# DRAFT

## **MINUTES – 10 SEPTEMBER 2019**



Minutes of Ordinary meeting of the Port Stephens Council held in the Council Chambers, Raymond Terrace on – 10 September 2019, commencing at 5.30pm.

PRESENT: Mayor R Palmer, Councillors J Abbott, G Arnott, C. Doohan, K. Jordan, P. Le Mottee, J Nell, S Smith, S. Tucker, General Manager, Acting Corporate Services Group Manager, Acting Facilities and Services Group Manager, Development Services Group Manager and Governance Section Manager.

| 216 | Councillor Jaimie Abbott<br>Councillor Ken Jordan  |
|-----|--|
|     | It was resolved that Council grant leave of absence to Cr Glen Dunkley for this meeting. |

## 217 Councillor Jaimie Abbott Councillor Ken Jordan It was resolved that the Minutes of the Ordinary Meeting of Port Stephens Council held on 27 August 2019 be confirmed.

Cr Le Mottee declared a pecuniary conflict of interest in item 1. The nature of the interest is the Le Mottee Group has undertaken survey work on the site and assisted the applicant with the application.

## INDEX

SUBJECT

PAGE NO

| COU      | NCIL REPORTS   |
|----------|--|
| 1.       | DEVELOPMENT APPLICATION - 16-2019-135-1 SINGLE STOREY<br>DWELLING ON APPROVED FLOOD MOUND AT 1 SWANREACH |
| 2.       | ROAD, HINTON (LOT: 51 DP: 1250604)   |
| 3.       | DRAFT FIXED LOCAL INFRASTRUCTURE CONTRIBUTION PLAN24<br>2018-2019 GENERAL PURPOSE FINANCIAL REPORTS      |
| 4.<br>5. | POLICY REVIEW: COMMUNITY GROUP LOANS POLICY45<br>WARD BOUNDARY REVIEW                                    |
| 6.       | NOMINATION: HUNTER AND CENTRAL COAST REGIONAL<br>PLANNING PANEL  |
| 7.       | NOMINATION: PORT STEPHENS-GREAT LAKES MARINE PARK<br>ADVISORY COMMITTEE                                  |
| 8.       | REQUEST FOR FINANCIAL ASSISTANCE   |
| 9.       | INFORMATION PAPERS   |
| INFO     | RMATION PAPERS   |
| 1.<br>2. | DESIGNATED PERSONS' RETURN   |

# **COUNCIL REPORTS**

Councillor Paul Le Mottee left the meeting at 5:32pm prior to item 1.

### ITEM NO. 1

FILE NO: 19/159333 EDRMS NO: 16-2019-135-1

### DEVELOPMENT APPLICATION - 16-2019-135-1 SINGLE STOREY DWELLING ON APPROVED FLOOD MOUND AT 1 SWANREACH ROAD, HINTON (LOT: 51 DP: 1250604)

REPORT OF: KATE DRINAN - DEVELOPMENT ASSESSMENT AND COMPLIANCE SECTION MANAGER GROUP: DEVELOPMENT SERVICES

### **RECOMMENDATION IS THAT COUNCIL:**

1) Refuse development application 16-2019-135-1 for a single storey dwelling on approved flood mound at 1 Swanreach Road, Hinton (LOT: 51 DP: 1250604) for the reasons provided within (ATTACHMENT 3).

### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 218 | Mayor Ryan Palmer<br>Councillor Chris Doohan  |
|-----|---|
|     | It was resolved that Council defer development application 16-2019-135-1<br>for a single storey dwelling on approved flood mound at 1 Swanreach<br>Road, Hinton (LOT: 51 DP: 1250604) for a site inspection, and convene<br>the Floodplain Committee. |

In accordance with Section 375 (A) of the Local Government Act 1993, a division is required for this item.

Those for the Motion: Mayor Ryan Palmer, Crs Jaimie Abbott, Giacomo Arnott, Chris Doohan, Ken Jordan, John Nell, Sarah Smith and Steve Tucker.

Those against the Motion: Nil.

### BACKGROUND

The purpose of this report is to present a development application (DA) to Council for determination. The subject DA relates to land located at 1 Swanreach Road, Hinton legally identified as LOT: 51 DP: 1250604 ('the subject site'). A locality plan is provided at **(ATTACHMENT 1)**.

The development application was called to Council by Mayor Palmer, Councillor Smith and Councillor Dunkley as provided at **(ATTACHMENT 4)**.

### Proposal

The applicant seeks approval for the construction of a single dwelling on an approved flood mound at the subject site. Details of the proposal are as follows:

- Single storey dwelling is to be located on an approved flood mound. The flood mound was approved by Council staff under delegation on 31 January 2019 (DA No. 16-2018-621-1) and is currently nearing completion. Advisory Note D of the DA consent identifies that the approval of the flood mound is not to be taken as tacit approval for the erection of a dwelling house on the subject site.
- The internal living spaces (260m<sup>2</sup>) contain 4 bedrooms, bathroom, powder room, ensuite, kitchen, living/dining area, and lounge areas. The external perimeter verandah area has a footprint of 85m<sup>2</sup> and the alfresco area had a footprint of 49m<sup>2</sup> bringing the total footprint of the dwelling to 394m<sup>2</sup>.

### Site History

The subject site has a total area of 9.497 hectares, is generally flat and is zoned RU1 Primary Production. Access to the site is direct from both Hinton Road and Swanreach Road. Swanreach Road severs the lot into 2 portions. The larger portion area is 8.771 hectares and the smaller portion area is 7266m<sup>2</sup>.

An approval was issued in January 2019 for a flood mound. The flood mound is currently nearing completion and has been constructed with an approximate finished level of 5.7 metres Australian Height Datum (AHD). The flood mound at the time was not assessed for residential development. Advisory Note D of the DA consent identifies that the approval of the flood mound is not to be taken as tacit approval for the erection of a dwelling house on the subject site.

The site is surrounded by similar large rural lots for the purposes of farming. The site is located in a high hazard floodway. The land is generally clear of vegetation and comprises mainly of pasture. A majority of the subject site is below the level of Hinton Road. The flood mound (under construction) raises the proposed building site above the level of Hinton Road and is located approximately 11.85 metres away from the Swanreach Road frontage and 180 metres to Hinton Road.

An existing metal farm shed is located in the east of the site, which is to be retained.

### Key Issues

The key issues resulting in the recommendation to refuse the application are outlined in this report. A detailed assessment of the development application is provided at (ATTACHMENT 2).

### Flood Impacts

The subject site is mapped as flood prone land. Recent flood data obtained from Maitland City Council highlight the subject site as High Hazard Floodway.

The applicant has submitted a Flood Impact Assessment for the proposal (from BMT dated 11 September 2018). The impact assessment considers a range of flood events (2%, 1%, 0.5% and Probable Maximum Flood (PMF)) and concludes that the construction would have negligible impact on flood levels (less than 0.1m difference) and minor impact on flood velocities (largely confined to the site, estimated at 0.2m/s increase on the north site boundary).

Table 1 below shows the finished floor levels of the proposed dwelling relative to Council's Adopted Flood Planning Level.

| Description                                 | Level                  |
|---|------------------------|
| Councils Adopted Flood Planning Level (FPL) | RL 6.2m AHD            |
| Top of flood mound (Existing)               | RL 5.7m AHD (variable) |
| Finished floor level of proposed dwelling   | RL 6.4m AHD            |

Table 1: Nominated levels relating to the subject site and proposed development.

