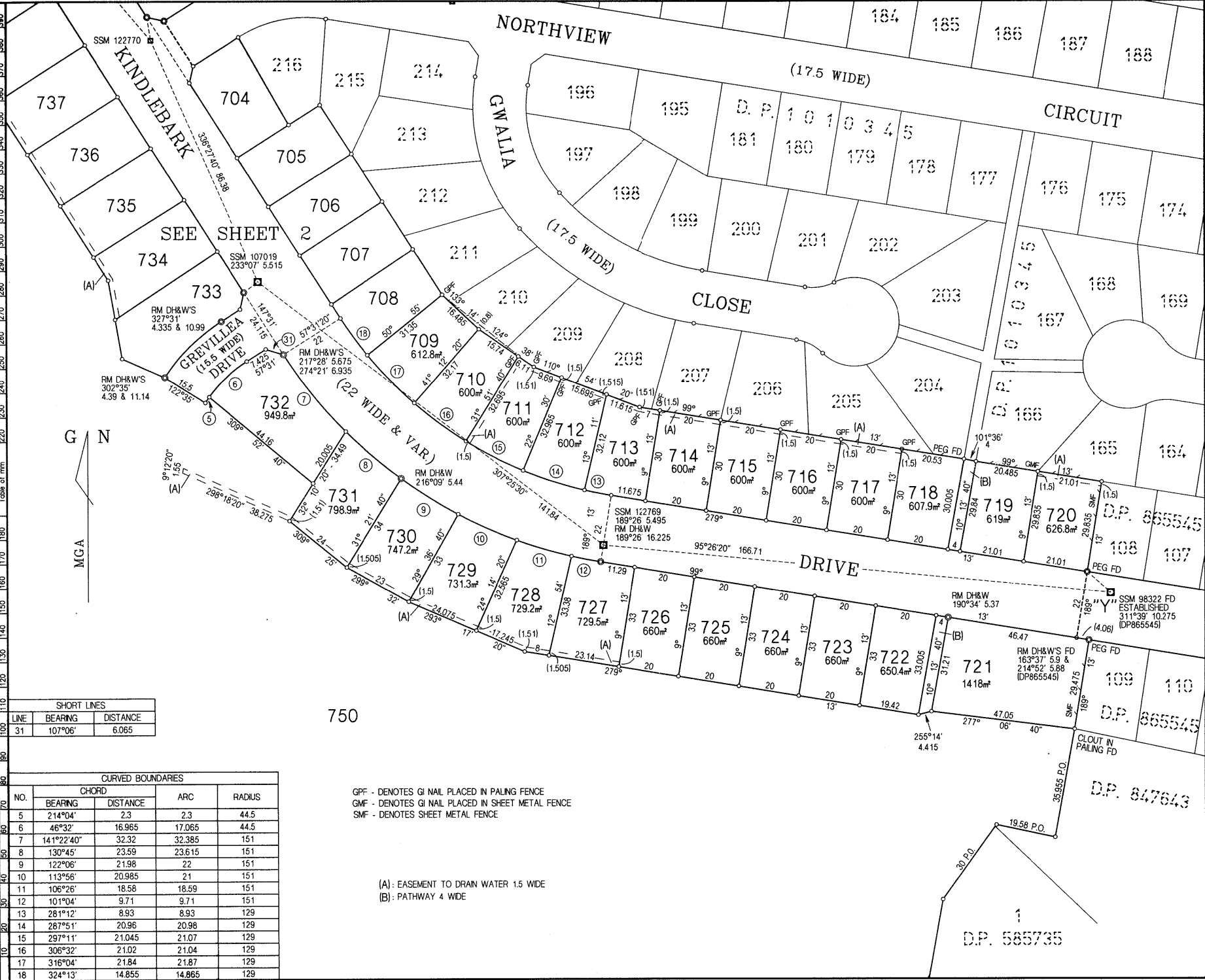
This is sheet 3 of my plan in 3 sheets dated

Surveyor registered under surveyors Act 1929

This is sheet 3 of the plan of 3 sheets covered by my Certificate No. 2001/123 of 9.10.2001.