Despite the finish floor level of the dwelling being 200mm above the adopted Flood Planning Level (FPL), development in a high hazard floodway is not encouraged under section B5.11 of the Port Stephens Development Control Plan 2014 (DCP 2014). An application may only be considered when accompanied with a flood report and demonstrating it has a specific community need/benefit. In this regard, the flood report does not address the current proposal and incorrectly categorises the flood risk. Further, the provision of private housing does not meet community need/benefit criteria and therefore the proposal is inconsistent with Council's adopted policy.

New residential development on land which becomes an island (isolated) during a flood event must provide flood refuge and must be constructed to withstand the flood action events up to the Probable Maximum Flood (PMF) (B5.3 of DCP 2014). The residential component is single storey which does not provide compliant flood refuge. The proposal could be adapted to provide flood refuge during a major event. The PMF level is at 8.9 metres AHD which would require modifications to the proposal to achieve this aspect of the DCP 2014.

Egress from the site is via Swanreach Road, with the low point of the road being at RL 2.4 metres AHD in Swanreach Road, near the intersection with Hinton Road. In the defined flood event (future 1% AEP), the depth of floodwater at the road in this location is 2.8 metres. Noting this, the site would experience the loss of connection to access roads, limiting access to the site and options for safe evacuation during these events. The land and access points have traditionally been developed with the

consideration of the land being prime agricultural and grazing land and were not developed with residential occupation in mind.

In addition to the controls within Council's DCP 2014, clause 7.3 of Council's Local Environmental Plan (LEP 2013) also applies. Clause 7.3(3) states that the development must be compatible with the flood hazard of the land and that it must not have a significant, adverse effect on flood behaviour (resulting in detrimental increases in the potential flood affectation of other development or properties). As outlined above, in the event of a flood, the site would experience connection loss and there would be limited options for the evacuation of the site. This is likely to place unreasonable and unnecessary strain upon emergency services.

The social and economic impacts of flooding are well documented locally and state wide. Legislation, policies and strategies (including the NSW Floodplain Development Manual, Council's LEP 2013 and DCP 2014) have been endorsed and implemented by Council to mitigate the impacts of flooding within the Local Government Area (LGA). On this basis, the development is considered to be inconsistent with clause 7.3(3) of the LEP 2013 and is recommended for refusal.

The proposed residential development cannot be supported for the above mentioned reasons.

### Suitability of the Site

The subject site is zoned for rural purposes. The existing filling of the subject site could be considered to allow for additional opportunities for the rural land use and support the social and economic environment through decreasing the stress associated with the loss and recovery during and after the flood.

Based on the information provided the assessment has determined that the site is not suitable for the proposed development as:

- The development does not comply with the requirements under the NSW Floodplain Manual and Council's adopted LEP 2013 and DCP 2014.
- The subject site is not suitable for the proposed residential development due to the high hazard floodway constraints and the associated risks.

### **Conclusion**

The development is inconsistent with the relevant legislation and policies, including:

- Environmental Planning and Assessment Act 1979, including section 4.15(1)(c) the suitability of the site.
- Port Stephens LEP 2013; clause 7.3 Flood Planning.
- Port Stephens DCP 2014; section B5 Flooding.
- Council Floodplain Risk Management Policy.
- NSW Government Floodplain Development Manual 2005.

The key issues arising through the assessment of the application are that the proposed development is not a suitable outcome for the site, and is recommended for refusal for the reasons provided within **(ATTACHMENT 3)**.

### COMMUNITY STRATEGIC PLAN

| Strategic Direction             | Delivery Program 2018-2021   |
|---------------------------------|--|
| Thriving and Safe Place to Live | Enhance public safety, health and liveability through use of Council's regulatory controls and services. |

### FINANCIAL/RESOURCE IMPLICATIONS

The application could be potentially challenged in the Land and Environment Court. Defending Council's determination could have financial implications.

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment |
|---------------------------------|--------|-----------------|---------|
| Existing budget                 | Yes    |                 |         |
| Reserve Funds                   | No     |                 |         |
| Developer Contributions (S7.11) | No     |                 |         |
| External Grants                 | No     |                 |         |
| Other                           | No     |                 |         |

### LEGAL, POLICY AND RISK IMPLICATIONS

The development application is inconsistent with the relevant planning instruments, flood development guidelines and studies including the Environmental Planning and Assessment Act 1979 (EP&A Act), Port Stephens Local Environmental Plan 2013 (LEP 2013), Port Stephens Development Control Plan 2014 (DCP 2014), Council's Floodplain Risk Management Policy and the NSW Government Floodplain Development Manual 2005.

Detailed assessments against these requirements are contained within the assessment report provided at **(ATTACHMENT 2)**.

In addition, section 733 of the Local Government Act 1993 (LG Act) provides Council with a general exemption from liability with respect to flood liable land only if the necessary studies and works are carried out in accordance with the principles contained in the NSW Floodplain Development Manual 2005.

The approval of the proposed development is considered to be inconsistent with the principles contained within the NSW Floodplain Development Manual and may negate the good faith immunity provisions in the LG Act.

| Risk   | <u>Risk</u><br>Ranking | Proposed Treatments  | Within<br>Existing<br>Resources? |
|--|------------------------|--|----------------------------------|
| There is a risk that if the<br>application is approved<br>Councils decisions will<br>contradict the requirements<br>set out under clause 7.3 LEP<br>2013.  | Medium                 | Determine the application<br>in line with the<br>recommendation. | Yes                              |
| There is a risk that if the<br>application is approved,<br>Council may be liable for<br>damage or consequences to<br>approving a development<br>located on a site with a known<br>high flood risk. | Medium                 | Determine the application<br>in line with the<br>recommendation. | Yes                              |
| The risk is that the proposal<br>will expose the property and<br>people to risk of damage and<br>death as a consequence of<br>approving fill and a dwelling<br>within a known flood risk area.     | Medium                 | Determine the application<br>in line with the<br>recommendation. | Yes                              |

### SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

The key issues arising through the assessment of the application are that the proposed development is not a suitable outcome for the site, and for these reasons the proposed development is recommended for refusal as outlined in **(ATTACHMENT 3)**.

### CONSULTATION

### Internal referral

Consultation was undertaken with internal officers, including the Engineering section. The referral comments from these officers were considered as part of the assessment provided within **(ATTACHMENT 2)** and accordingly the proposed development is recommended for refusal for the reasons provided within **(ATTACHMENT 3)**.

### External agency

Referral to external agencies was not required.

### **Notification**

It is noted that Councils notification policy outlined in Chapter A of the DCP 2014 that single dwellings do not require notification. Accordingly, the proposed development was not placed on public notification.

### **OPTIONS**

- 1) Accept the recommendation.
- 2) Amend the recommendation.
- 3) Reject the recommendation.

### ATTACHMENTS

- 1) Locality Plan. <u>J</u>
- 2) Assessment Report. J
- 3) Reasons for Refusal. 4
- 4) Call to Council Form. <u>4</u>

### **COUNCILLORS ROOM**

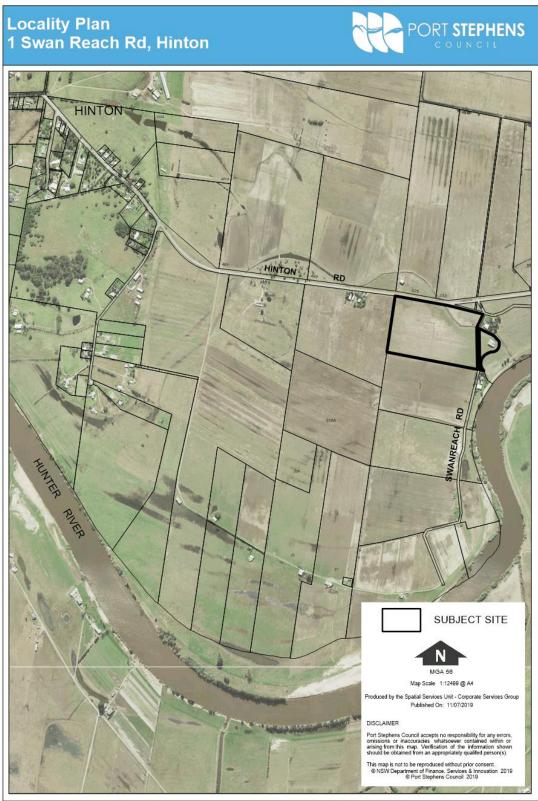
1) Development Plans.

Note: Any third party reports referenced in this report can be inspected upon request.

### TABLED DOCUMENTS

Nil.

### ITEM 1 - ATTACHMENT 1 LOCALITY PLAN.



116 Adelaide Street, Raymond Terrace NSW 2324. Phone: (02) 49800255 Fax: (02) 49873612 Email: council@portstephens.nsw.gov.au

### **ITEM 1 - ATTACHMENT 2**

ASSESSMENT REPORT.



| APPLICATION DETAILS            |                        |
|--------------------------------|------------------------|
| Application Number             | 16-2019-135-1          |
| <b>Development Description</b> | Single Storey Dwelling |
| Applicant                      | MR N A WARD            |
| Date of Lodgement              | 08/03/2019             |
| Value of Works                 | \$446,480.00           |

#### **Development Proposal**

The applicant seeks approval for the construction of a single dwelling on an approved flood mound at the subject site. Details of the proposal are as follows:

- Single storey dwelling is to be located on an approved flood mound. The flood mound was
  approved by Council staff under delegation on 31 January 2019 (DA No. 16-2018-621-1) and is
  currently nearing completion. Advisory Note D of the flood mound consent identifies that the
  approval of the flood mound is not to be taken as tacit approval for the erection of a dwelling
  house on the subject site.
- The internal living spaces (260m<sup>2</sup>) contain four bedrooms, bathroom, powder room, ensuite, kitchen, living/dining area, and lounge areas. The external perimeter verandah area has a footprint of 85m<sup>2</sup> and the alfresco area had a footprint of 49m<sup>2</sup> bringing the total footprint of the dwelling to 394m<sup>2</sup>.

| PROPERTY DETAILS |   |
|------------------|---|
| Property Address | 1 Swanreach Road HINTON                                       |
| Lot and DP       | LOT: 51 DP: 1250604   |
| Zoning           | RU1 PRIMARY PRODUCTION  |
| Site Constraints | High Hazard Floodway, Site Access, Onsite septic requirements |

#### Site History

The subject site has a total area of 9.497 hectares, generally flat and is zoned RU1 – Primary Production. Access to the site is direct from both Hinton Road and Swanreach Road. Swanreach Road severs the lot into two portions. The larger portion area is 8.771 hectares and the smaller portion area is 7266m<sup>2</sup>.

Page 1 of 8

### ITEM 1 - ATTACHMENT 2 ASSESSMENT REPORT.

16-2019-135-1

An approval was issued in January 2019 for a flood mound. The flood mound currently is nearing completion and has been constructed with an approximate finished level of 5.7 metres Australian Height Datum (AHD). At the time, the flood mound was not assessed intended for residential development. Advisory Note D of the flood mound consent identifies that the approval of the flood mound is not to be taken as tacit approval for the erection of a dwelling house on the subject site.

#### Site Inspection

Two site inspections were carried out in April 2019 and June 2019. The site can be seen in the photographs below.

The site is surrounded by similar large rural lots for the purposes of farming. The site is located in a high hazard floodway. The land is generally clear of vegetation and comprises mainly of pasture grass. A majority of the subject site is below the level of Hinton Road. The flood mound (under construction) raises the proposed building site above the level of Hinton Rd and is located approximately 11.85 metres away from the Swanreach Road frontage and 180 metres too Hinton Road.

An existing metal farm shed is located to the east of the site, which is to be retained.

Site Photos:



Page 2 of 8

### ITEM 1 - ATTACHMENT 2 ASSESSMENT REPORT.

16-2019-135-1



#### REFERRALS

No external referrals were required. The proposed development was referred to the following internal specialists. The comments of the listed staff have been used to carry out the assessment against the S4.15 Matters for Consideration below.

#### Council's Flooding Drainage Engineers Comments:

For large floods, flows from the Paterson River and the Hunter River combine just upstream of Hinton and separate to travel on the north side of Hinton over the Hunter Valley Flood Mitigation Levee and on the south side through the Hunter River and across the Swanreach floodplain, joining again in the vicinity of the subject site.

The lot does not have an existing dwelling on the site and introducing or intensifying development in the floodplain creates a flood risk to the new development and its users and emergency services. The site is generally at RL 1.7m AHD to RL 2.3m AHD. Egress from the site is via Swanreach road, with the low point of the road being at RL 2.4m AHD in Swanreach Road, near the intersection with Hinton Road. In the defined flood event (future 1% AEP), the depth of floodwater at the road in this location is 2.8 metres.

Recent flood data obtained from Maitland City Council highlight the area as High Hazard Floodway, not as High Hazard Storage as shown on the Flood Certificate issued in early 2018. This can be seen in the image below with the lot highlighted and velocity vectors showing the hazardous nature of the flood in this location.

Refusal for a dwelling is recommended from a floodplain risk management perspective because:

- i) The proposal is incompatible with the land's flood hazard (being a high hazard floodway and surrounded by high hazard floodway), would create a flood island during events smaller than the defined flood event (future 1% AEP), does not incorporate appropriate measures to manage risk to life from flood and would increase the flood risk to life in the floodplain (refer to Section 4.15(1)(a)(i) of the EP&A Act 1979 and Clause 7.3 Flood Planning of the Port Stephens LEP 2013).
- ii) The site is not suitable for this development because of the nature of flooding in this area and the flood hazard across the site (refer to Section 4.15(1)(c) of the EP&A Act 1979 and Clause 7.3 Flood Planning of the Port Stephens LEP 2013).

Page 3 of 8

#### ITEM 1 - ATTACHMENT 2 ASSESSMENT REPORT.

16-2019-135-1

iii) The proposal will result in flood isolation during floods smaller than the defined flood event (future 1% AEP), would place additional people at risk during floods (in contravention of the Floodplain Development Manual (ISBN 0 7347 5476 0) published by the NSW Government in April 2005), would place extra burden on the State Emergency Services and is not in the public interest (refer to Section 4.15(1)(e) of the EP&A Act 1979 and Clause 7.3 Flood Planning of the Port Stephens LEP 2013).