Council Clerk

For use where space is insufficient in any panel on Plan Form 2



| SHORT LINES |         |          |
|-------------|---------|----------|
| LINE        | BEARING | DISTANCE |
| 31          | 107°06' | 6.055    |

| NO. | CHORD      |          | ARC    | RADIUS |
|-----|------------|----------|--------|--------|
|     | BEARING    | DISTANCE |        |        |
| 5   | 214°04'    | 2.3      | 2.3    | 44.5   |
| 6   | 46°32'     | 16.965   | 17.065 | 44.5   |
| 7   | 141°22'40" | 32.32    | 32.385 | 151    |
| 8   | 130°45'    | 23.59    | 23.615 | 151    |
| 9   | 122°06'    | 21.98    | 22     | 151    |
| 10  | 113°56'    | 20.985   | 21     | 151    |
| 11  | 106°26'    | 18.58    | 18.59  | 151    |
| 12  | 101°04'    | 9.71     | 9.71   | 151    |
| 13  | 281°12'    | 8.93     | 8.93   | 129    |
| 14  | 287°51'    | 20.96    | 20.98  | 129    |
| 15  | 297°11'    | 21.045   | 21.07  | 129    |
| 16  | 306°32'    | 21.02    | 21.04  | 129    |
| 17  | 316°04'    | 21.84    | 21.87  | 129    |
| 18  | 324°13'    | 14.855   | 14.855 | 129    |

GPF - DENOTES GI NAIL PLACED IN PALING FENCE  
 GMF - DENOTES GI NAIL PLACED IN SHEET METAL FENCE  
 SMF - DENOTES SHEET METAL FENCE

(A): EASEMENT TO DRAIN WATER 1.5 WIDE  
 (B): PATHWAY 4 WIDE

750

1  
 D.P. 585735

Box.e-ID3 /Doc:DP 1033896 P /Rev:16-Dec-2002 01:13 /Pgs:ALL /seq:3 of 3  
 WARNING : Electronic Document Supplied by LPI NSW for Your Internal Use Only

BOX 1W  
(DP826758)

NEW SOUTH WALES

**CERTIFICATE OF TITLE**  
REAL PROPERTY ACT, 1900

TORRENS TITLE



|                                    |               |
|------------------------------------|---------------|
| REFERENCE TO FOLIO OF THE REGISTER |               |
| IDENTIFIER                         | 1063/826758   |
| EDITION                            | DATE OF ISSUE |
| 1                                  | 19.11.1992    |

I certify that the person described in the First Schedule is the registered proprietor of an estate in fee simple (or such other estate or interest as is set forth in that Schedule) in the land within described subject to such exceptions, encumbrances, interests and entries as appear in the Second Schedule and to any additional entries in the Folio of the Register.

REGISTRAR GENERAL



LAND

-----  
LOT 1063 IN DEPOSITED PLAN 826758  
AT RAYMOND TERRACE  
SHIRE OF PORT STEPHENS  
PARISH OF ELDON COUNTY OF GLOUCESTER  
TITLE DIAGRAM: DP826758

FIRST SCHEDULE

-----  
COUNCIL OF THE SHIRE OF PORT STEPHENS

SECOND SCHEDULE

- 
1. RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)
  2. EASEMENT(S) APPURTENANT TO THE LAND ABOVE DESCRIBED CREATED BY -  
DP262378 EASEMENT TO DRAIN WATER
  3. DP826758 RESTRICTION(S) ON THE USE OF LAND

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

SIGNATURE AND SEALS ONLY

*Richard*

*10/20/11*

*10-11-92*

*10/20/11*

**SUBDIVISION**

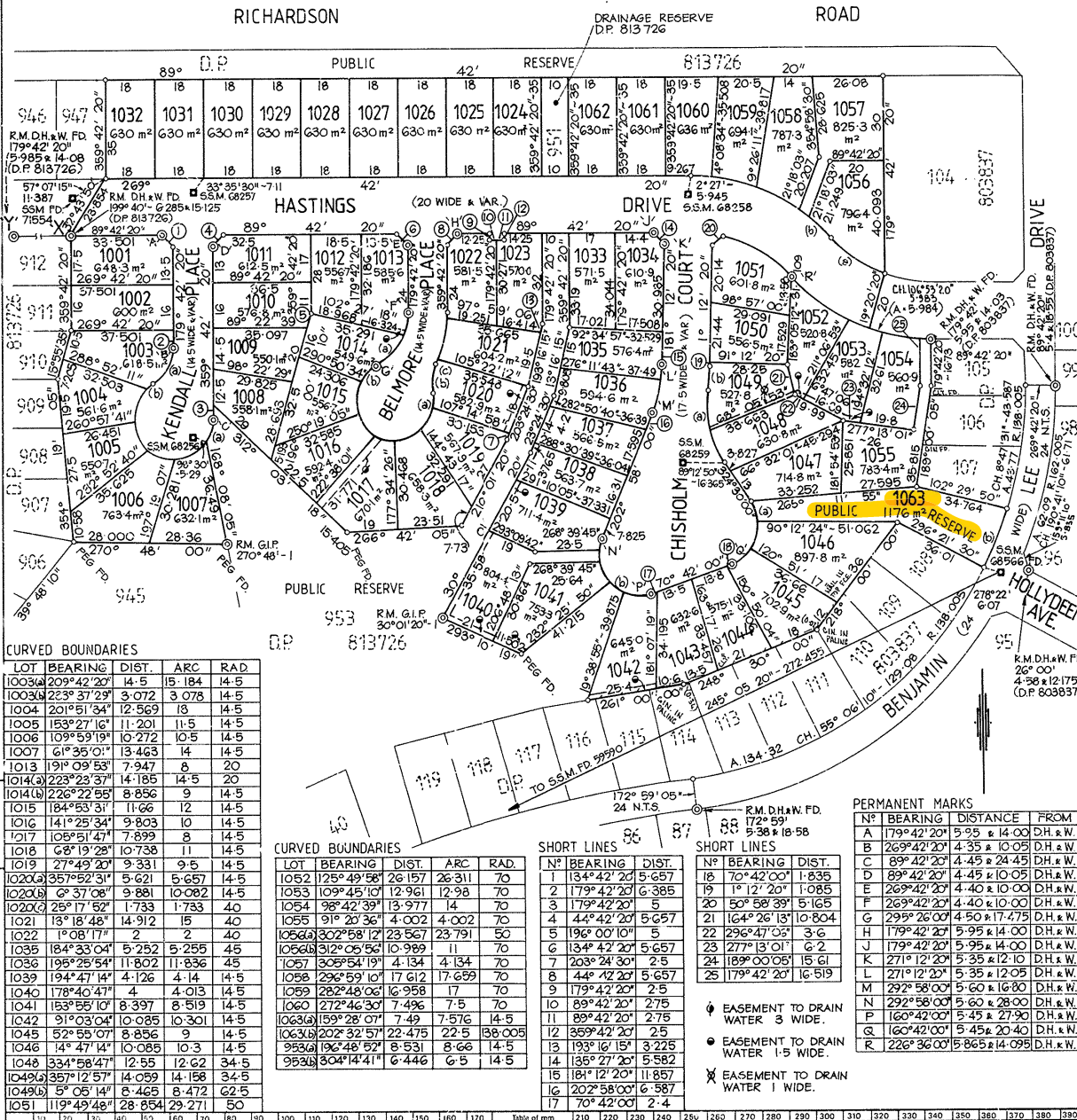
92/128

10-11-92

*Richard*

10/20/11

10529/A



**DP 826758**

Registered: 16/11/1992

C.A. No. 92/128 of 10-11-1992

Trials System: TORRENS

Purpose: SUBDIVISION

Ref. Map: PARISH

Last Plan: DP 813726 #

PLAN OF SUBDIVISION OF LOT 952 D.P. 813726

Lengths in metres Reduction Ratio 1:1000

Min/Shire: PORT STEPHENS

Locality: RAYMOND TERRACE

Parish: ELDON

County: GLOUCESTER

This is sheet 1 of my plan in sheets. (Delete if inapplicable)

IAN GEORGE MARLER  
CARNER MARLER CONNOR P/L  
of 110 DUNN STREET NEWCASTLE

A Survey registered under the Surveyors Act, 1929, as amended, hereby certifies that the survey represented in this plan was made in accordance with the Surveyors Act, 1929, and any special requirements of the Department of Lands, and was completed on the 13th OCTOBER 1992

Plans used in preparation of survey/compilation  
DP 813726  
D.P. 803837

PANEL FOR USE ONLY for statements of intention to deduce public roads to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants

IT IS INTENDED TO DEDICATE:  
1) HASTINGS DRIVE 20 WIDE & VAR.  
2) KENDALL PLACE 14.5 WIDE & VAR.  
3) BELMORE PLACE 14.5 WIDE & VAR.  
4) CHISHOLM COURT 17.5 WIDE & VAR.  
AS PUBLIC ROAD.

IT IS INTENDED TO CREATE:  
1) EASEMENT TO DRAIN WATER 5 WIDE  
2) EASEMENT TO DRAIN WATER 1.5 WIDE  
3) EASEMENT TO DRAIN WATER 1 WIDE  
4) RESTRICTIONS AS TO USER.