#### MATTERS FOR CONSIDERATION – SECTION 4.15

#### s4.15(1)(a)(i) - The provisions of any EPI

| STATE ENVIRONMENTAL PLANNING POLICY (BUILDING SUSTAINABILITY INDEX<br>BASIX) 2008 |   |   |
|---|---|---|
| Clause  | Compliant   | Notes (where needed or if not<br>compliant) |
| 6   | <ul> <li>The proposed BASIX affected development,<br/>or buildings that become BASIX affected<br/>development (conversion of garage for<br/>example) is accompanied by a BASIX<br/>certificate</li> <li>Condition of consent relating to BASIX</li> </ul> |   |

| PORT STEPHENS LOCAL ENVIRONMENTAL PLAN 2013 |   |  |  |  |
|---|---|--|--|--|
| Clause                                      | Compliant   | Notes (where needed or if not compliant) |  |  |
| 2.1   | Permissible in zone and<br>meets zone objectives.   |  |  |  |
| 4.1   | ☑ The proposal is consistent<br>with the Lot Size Map;  |  |  |  |
| 4.2B  | <ul> <li>Dwelling proposed on RU1,<br/>RU2, R5, E2 or E3 land<br/>where there is no current<br/>dwelling on site.</li> <li>Land zoned RU1, RU2, E2<br/>or E3 and created before<br/>22 February 2014 with an<br/>area of at least 4,000m<sup>2</sup> on<br/>which a dwelling was<br/>permissible under the<br/>previous LEP; OR,</li> </ul> |  |  |  |
| 4.3   | ☑ There is no maximum<br>building height and the<br>development satisfies the<br>objectives.  |  |  |  |

Page 4 of 8

### ITEM 1 - ATTACHMENT 2

### ASSESSMENT REPORT.

16-2019-135-1

| 7.1 X Po<br>no  | ees will be removed that<br>e not prescribed under<br>CP.<br>Detential Class 3 ASS with<br>b works more than 1m<br>elow ground level. | No nominated vegetation to<br>be removed.<br>The property is affected by<br>ASS Class 3.<br>No works will require the<br>excavation into natural<br>ground. Although<br>consideration must be made<br>for the type of substructure<br>required as the existing<br>mound may not have been<br>engineered for residential   |
|-----------------|---|---|
| no              | works more than 1m  | ASS Class 3.<br>No works will require the<br>excavation into natural<br>ground. Although<br>consideration must be made<br>for the type of substructure<br>required as the existing<br>mound may not have been   |
|                 |   | purposes. Compaction rates<br>would require piering into<br>natural ground to provide<br>adequate bearing pressure for<br>the new propose structures.   |
| do              | arthworks required, but<br>o not have negative<br>pacts on surrounding<br>operties.   | Some earth works will be<br>required to bring the existing<br>fill mound to the required FPL.<br>Minor earthworks will also be<br>required for the proposed<br>septic system required on<br>site, no detail has been<br>provided for the type of<br>system proposed.  |
| pla<br>an<br>an | evelopment within flood<br>anning area but no<br>iticipated flood risk to life<br>nd property, or change in<br>bod characteristics.   | The development is located in<br>a High Hazard Flood Way.<br>The applicant has submitted a<br>Flood Impact Assessment for<br>the proposal (from BMT dated<br>11 September 2018) The<br>impact assessment considers<br>a range of flood events (2%,<br>1%, 0.5% and Probable<br>Maximum Flood (PMF)) and<br>concludes that the<br>construction would have<br>negligible impact on flood<br>levels (less than 0.1m<br>difference) and minor impact<br>on flood velocities (largely<br>confined to the site, estimated<br>at 0.2m/s increase on the<br>north site boundary). |

Page 5 of 8

### ITEM 1 - ATTACHMENT 2

### ASSESSMENT REPORT.

#### 16-2019-135-1

|     |  | proposal is not compatible<br>with the flood hazard of the<br>land as it increases the risk to<br>life. In the event of a flood the<br>site would experience<br>connection loss and there<br>would be limited options for<br>the evacuation of the site,<br>which could place<br>unreasonable strain upon<br>emergency services. |
|-----|--|--|
| 7.6 | Essential services are<br>available to the site where<br>required. |  |

#### s4.15(1)(a)(ii) – Any Draft EPI

There are no draft EPI's relevant to the proposed development.

### s4.15(1)(a)(iii) - Any DCP

| PORT STEPHENS DEVELOPMENT CONTROL PLAN 2014 |  |  |
|---|--|--|
| Clause                                      | Compliant  | Notes (where needed or if not compliant)   |
| A.12  | ⊠ Notification and advertising.  | Not required for single dwellings  |
| B1  | ☑ Trees to be removed do not require approval<br>as outlined in B1.1.  | No vegetation is required to be<br>removed   |
| B2  | <ul> <li>Not in proximity of items of environmental significance.</li> <li>Land does not contain koala habitat or development is consistent with the CKPoM.</li> </ul>   |  |
| B3  | <ul> <li>Development meets bushfire construction requirements.</li> <li>Development would not disturb acid sulphate soils or an acceptable ASSMP has been prepared.</li> <li>Earthworks would have minimal environmental impacts with conditions on VENM fill and erosion and sediment controls.</li> </ul>                                    | The flood mound was approved by<br>Council staff under delegation on<br>31 January 2019 (DA No. 16-2018-<br>621-1) and is currently nearing<br>completion. |
| B4  | <ul> <li>Non-permeable area not significantly increased and development consistent with figure BD, on-site detention not required; OR,</li> <li>Non-permeable area above figure BD and acceptable on-site detention proposed or condition for details added.</li> <li>Insignificant increases to adversely impact on water quality.</li> </ul> | N/A  |

Page 6 of 8

### ITEM 1 - ATTACHMENT 2

#### ASSESSMENT REPORT.

16-2019-135-1

| B5 | <ul> <li>Proposed development is on flood prone land; AND,</li> <li>A flood certificate has been submitted with the application and the finished levels are consistent with Table 2: Development Suitability Table; AND,</li> <li>The submitted documents are consistent with Table 2: Development Suitability Table.</li> </ul>   | The proposed property is identified<br>as a High Hazard Floodway<br>category.<br>No flood certificate was submitted<br>with the application. Conflicting<br>levels have been provided by the<br>Applicant. |
|----|--|--|
|    | <ul> <li>B5.11</li> <li>Development located within High Hazard 1 – Floodway adheres to the following:</li> <li>New buildings or structures and fill are not supported unless accompanied by a report</li> <li>Note: Development within a floodway is not encouraged. An application may only be considered where it demonstrated to have specific community needs/benefits, which does not relate to the provision of housing</li> </ul> | The Applicant has not adequately<br>addressed part B5.11 the DCP or<br>demonstrated that the application<br>benefits the needs of the<br>community.  |
| B6 | Essential services are available to the site,<br>where required.   | Yes – Onsite septic system<br>required   |
| C4 | BASIX submitted in accordance with SEPP.   | The development is setback   |
|    | Site coverage is in accordance with figure BD.   | approximately 11.86m from<br>Swanreach Road and will not have<br>a significant impact on the   |
|    | Proposal ensures development provides<br>continuity to the street and setbacks comply<br>with C4.10-C4.19.   | streetscape or neighbouring properties.  |
|    | Development appropriately activates the street with habitable rooms where applicable.  |  |
|    | ☑ The proposed development would be<br>sympathetic to the streetscene as it is<br>consistent with the existing development in<br>its form, height, bulk, design and materials.   |  |
|    | ☑ The development would not adversely affect<br>the amenity of neighbouring properties or the<br>public domain.  |  |

s4.15(1)(a)(iiia) – Any planning agreement or draft planning agreement entered into under section 7.4

|  | Notes (where needed) |
|--|----------------------|
| ☑ There are no planning agreements that have<br>been entered into under section 7.4 relevant<br>to the proposed development. | N/A                  |