CURVED BOUNDARIES

| LOT     | BEARING    | DIST.  | ARC    | RAD. |
|---------|------------|--------|--------|------|
| 1003(a) | 209°42'20" | 14.5   | 15.184 | 14.5 |
| 1003(b) | 223°27'29" | 3.072  | 3.078  | 14.5 |
| 1004    | 201°51'34" | 12.569 | 13     | 14.5 |
| 1005    | 153°27'16" | 11.201 | 11.5   | 14.5 |
| 1006    | 109°59'19" | 10.272 | 10.5   | 14.5 |
| 1007    | 61°35'01"  | 13.463 | 14     | 14.5 |
| 1013    | 191°09'53" | 7.947  | 8      | 20   |
| 1014(a) | 223°23'37" | 14.185 | 14.5   | 20   |
| 1014(b) | 226°22'55" | 8.856  | 9      | 14.5 |
| 1015    | 184°53'37" | 11.66  | 12     | 14.5 |
| 1016    | 141°25'34" | 9.803  | 10     | 14.5 |
| 1017    | 105°51'47" | 7.899  | 8      | 14.5 |
| 1018    | 68°19'28"  | 10.738 | 11     | 14.5 |
| 1019    | 27°49'20"  | 9.331  | 9.5    | 14.5 |
| 1020(a) | 357°52'31" | 5.621  | 5.657  | 14.5 |
| 1020(b) | 6°37'08"   | 9.881  | 10.082 | 14.5 |
| 1020(c) | 25°17'52"  | 1.733  | 1.733  | 40   |
| 1021    | 13°18'46"  | 14.912 | 15     | 40   |
| 1022    | 1°08'17"   | 2      | 2      | 40   |
| 1035    | 184°33'04" | 5.252  | 5.255  | 45   |
| 1036    | 195°25'54" | 11.802 | 11.836 | 45   |
| 1039    | 194°47'14" | 4.126  | 4.14   | 45   |
| 1040    | 178°40'47" | 4      | 4-0.13 | 45   |
| 1041    | 153°55'10" | 8.397  | 8.519  | 45   |
| 1042    | 91°03'04"  | 10.085 | 10.301 | 45   |
| 1045    | 52°55'07"  | 8.856  | 9      | 45   |
| 1046    | 14°47'14"  | 10.085 | 10.3   | 45   |
| 1048    | 334°58'47" | 12.55  | 12.62  | 34.5 |
| 1049(a) | 357°12'57" | 14.089 | 14.188 | 34.5 |
| 1049(b) | 5°05'14"   | 8.426  | 8.472  | 62.5 |
| 1051    | 119°49'48" | 28.854 | 29.271 | 50   |

CURVED BOUNDARIES

| LOT     | BEARING    | DIST.  | ARC    | RAD.    |
|---------|------------|--------|--------|---------|
| 1052    | 125°49'56" | 26.157 | 26.311 | 70      |
| 1053    | 109°45'10" | 12.961 | 12.98  | 70      |
| 1054    | 98°42'39"  | 13.977 | 14     | 70      |
| 1055    | 91°20'36"  | 4.002  | 4.002  | 70      |
| 1056(a) | 302°58'12" | 23.567 | 23.791 | 50      |
| 1056(b) | 312°06'56" | 10.989 | 11     | 70      |
| 1057    | 306°54'19" | 4.134  | 4.134  | 70      |
| 1058    | 296°59'10" | 17.612 | 17.659 | 70      |
| 1059    | 282°48'06" | 16.958 | 17     | 70      |
| 1060    | 272°46'30" | 7.496  | 7.5    | 70      |
| 1063(a) | 159°28'07" | 7.49   | 7.576  | 14.5    |
| 1063(b) | 202°32'57" | 22.475 | 22.5   | 188.005 |
| 953(a)  | 196°48'52" | 8.531  | 8.66   | 14.5    |
| 953(b)  | 304°14'41" | 6.446  | 6.5    | 14.5    |

SHORT LINES

| N° | BEARING    | DIST.  |
|----|------------|--------|
| 1  | 134°42'20" | 5.657  |
| 2  | 179°42'20" | 6.385  |
| 3  | 179°42'20" | 5      |
| 4  | 44°42'20"  | 5.657  |
| 5  | 196°00'10" | 5      |
| 6  | 134°42'20" | 5.657  |
| 7  | 203°24'30" | 5.657  |
| 8  | 44°42'20"  | 5.657  |
| 9  | 179°42'20" | 5      |
| 10 | 89°42'20"  | 2.75   |
| 11 | 89°42'20"  | 2.75   |
| 12 | 359°42'20" | 2.5    |
| 13 | 193°16'15" | 3.225  |
| 14 | 135°27'20" | 5.582  |
| 15 | 181°12'20" | 11.857 |
| 16 | 202°58'00" | 6.587  |
| 17 | 70°42'00"  | 2.4    |

PERMANENT MARKS

| N° | BEARING    | DISTANCE       | FROM    |
|----|------------|----------------|---------|
| A  | 179°42'20" | 5.95 & 14.00   | D.H.&W. |
| B  | 269°42'20" | 4.35 & 10.05   | D.H.&W. |
| C  | 89°42'20"  | 4.45 & 24.45   | D.H.&W. |
| D  | 89°42'20"  | 4.45 & 10.05   | D.H.&W. |
| E  | 269°42'20" | 4.40 & 10.00   | D.H.&W. |
| F  | 269°42'20" | 4.40 & 10.00   | D.H.&W. |
| G  | 295°26'00" | 4.50 & 17.475  | D.H.&W. |
| H  | 179°42'20" | 5.95 & 14.00   | D.H.&W. |
| J  | 179°42'20" | 5.95 & 14.00   | D.H.&W. |
| K  | 271°12'20" | 5.35 & 12.10   | D.H.&W. |
| L  | 271°12'20" | 5.35 & 12.05   | D.H.&W. |
| M  | 292°58'00" | 5.60 & 16.80   | D.H.&W. |
| N  | 292°58'00" | 5.60 & 28.00   | D.H.&W. |
| P  | 160°42'00" | 5.45 & 27.90   | D.H.&W. |
| Q  | 160°42'00" | 5.45 & 20.40   | D.H.&W. |
| R  | 226°36'00" | 5.865 & 14.095 | D.H.&W. |