Page 7 of 8

### ITEM 1 - ATTACHMENT 2

#### ASSESSMENT REPORT.

#### 16-2019-135-1

#### s4.15(1)(a)(iv) - The regulations

|  | Notes (where needed) |
|--|----------------------|
| ☑ There are no matters within the regulations<br>that are relevant to the determination of the<br>application. |                      |

#### s4.15(1)(a)(v) – Any coastal management plan

|  | Notes (where needed) |
|--|----------------------|
| ⊠ There are no coastal management plans that |                      |
| are relevant to the determination of the     |                      |
| application.                                 |                      |

#### s4.15(1)(b) - The likely impacts of the development

|   | Notes (where needed)  |
|---|---|
| Social and Economic Environment: There would be beneficial impacts as a result of the development.  | Yes, Refer to comment above in relation to<br>flooding and the associated social and<br>environmental impacts |
| ☑ Built Environment: The proposed<br>development would not cause harm to the<br>existing character.   |   |
| Natural Environment: There are no adverse<br>impacts expected as a result of the proposed<br>development and appropriate conditions<br>have been added. |   |

#### s4.15(1)(c) - The suitability of the site

The subject site is zoned RU1 – Primary Production, whereby the proposed dwelling is a permissible use under the zoning. The site is identified as high hazard flood way and the proposed development and use does not align or address all of the requirements under current Council endorsed policy and legislation. Due to the identified flood hazard, the use of the site for residential accommodation is not a suitable outcome for the site.

#### s4.15(1)(d) - Any submissions

No submissions have been received in relation to the proposed development.

#### s4.15(1)(e) - The public interest

The proposed development is no considered to be in the public interest as it is inconsistent with the adopted principles and strategies which seek to promote the appropriate development of land. The development poses an unacceptable risk to life and may also result in adverse flood impacts to surrounding properties.

#### DETERMINATION

The application is recommended to be refused under delegated authority, subject to conditions as contained in the notice of determination.

HEIDI MCLOUGHLIN

Page **8** of **8** 

### ITEM 1 - ATTACHMENT 3 REASONS FOR REFUSAL.



#### REASONS FOR REFUSAL

- The proposed development fails to satisfy Clause 7.3 (Flood Planning) of the LEP2013 as the development does not demonstrate that it is compatible with the flood characteristics of the site including minimising the flood risk to life associated with the land (s4.15(1(b) of the *Environmental Planning and Assessment Act 1979* ('EP&A Act'));
- The development does not comply with the controls contained within Port Stephens Development Control Plan (Chapter B5 Flooding) (s.4.15(1)(a)(i) of the EP&A Act);
- 3. The proposed development does not demonstrate the suitability of the use of the site given the flood characteristics of the land (s4.15(1)(c) of the *EP&A Act*); and
- 4. The proposed development is not considered to be in the public interest as the development is inconsistent with the adopted principles and strategies which seek to promote the appropriate development of the land (s.4.15(1)(e) of the *EP&A Act*).

### ITEM 1 - ATTACHMENT 4 CALL TO COUNCIL FORM.

| PORT STEPHENS DE  | LL TO COUNCIL FORM<br>VELOPMENT APPLICATION  |
|---|--|
| Development application (DA) call to (  | Council request:   |
| I/We (Mayor/Councillor/s) Mayor Palme<br>that DA number 16-2019-135-1<br>description Single dwelling<br>1 Swanreach Road, Hi<br>be reported to Council for determination. | for DA   |
| Reason:   |  |
| For public interest due to Council previous formed committee that has not met as yet.   | sly having resolved to review the flood policy via a newly   |
| Declaration of Interest:  |  |
| I/We (Mayor/Councillor/s) <u>kyca</u><br>conflict of interest:  | on-pecuniary conflict of interest (including political<br>part or an associated person.<br>اسعن have a<br>erest and reasons why further action should be taken |
| bigned:<br>base sign or<br>to name &<br>ached to<br>email.  | Date: Click Fore to eriter a date.   |
| igned:<br>ase sign or<br>ward<br>sporting<br>ai.<br>gned:   | <b>Date:</b> Click here to enter a date. $3/6//9$ .  |
| gned.<br>Bessign or<br>ward<br>porting<br>II,   | Date: Click here to enter a date.  |

### ITEM 1 - ATTACHMENT 4 CALL TO COUNCIL FORM.

|   | CALL TO COUNCIL FORM<br>DEVELOPMENT APPLICATION                     |
|---|---|
| Development application (DA) ca   |   |
| I/We (Mayor/Councillor/s) Mayor F   | Palmer, Cr Smith and Cr Dunkley request                             |
| that DA number 16-2019-135-1  | for DA  |
| description Single Dwelling   | located a   |
| 1 Swanreach Road Hinton   |   |
| be reported to Council for determination  | ation.  |
| Reason:   |   |
| For public interest due to Courter pro-<br>formed committee that has not met  | eviously having resolved to review the flood policy via a n as yet. |
| Declaration of Interest:  |   |
| take have considered any pecuniar   | y or non-pecuniary conflict of interest (including political        |
| I/we have considered any pool   | on my part or an associated person.                                 |
|   |   |
| I/We (Mayor/Councillor/s) <u>SARA1</u><br>conflict of interest:   | <u>1 Smith</u> h  |
| No  |   |
| □ Yes   |   |
|   | the interest and reasons why further action should be t             |
| to bring this DA to Council:  |   |
|   |   |
|   |   |
| cime d. Mayor Palmer  |   |
| Signed: Mayor Palmer<br>Please sign or<br>type name &<br>attached to<br>an email.   | Date: 3/6/e19 o enter a date.                                       |
| Please sign or<br>type name &<br>attached to<br>an email.<br>Signed: Cr Smith   |   |
| Please sign or<br>type name &<br>attached to<br>an email.<br>Signed: Cr Smith<br>Please sign or<br>forward<br>supporting                  | Date: 3:/6//et Go enter a date.                                     |
| Please sign or<br>type name &<br>attached to<br>an email.<br>Please sign or<br>forward<br>supporting<br>email.                            | Date: 4/6/19 to enter a date.                                       |
| Please sign or<br>type name &<br>attached to<br>an email.<br>Signed:<br>Signed:<br>Signed:<br>Cr Smith<br>Groward<br>Supporting<br>email. |   |

PORT STEPHENS COUNCIL

PORT STEPHENS

### ITEM 1 - ATTACHMENT 4

CALL TO COUNCIL FORM.

| CALL | TO COUNCIL FORM     |  |
|------|---------------------|--|
| DEVE | LOPMENT APPLICATION |  |

| Development application (DA) call to Council request:  |                               |  |
|--|-------------------------------|--|
| I/We (Mayor/Councillor/s)       Mayor Palmer, Cr Smith and Cr Dunkley request         that DA number       16-2019-135-1 for DA         description       Single Dwelling located at         1       Swanreach Road Hinton   |                               |  |
| be reported to Council for determination.  |                               |  |
| <b>Reason:</b><br>For public interest due to Council previously having resolved to review the flood policy via a newly formed committee that has not met as yet.   |                               |  |
| Declaration of Interest:   |                               |  |
| I/We have considered any pecuniary or non-pecuniary conflict of interest (including political donations) associated with this DA on my part or an associated person.         I/We (Mayor/Councillor/s)       Imention         I/We (Mayor/Councillor/s)       Imention         I/We (Mayor/Councillor/s)       Imention         If yes       If yes, please provide the nature of the interest and reasons why further action should be taken to bring this DA to Council: |                               |  |
| Signed: Mayor Palmer<br>Please sign or<br>type name &<br>attached to<br>an email.  | Date: 30/6/11 9enter a date.  |  |
| Signed: Cr Smith<br>Please sign or<br>forward<br>supporting<br>email.  | Date: 4/6/ele9) enter a date. |  |
| Signed:<br>Please sign or<br>forward<br>supporting<br>email.   | Date: 4/6/elego enter a date. |  |

Councillor Paul Le Mottee returned to the meeting at 5:39pm prior to item 2.