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day, 24th November 1992

|    |    |    |    |    |    |    |             |     |     |     |     |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | Table of mm | 110 | 120 | 130 | 140 |
|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|



Y1063A1A



NEW SOUTH WALES LAND REGISTRY SERVICES - TITLE SEARCH  
-----

FOLIO: 3082/786401  
-----

| SEARCH DATE | TIME    | EDITION NO | DATE       |
|-------------|---------|------------|------------|
| -----       | ----    | -----      | ----       |
| 4/12/2023   | 4:11 PM | 2          | 12/10/1989 |

LAND  
-----

LOT 3082 IN DEPOSITED PLAN 786401  
AT RAYMOND TERRACE  
LOCAL GOVERNMENT AREA PORT STEPHENS  
PARISH OF ELDON COUNTY OF GLOUCESTER  
TITLE DIAGRAM DP786401

FIRST SCHEDULE  
-----

PORT STEPHENS COUNCIL

(R AE287782)

SECOND SCHEDULE (3 NOTIFICATIONS)  
-----

- 1 EASEMENT(S) AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM CREATED BY:  
DP786401 EASEMENT TO DRAIN WATER 2 WIDE  
DP786401 EASEMENT TO DRAIN WATER 1.2 WIDE
- 2 DP642694 -EASEMENT FOR UNDERGROUND CABLE 1.0 WIDE AFFECTING THE PART OF THE LAND ABOVE DESCRIBED SHOWN SO BURDENED IN DP642694
- \* 3 THE LAND WITHIN DESCRIBED IS PUBLIC RESERVE

NOTATIONS  
-----

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

Inportst

PRINTED ON 4/12/2023

Obtained from NSW LRS on 04 December 2023 03:11 PM AEST

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\* Any entries preceded by an asterisk do not appear on the current edition of the Certificate of Title. Warning: the information appearing under notations has not been formally recorded in the Register. GlobalX hereby certifies that the information contained in this document has been provided electronically by the Registrar General in accordance with Section 96B(2) of the Real Property Act 1900. Note: Information contained in this document is provided by GlobalX Pty Ltd, ABN 35 099 032 596, www.globalx.com.au an approved NSW Information Broker.

Form: 11R  
Release: 1.1  
www.lpi.nsw.gov.au

# REQUEST

New South Wales  
Real Property Act 1900



## AE287782H

PRIVACY NOTE: this information is legally required and will become

(A) STAMP DUTY

If applicable. Office of State Revenue use only

(B) LAND

Torrens Title A - 3802/786401, 15/815151, 5069/841259, 5072/841259.  
3082  
B - 3104/786401, 3105/786401, C - 10/866344 (formerly 6/847648).

(C) REGISTERED  
DECLINED

| Number | Torrens Title |
|--------|---------------|
|        |               |

(D) LODGED BY  
28 JAN 2009

| Delivery Box | Name, Address or DX and Telephone  | CODE |
|--------------|--|------|
| 284A         | Landcom<br>DX 28448 Parramatta<br>Tel. 9841 8600<br>Reference (optional): 123704X Re/: PORT STEPHENS |      |

(E) APPLICANT

PORT STEPHENS COUNCIL

(F) NATURE OF REQUEST

Record Issue of Certificate of Titles in the name of Port Stephens Council.

(G) TEXT OF REQUEST

A - Subject lands were dedicated as Public Reserves by New South Wales Land and Housing Corporation to Port Stephens Council by notification in Government Gazette dated 25-7-1997 (folio 5805), copy attached. ~~No Title issued. Title is now required for each parcel.~~

B - Subject lands were dedicated as Public Reserves by New South Wales Land and Housing Corporation to Port Stephens Council by notification in Government Gazette dated 28-6-1996 (folio 3685), copy attached. ~~No Title issued. Title is now required for each parcel.~~

C - Subject land was dedicated as Public Reserve by New South Wales Land and Housing Corporation to Port Stephens Council by notification in Government Gazette dated 10-05-1996 (folio 2178), copy attached. ~~No Title issued. Title is now required for each parcel.~~ Lot 10 is residue of lot 6 DP.847648 after acquisition of lot 13 DP.866344 by RTA. for road in Gov. Gaz 11.7.1997 fol. 5524

DATE 17-10-08

I certify that the person(s) signing opposite, with whom I am personally acquainted or as to whose identity I am otherwise satisfied, signed this instrument in my presence.

Certified correct for the purposes of the Real Property Act 1900 by the applicant.

Signature of witness: *Salli Ward*

Signature of applicant: *[Signature]*

Name of witness: Salli Ward  
Address of witness: Port Stephens Council  
Raymond Terrace

Acting Principal Property Adviser  
Port Stephens Council, PO Box 42  
Raymond Terrace 2324.  
*[Signature]* PRINCIPAL PROPERTY ADVISOR  
PORT STEPHENS COUNCIL

A

25 July 1997

OFFICIAL NOTICES

5805

HOUSING ACT 1976

Dedication of Land as Public Reserve

THE New South Wales Land and Housing Corporation by its delegate declares pursuant to the provisions of sections 15 (3) and 15 (4) of the Housing Act 1976, that the land described in the Schedule below is dedicated as Public Reserve and vested in the Council of Scone.

Dated this 10th day of July 1997.

I. H. MATTHEWS,  
Director, Housing Production Division,  
New South Wales Land and Housing Corporation.

SCHEDULE

The Public Reserve shown as Lot 23 on the plan of land at Aberdeen, in the Local Government Area of Scone, Parish of Russell, County of Durham, registered in the Land Titles Office as Deposited Plan No. 834395.

The land shown as Lot 1949 on the plan of land at Glenhaven, in the Local Government Area of Baulkham Hills, Parish of Castle Hill, County of Cumberland, registered in the Land Titles Office as Deposited Plan 774399.

The land shown as Lot 1233 on the plan of land at Glenhaven, in the Local Government Area of Baulkham Hills, Parish of Castle Hill, County of Cumberland, registered in the Land Titles Office as Deposited Plan 801120.

The land shown as Lot 3053 on the plan of land at Glenhaven, in the Local Government Area of Baulkham Hills, Parish of Castle Hill, County of Cumberland, registered in the Land Titles Office as Deposited Plan 801119.

The land shown as Lot 5059 on the plan of land at Glenhaven, in the Local Government Area of Baulkham Hills, Parish of Castle Hill, County of Cumberland, registered in the Land Titles Office as Deposited Plan 817989.

The land shown as Lot 4 on the plan of land at South Windsor, in the City of Hawkesbury, Parish of St Matthew, County of Cumberland, registered in the Land Titles Office as Deposited Plan 847804.

Subject to:

Excepting land below a depth from the surface of 15.24 metres affecting the part(s) shown so burdened in the title diagram.

Land excludes minerals and is subject to reservations and conditions in favour of the crown affecting the part(s) shown so burdened in the title diagram - see crown grant(s).

Land excludes minerals and is subject to rights to mine affecting the part(s) shown so burdened in the title diagram.

Restrictions on dealings - see section 272 Crown Lands Consolidation Act 1913 (Conditional Purchase 1948/9, 1957/11, 1949/2 and 1949/8 Windsor).

Notifications in the *Government Gazette* dated 18 September 1953, Folio 2986; Easement for Transmission Line 30.48 wide affecting the part(s) shown so burdened in the title diagram - 0632864 Easement vested in Prospect Electricity.

Notifications in the *Government Gazette* dated 6 April 1951; Easement for Transmission Line 30.48 wide affecting the part(s) shown so burdened in the title diagram - 0632864 Easement vested in Prospect Electricity.

V792208 Easement for Transmission Line 30.48 wide affecting the part(s) shown so burdened in the title diagram - 0631893 Easement vested in Prospect Electricity.

Deposited Plan 847804 Easement to drain water 1.5 wide affecting the part(s) shown so burdened in the title diagram

Deposited Plan 847804 Easement to drain water 1.5 wide appurtenant to the land shown above.

HOUSING ACT 1976

Dedication of Land as Public Reserve

PURSUANT to section 15 (3) and 15 (4) of the Housing Act 1976, the New South Wales Land and Housing Corporation, by this notification dedicates as Public Reserve, the land described in the Schedule hereto and vests the said land in the Councils respectively.

Dated at Sydney this 17th day of July 1997.

G. KIBBLE,  
Director-General.

SCHEDULE

The land shown as Lot 3082 registered in the Land Titles Office as Deposited Plan 786401 at Raymond Terrace, in the Shire of Port Stephens, Parish of Eldon, County of Gloucester.

The land shown as Lot 15 registered in the Land Titles Office as Deposited Plan 818151, and Lots 5069 and 5072 registered in the Land Titles Office as Deposited Plan 841259 at Corlette and Salamander, in the Shire of Port Stephens, Parish of Tomaree, County of Gloucester.