### ITEM NO. 2

### FILE NO: 19/196316 EDRMS NO: PSC2006-0066V2-050

## DRAFT LOCAL INFRASTRUCTURE CONTRIBUTION PLAN AND DRAFT FIXED LOCAL INFRASTRUCTURE CONTRIBUTION PLAN

REPORT OF: STEVEN PEART - STRATEGY & ENVIRONMENT SECTION MANAGER

GROUP: DEVELOPMENT SERVICES

RECOMMENDATION IS THAT COUNCIL:

- Endorse the draft Port Stephens Local Infrastructure Contributions Plan (TABLED DOCUMENT 1) and draft Port Stephens Fixed Local Infrastructure Contributions Plan (TABLED DOCUMENT 2).
- Exhibit the draft Port Stephens Local Infrastructure Contributions Plan and draft Port Stephens Fixed Local Infrastructure Contributions Plan for 28 days in accordance with the Environmental Planning and Assessment Act 1979 and Environmental Planning and Assessment Regulations 2000.

### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 219 | Councillor John Nell<br>Councillor Sarah Smith   |
|-----|--|
|     | It was resolved that Council:  |
|     | <ol> <li>Endorse the draft Port Stephens Local Infrastructure Contributions<br/>Plan (TABLED DOCUMENT 1) and draft Port Stephens Fixed Local<br/>Infrastructure Contributions Plan (TABLED DOCUMENT 2).</li> </ol>   |
|     | 2) Exhibit the draft Port Stephens Local Infrastructure Contributions Plan<br>and draft Port Stephens Fixed Local Infrastructure Contributions Plan<br>for 28 days in accordance with the Environmental Planning and<br>Assessment Act 1979 and Environmental Planning and Assessment<br>Regulations 2000. |
|     | <ol> <li>Note the error identified in the Draft Local Infrastructure Contributions<br/>Plan and Draft Fixed Local Infrastructure Contributions Plan which will<br/>be amended and reported back to Council following the exhibition<br/>period.</li> </ol>   |

In accordance with Section 375 (A) of the Local Government Act 1993, a division is required for this item.

Those for the Motion: Mayor Ryan Palmer, Crs Jaimie Abbott, Giacomo Arnott, Chris Doohan, Ken Jordan, Paul Le Mottee, John Nell, Sarah Smith and Steve Tucker.

Those against the Motion: Nil.

### BACKGROUND

The purpose of this report is to seek endorsement to publicly exhibit the draft Port Stephens Local Infrastructure Contributions Plan and draft Port Stephens Fixed Local Infrastructure Contributions Plan (draft Plans) in accordance with planning legislation.

Council collects local infrastructure contributions from new developments to fund the local roads, parks, drains, and community and sporting facilities necessary to support growth. Local infrastructure contributions are levied in accordance with Council's adopted developer contributions plans and the funds collected must be allocated to the projects identified in the plans.

The draft Plans:

- reflect new population data and growth in the local government area.
- simplify population catchments across the local government area to improve equity in collection of levies and efficiency in funding growth infrastructure.
- prioritise infrastructure delivery to meet projected growth and demand for supporting infrastructure.
- align the works schedule with adopted asset strategies including the Strategic Asset Management Plan (SAMP), capital works program and adopted strategic plans for town centres across the local government area.
- remove infrastructure projects that have been completed.
- update calculations to ensure levies are based on current and accurate data and that infrastructure can be delivered efficiently in line with projected growth.

Some of the key outcomes the draft Plans seek to achieve include:

### Promoting healthy living and delivering connected communities

Over 41 kilometres of shared paths will be funded by local infrastructure contributions including footpaths and cycleways at Anna Bay, Corlette, Fern Bay, Fingal Bay, Karuah, Lemon Tree Passage, Medowie, Raymond Terrace, Salamander Bay, and Shoal Bay. Sporting facilities including upgrades at King Park and Lakeside in Raymond Terrace and upgrades to Tomaree Sports Complex in Salamander Bay.

### Supporting thriving communities

Town centre upgrades and public domain works that implement actions in the Nelson Bay Delivery Program, Raymond Terrace and Heatherbrae Strategy, and Medowie Planning Strategy will be funded from local infrastructure contributions.

### Delivering facilities and services to meet demand

Projects are aligned with Council's Strategic Asset Management Plan 2019 to 2029 and have been identified, costed and prioritised in accordance with land use plans and current development data so that funding and delivery can be timed with projected future growth.

### Improved local roads

Funding will be allocated to local road upgrades. Additionally, charges levied on new quarries for the maintenance of roads used by quarry trucks will more accurately reflect the costs of repairing and maintaining haulage routes.

A summary of the local infrastructure contributions rates under the draft Plans is provided at **(ATTACHMENT 1)**.

The draft Plans will be reviewed every 5 years to update infrastructure projects. The draft Plans will be amended when new strategic plans are adopted to ensure the infrastructure identified can be funded by contributions.

### Repealed Funds

The draft Plans have been prepared to replace the existing Port Stephens Development Contribution Plan 2007 and Port Stephens Fixed Development Contribution Plan 2006. Once adopted, the funds collected under the current plans will become repealed funds and may be used for purposes other than the local infrastructure projects in a contributions plan. Funds that have been collected under the current plans for civic administration and maintaining haulage roads are proposed to be rolled over into the draft Plans.

At its meeting on 27 August 2019, Council resolved to allocate repealed funds towards community priority projects across Port Stephens following extensive consultation with the community.

Any remaining funds will be allocated to equivalent projects under the draft Plans targeted at existing growth areas such as Fern Bay and Medowie.

### **COMMUNITY STRATEGIC PLAN**

| Strategic Direction | Delivery Program 2018-2021   |  |  |
|---------------------|--|--|--|
|                     | Provide land use plans, tools and advice that sustainably support the community. |  |  |

### FINANCIAL/RESOURCE IMPLICATIONS

The draft Plans aim to secure contributions towards local infrastructure from new development. Should the draft Plans be adopted, it will enable Council to provide adequate public services and amenities to satisfy community expectations.