The land shown as Lot 1 registered in the Land Titles Office as Deposited Plan 805863 at Kariong, in the City of Gosford, Parish of Patonga, County of Northumberland, subject to Easements to Drain Water Deposited Plan 805863 and Deposited Plan 646936.

The land shown as Lot 1133 on the plan of land at Glenhaven, in the Local Government Area of Baulkham Hills, Parish of Castle Hill, County of Cumberland, registered in the Land Titles Office as Deposited Plan 747433.

20f4

OFFICIAL NOTICES

28 June 1996

**FIRE BRIGADES ACT 1989**

Order under section 5 (2)

G. SAMUELS, Governor.

GORDON SAMUELS, A.C., Governor of the State of New South Wales, with the advice of the Executive Council and in pursuance of section 5 (2) of the Fire Brigades Act 1989, do, by this my Order, vary the Order published in *Government Gazette* No. 136 of 28 August 1987, and reconstitute the Fire District described in the Schedule hereto and declare that the provisions of the said Act shall apply to the areas described in the Schedule.

Signed at Sydney, this 19th day of June 1996.

By His Excellency's Command,

BOB DEBUS, M.P.,  
Minister for Corrective Services,  
and Minister for Emergency Services.

GOD SAVE THE QUEEN!

**SCHEDULE**

In this Schedule, a reference to a local government area is a reference to that area with boundaries as at the date of publication of the Order in the *Government Gazette*.

Campbelltown Fire District

Comprising the existing Fire District and additional parts of the City of Campbelltown as delineated on Map No. 88/96/1 kept in the office of the N.S.W. Fire Brigades.

**GAMING AND BETTING ACT 1912**

**ORDER**

I, JACK RICHARD FACE, Minister for Gaming and Racing, in pursuance of section 57C of the Gaming and Betting Act 1912, approve of the maximum number of days in the licensing year commencing 1 July 1995, on which meetings for harness racing may be conducted on the Bathurst Showground Racecourse being increased from twenty-two (22) days to twenty-three (23) days.

Dated at Sydney, this 20th day of June 1996.

J. RICHARD FACE, M.P.,  
Minister for Gaming and Racing.

**GAMING AND BETTING ACT 1912**

**ORDER**

I, JACK RICHARD FACE, Minister for Gaming and Racing, in pursuance of section 57C of the Gaming and Betting Act 1912, approve of the maximum number of days in the licensing year commencing 1 October 1995, on which meetings for greyhound racing may be conducted on the racecourses named hereunder being as shown against the name of the respective racecourse:

- Bulli Sportsground Racecourse — sixty six (66) days.
  - Dapto Showground Racecourse — forty four (44) days
  - Penrith Showground Racecourse — forty nine (49) days
- Dated at Sydney, this 20th day of June 1996.

J. RICHARD FACE, M.P.,  
Minister for Gaming and Racing.

**HEALTH ADMINISTRATION ACT 1982**

Order under Clause 2 (1) of Schedule 3  
Transfer of Positions from the Department of Health

G. SAMUELS, Governor.

I, the Honourable GORDON SAMUELS, A.C., Governor of the State of New South Wales, with the advice of the Executive Council, in pursuance of the provisions of Clause 2 (1) of Schedule 3 of the Health Administration Act 1982 and on recommendation of the Minister for Health, do order that each position in the Department of Health, Division of Analytical Laboratories, an instrumentality pursuant to that Schedule, which is occupied as at 1 July 1996 by an employee of the Department of Health, Division of Analytical Laboratories, shall be transferred to the Western Sydney Area Health Service, a designated person pursuant to that Schedule, with effect on and from 1 July 1996.

Dated at Sydney this twenty-sixth day of June 1996.

ANDREW REFSHAUGE, M.P.,  
Deputy Premier and  
Minister for Health.

**HOUSING ACT 1976**

Dedication of Land as Public Reserve  
**ERRATUM**

IN the *Government Gazette* of 24 May 1996, Folios 2689 and 2690, under the heading of "Dedication of Land as Public Reserve", the description in the Schedule is amended where it is stated, "The Public Reserve shown as Lot 606, 53 and 54 in Deposited Plan 845448," should read "The Public Reserve shown as Lot 606 in Deposited Plan 827047 and Lots 53 and 54 in Deposited Plan 856217,". (LANDCOM PROJECT 12575/001 and 12575/003).

Dated 17 June 1996.

G. KIBBLE,  
Director-General.

**HOUSING ACT 1976**

Dedication of Land as Public Reserve

PURSUANT to section 15 (3) and 15 (4) of the Housing Act 1976, the New South Wales Land and Housing Corporation, by this notification dedicates as public reserve, the land described in the Schedule hereto and vests the said land in the Councils of Lake Macquarie and Port Stephens respectively. (LANDCOM Projects 12616 and 7498).