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment  |
|---------------------------------|--------|-----------------|--|
| Existing budget                 | No     |                 |  |
| Reserve Funds                   | No     |                 |  |
| Developer Contributions (S7.11) | Yes    |                 | The preparation and exhibition<br>of the draft Plans is an<br>administrative cost funded by<br>the local infrastructure<br>contributions allocated for plan<br>management. |
| External Grants                 | No     |                 |  |
| Other                           | No     |                 |  |

### LEGAL, POLICY AND RISK IMPLICATIONS

| Risk  | <u>Risk</u><br>Ranking | Proposed Treatments   | Within<br>Existing<br>Resources? |
|---|------------------------|---|----------------------------------|
| There is a risk that the<br>projects identified in the<br>draft Plans will not be<br>adequately funded by<br>contributions sourced<br>from new development<br>and will require other<br>sources of revenue. | Medium                 | Project funding has been<br>estimated and apportioned<br>based on current population<br>data and development<br>projections.<br>The Plans will be reviewed<br>every 5 years and amended<br>when new strategic plans are<br>adopted. | Yes                              |
| There is a risk that<br>infrastructure projects<br>will not be included in<br>Council's capital works<br>program.   | Low                    | The draft Plans have been<br>prepared to align with the<br>Strategic Asset Management<br>Plan.  | Yes                              |

| Risk  | <u>Risk</u><br>Ranking | Proposed Treatments   | Within<br>Existing<br>Resources? |
|---|------------------------|---|----------------------------------|
| There is a risk that local<br>infrastructure<br>contributions will impact<br>development feasibility. | Low                    | Contributions rates have<br>been calculated to fund the<br>infrastructure prioritised as<br>necessary to provide the<br>facilities and services of the<br>projected population.<br>Contributions rates have also<br>been benchmarked against<br>other regional councils to<br>ensure development charges<br>are comparable. | Yes                              |

### Environmental Planning and Assessment Act 1979 (EP&A Act)

Division 7.1, Sections 7.11 and 7.12 of the EP&A Act authorise Council to require new development to contribute to the provision and upgrade of local infrastructure through conditions of development consent imposed in accordance with adopted local infrastructure contributions plans.

The draft Plans have been prepared in accordance with Division 7.1 of the EP&A Act.

### Environmental Planning and Assessment Regulations 2000 (EP&A Regulation)

Part 4 of the EP&A Regulation and Clause 27 sets out the particulars a local infrastructure contributions plan must contain. Division 2 of Part 4 of the EP&A Regulation sets out the exhibition requirements for draft local infrastructure contributions plans.

The draft Plans have been prepared, and will be exhibited, in accordance with the EP&A Regulation.

### SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

New development is expected to require new and upgraded public facilities and amenities. The draft Plans provide a means of collecting, managing and administrating local infrastructure contributions to ensure that the community has an adequate level of public services and amenities. Projects in the draft Plans will promote healthy living and support thriving communities and town centres. Therefore, it is expected that there will be overall positive social implications.

The draft Plans will enable Council to adequately fund and deliver the infrastructure upgrades and new facilities likely to be needed as a result of new development. The draft Plans ensure an adequate standard of services and facilities can be provided for existing and future communities and that the existing community will not be funding the infrastructure needs that result from growth. Therefore, the draft Plans will have positive economic implications for the community.

Contribution rates have been benchmarked against other regional councils to ensure development charges are comparable. This is detailed in the following table.

| Local Government Area (LGA)                    | Contribution rate (\$/dwelling) |
|--|---------------------------------|
| Port Stephens current rate (LGA wide average). | \$16,600                        |
| Maitland (LGA wide average).                   | \$19,700                        |
| Lake Macquarie (LGA wide average).             | \$18,700                        |
| Port Macquarie – Hastings (LGA wide average).  | \$31,600                        |
| Port Stephens draft rate (LGA wide average).   | \$18,500                        |

No environmental implications are expected.

### CONSULTATION

Consultation with key stakeholders has been undertaken by the Strategy and Environment Section.

### Internal

The draft Plans have been prepared in consultation with the Financial Services Section, Assets Section and Development Assessment and Compliance Section. The projects in the draft Plans have been aligned with Council's Strategic Asset Management Plan and capital works program, and with other strategic asset management documents including plans of management for parks and community facilities, and adopted strategies for town centres.

### External

The draft Plans will be publicly exhibited in accordance with legislative requirements for a period of 28 days.

Exhibition of the draft Plans will include a public notice published in the Port Stephens Examiner. The draft Plans will be available for inspection on Council's website, and at the Administration Building at Raymond Terrace and Tomaree Library. Submissions can be made to Council during the public exhibition period.

Following exhibition, a report will be prepared to summarise any submissions and to seek Council approval to finalise the draft Plans.

### **OPTIONS**

- 1) Accept the recommendations.
- 2) Amend the recommendations.
- 3) Reject the recommendations.

### ATTACHMENTS

1) Summary of Contributions Rates. J

### **COUNCILLORS ROOM**

Nil.

### TABLED DOCUMENTS

- 1) Draft Port Stephens Local Infrastructure Contributions Plan.
- 2) Draft Port Stephens Fixed Local Infrastructure Contributions Plan.

ITEM 2 - ATTACHMENT 1

#### SUMMARY OF CONTRIBUTIONS RATES.

#### 1.2 Summary of Contribution Rates

For the purposes of this Plan, the local government area (LGA) has been divided into 5 catchments as illustrated in the Catchment Area Map above.

Contributions rates for each catchment have been calculated based on the items listed in the Work Schedule at Appendix A and the Contribution Strategy in Chapter 5 of this Plan.

Table 1 below provides a summary of the contributions payable towards the specific infrastructure categories in each catchment. Further details are provided in Chapter 5 of this Plan.

|   | Cato     | Catchment Rate (per dwelling/lot) |          |                                |  |
|---|----------|-----------------------------------|----------|--------------------------------|--|
| Infrastructure Category                   | West     | Central                           | Tomaree  | Fern Bay/<br>Fullerton<br>Cove |  |
| Civic Administration – Plan<br>Management | \$587    | \$587                             | \$587    | \$587                          |  |
| Civic Administration –<br>Works Depot     | \$1,531  | \$1,531                           | \$1,531  | \$1,531                        |  |
| Town Centre Upgrades                      | \$4,124  | \$4,124                           | \$4,124  | \$4,124                        |  |
| Public Open Space, Parks<br>and Reserves  | \$1,147  | \$2,038                           | \$1,516  | \$381                          |  |
| Sports and Leisure Facilities             | \$2,185  | \$3,135                           | \$2,292  | \$2,004                        |  |
| Community and Cultural<br>Facilities      | \$0      | \$0                               | \$824    | \$0                            |  |
| Road Works                                | \$5,136  | \$2,882                           | \$2,283  | \$0                            |  |
| Medowie Traffic and<br>Transport          | \$0      | \$3,067                           | \$0      | \$0                            |  |
| Shared Paths                              | \$2,516  | \$831                             | \$3,312  | \$3,070                        |  |
| Bus Facilities                            | \$17     | \$36                              | \$0      | \$1,035                        |  |
| Fire and Emergency                        | \$34     | \$0                               | \$226    | \$2,813                        |  |
| Flood and Drainage Works                  | \$665    | \$1,452                           | \$1,738  | \$0                            |  |
| Cross Boundary<br>Contributions           | \$0      | \$0                               | \$0      | \$2,407                        |  |
| Total                                     | \$17,942 | \$19,683                          | \$18,433 | \$17,952                       |  |