Dated at Sydney, this 17th day of June 1996.

G. KIBBLE,  
Director-General.

**SCHEDULE**

The land shown as Lot 14 in Deposited Plan 833668 as public reserve at Toronto in the City of Lake Macquarie, Parish of Awaba, County of Northumberland and shown coloured green on diagram "A". (Project 12616).

The public reserves shown as Lots 3104 and 3105 in Deposited Plan 786401, at Raymond Terrace in the Shire of Port Stephens, Parish of Eldon, County of Gloucester and shown coloured green on diagram "B". (Project 7498).

C

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OFFICIAL NOTICES

10 May 1996

SCHEDULE

In this Schedule, a reference to a local government area is a reference to that area with boundaries as at the date of publication of the Order in the *Government Gazette*.

Coffs Harbour Fire District

Comprising the existing Fire District and additional parts of the City of Coffs Harbour as delineated on Map No. 257/96/1 kept in the office of the N.S.W. Fire Brigades.

HOUSING ACTS

Land Acquisition (Just Terms Compensation) Act 1991  
Notice of Compulsory Acquisition of Land at Berowra

THE New South Wales Land and Housing Corporation declares, with the approval of His Excellency the Governor, that the land described in the Schedule below is acquired by compulsory process under the provisions of the Land Acquisition (Just Terms Compensation) Act 1991 for the purposes of the Housing Act 1912, the Housing Act 1976 and the Housing Act 1985. (LANDCOM 12723/002. FILE P89/14136/02).

Dated at Sydney this 30th day of April 1996.

G. KIBBLE,  
Director-General.

SCHEDULE

All that piece or parcel of Crown land situated at Berowra in the Shire of Hornsby, Parish of Cowan, County of Cumberland, being Lot 1002 in Deposited Plan 817867 excepting:

- (a) All mines and minerals contained therein.

HOUSING ACT 1976

Dedication of Land as Public Reserve

PURSUANT to section 15 (3) and 15 (4) of the Housing Act 1976, the New South Wales Land and Housing Corporation, by this notification dedicates as public reserve the land described in the Schedule hereto and vests the said land in the Councils of the cities of Lake Macquarie, Wyong and Port Stephens respectively. (LANDCOM 7498/2, 12779/4, 12834/1, 12118/6 and 12834/01).

Dated at Sydney, this 28th day of March 1996.

G. KIBBLE,  
Director-General.

SCHEDULE

The public reserve shown as Lot 58 in Deposited Plan 790214 at Gateshead in the City of Lake Macquarie, Parish of Kahibah, County of Northumberland and shown coloured green on diagram "A". (Project 12779/4).

The public reserve shown as Lots 57 and 58 in Deposited Plan 803530 at Pelican Flat in the City of Lake Macquarie, Parish of Kahibah, County of Northumberland and shown coloured green on diagram "B". (Project 12834/01).

The public reserve shown as Lots 6075 and 6076 in Deposited Plan 835228, at Watanobbi in the City of Wyong, Parish of Munmorah, County of Northumberland and shown coloured green on diagram "C". (Project 12118/6).

The public reserve shown as Lot 6 in Deposited Plan 847648, at Raymond Terrace in the City of Port Stephens, Parish of Eldon, County of Gloucester and shown coloured green on diagram "D". (Project 7498/2).

HUNTER WATER BOARD (CORPORATISATION) ACT 1991

Land Acquisition (Just Terms Compensation) Act 1991

Compulsory Acquisition  
Soldiers Point Sewerage Scheme

THE Minister for Urban Affairs and Planning, Minister for Housing, with the approval of His Excellency the Governor, declares that the lands and easement described in the Schedule below are acquired by compulsory process under the provisions of the Land Acquisition (Just Terms Compensation) Act 1991, for the purposes of the Hunter Water Board (Corporatisation) Act 1991, and it is further notified that the lands and easement or rights are vested in the Hunter Water Corporation Limited.

Dated at Sydney this 1st day of April 1996.

CRAIG JOHN KNOWLES, M.P.,  
Minister for Urban Affairs and Planning, and  
Minister for Housing.

SCHEDULE

Land

- Lot 2073 Deposited Plan 852662
- Lot 2061 Deposited Plan 852664

Interest in Land

Easement rights being a Right of Carriageway pursuant to section 88A of the Conveyancing Act 1919 over the site shown as:

- (A) PROPOSED RIGHT OF CARRIAGEWAY 5 WIDE in Deposited Plan 852664.

Within Part of R56146 from Sale or Lease Generally Notified in *Government Gazette* of 11 May 1923 at Soldiers Point in the Parish of Tomaree, County of Gloucester and said to be in the possession of the Crown. (C5/13171-13172).

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