Table 1 – Summary of local infrastructure contribution category rates per catchment

iii

### ITEM 2 - ATTACHMENT 1

### SUMMARY OF CONTRIBUTIONS RATES.

|   | Catchment Rate (per dwelling) |         |         |                                |  |
|---|-------------------------------|---------|---------|--------------------------------|--|
| Infrastructure Category                   | West                          | Central | Tomaree | Fern Bay/<br>Fullerton<br>Cove |  |
| Civic Administration – Plan<br>Management | \$293                         | \$293   | \$293   | \$293                          |  |
| Civic Administration –<br>Works Depot     | \$765                         | \$765   | \$765   | \$765                          |  |
| Town Centre Upgrades                      | \$2,062                       | \$2,062 | \$2,062 | \$2,062                        |  |
| Public Open Space, Parks and Reserves     | \$573                         | \$1,019 | \$758   | \$190                          |  |
| Sports and Leisure Facilities             | \$1,092                       | \$1,567 | \$1,146 | \$1,002                        |  |
| Community and Cultural<br>Facilities      | \$0                           | \$0     | \$412   | \$0                            |  |
| Road Works                                | \$2,568                       | \$1,441 | \$1,141 | \$0                            |  |
| Medowie Traffic and<br>Transport          | \$0                           | \$1,533 | \$0     | \$0                            |  |
| Shared Paths                              | \$1,258                       | \$415   | \$1,656 | \$1,535                        |  |
| Bus Facilities                            | \$8                           | \$18    | \$0     | \$517                          |  |
| Fire and Emergency                        | \$17                          | \$0     | \$113   | \$1,406                        |  |
| Flood and Drainage Works                  | \$332                         | \$726   | \$869   | \$0                            |  |
| Cross Boundary<br>Contributions           | \$0                           | \$0     | \$0     | \$1,203                        |  |
| Total                                     | \$8,968                       | \$9,839 | \$9,215 | \$8,973                        |  |

Table 3 – Summary of discounts for Caravan Parks

|   | (       | Catchment | Rate (per s | ite)                           |
|---|---------|-----------|-------------|--------------------------------|
| Infrastructure Category                   | West    | Central   | Tomaree     | Fern Bay/<br>Fullerton<br>Cove |
| Civic Administration – Plan<br>Management | \$293   | \$293     | \$293       | \$293                          |
| Civic Administration –<br>Works Depot     | \$765   | \$765     | \$765       | \$765                          |
| Town Centre Upgrades                      | \$2,062 | \$2,062   | \$2,062     | \$2,062                        |
| Public Open Space, Parks<br>and Reserves  | \$573   | \$1,019   | \$758       | \$190                          |
| Sports and Leisure Facilities             | \$1,092 | \$1,567   | \$1,146     | \$1,002                        |
| Community and Cultural<br>Facilities      | \$0     | \$0       | \$412       | \$0                            |
| Road Works                                | \$4,109 | \$2,306   | \$1,826     | \$0                            |
| Medowie Traffic and<br>Transport          | \$0     | \$2,454   | \$0         | \$0                            |
| Shared Paths                              | \$1,258 | \$415     | \$1,656     | \$1,535                        |

iv

### **ITEM 2 - ATTACHMENT 1**

#### SUMMARY OF CONTRIBUTIONS RATES.

| Bus Facilities                  | \$8      | \$18     | \$0     | \$517   |
|---------------------------------|----------|----------|---------|---------|
| Fire and Emergency              | \$17     | \$0      | \$113   | \$1,406 |
| Flood and Drainage Works        | \$332    | \$726    | \$869   | \$0     |
| Cross Boundary<br>Contributions | \$0      | \$0      | \$0     | \$1,203 |
| Total                           | \$10,509 | \$11,625 | \$9,900 | \$8,973 |

Table 4 – Summary of discounts for Tourist and Visitor Accommodation

|   | Catchment Rate (per unit) |         |         |                                |
|---|---------------------------|---------|---------|--------------------------------|
| Infrastructure Category                   | West                      | Central | Tomaree | Fern Bay/<br>Fullerton<br>Cove |
| Civic Administration – Plan<br>Management | \$293                     | \$293   | \$293   | \$293                          |
| Civic Administration –<br>Works Depot     | \$765                     | \$765   | \$765   | \$765                          |
| Town Centre Upgrades                      | \$2,062                   | \$2,062 | \$2,062 | \$2,062                        |
| Public Open Space, Parks<br>and Reserves  | \$573                     | \$1,019 | \$758   | \$190                          |
| Sports and Leisure Facilities             | \$1,092                   | \$1,567 | \$1,146 | \$1,002                        |
| Community and Cultural<br>Facilities      | \$0                       | \$0     | \$412   | \$0                            |
| Road Works                                | \$2,568                   | \$1,441 | \$1,141 | \$0                            |
| Medowie Traffic and<br>Transport          | \$0                       | \$1,533 | \$0     | \$0                            |
| Shared Paths                              | \$1,258                   | \$415   | \$1,656 | \$1,535                        |
| Bus Facilities                            | \$8                       | \$18    | \$0     | \$517                          |
| Fire and Emergency                        | \$17                      | \$0     | \$113   | \$1,406                        |
| Flood and Drainage Works                  | \$332                     | \$726   | \$869   | \$0                            |
| Cross Boundary<br>Contributions           | \$0                       | \$0     | \$0     | \$1,203                        |
| Total                                     | \$8,968                   | \$9,839 | \$9,215 | \$8,973                        |

Table 4 – Housing for Seniors or People with a Disability (excluding Residential Care Facilities and development undertaken by a Social Housing Provider)

|   | Catchment Rate (per dwelling/unit) |         |         |                                |
|---|------------------------------------|---------|---------|--------------------------------|
| Infrastructure Category                   | West                               | Central | Tomaree | Fern Bay/<br>Fullerton<br>Cove |
| Civic Administration – Plan<br>Management | \$293                              | \$293   | \$293   | \$293                          |
| Civic Administration –<br>Works Depot     | \$765                              | \$765   | \$765   | \$765                          |
| Town Centre Upgrades                      | \$2,062                            | \$2,062 | \$2,062 | \$2,062                        |
| Public Open Space, Parks<br>and Reserves  | \$573                              | \$1,019 | \$758   | \$190                          |

v

### ITEM 2 - ATTACHMENT 1

SUMMARY OF CONTRIBUTIONS RATES.

| Sports and Leisure Facilities        | \$1,092 | \$1,567 | \$1,146 | \$1,002 |
|--------------------------------------|---------|---------|---------|---------|
| Community and Cultural<br>Facilities | \$0     | \$0     | \$412   | \$0     |
| Road Works                           | \$2,568 | \$1,441 | \$1,141 | \$0     |
| Medowie Traffic and<br>Transport     | \$0     | \$1,533 | \$0     | \$0     |
| Shared Paths                         | \$1,258 | \$415   | \$1,656 | \$1,535 |
| Bus Facilities                       | \$8     | \$18    | \$0     | \$517   |
| Fire and Emergency                   | \$17    | \$0     | \$113   | \$1,406 |
| Flood and Drainage Works             | \$332   | \$726   | \$869   | \$0     |
| Cross Boundary<br>Contributions      | \$0     | \$0     | \$0     | \$1,203 |
| Total                                | \$8,968 | \$9,839 | \$9,215 | \$8,973 |

#### Table 3 – Summary of road haulage contribution

| Development Type           | Contribution Amount          |
|----------------------------|------------------------------|
| Extractive Industry and/or | \$0.084/t/km                 |
| mining                     | \$0.00 <del>4</del> /////III |

vi

### ITEM NO. 3

### FILE NO: 19/186083 EDRMS NO: PSC2005-4217

### 2018-2019 GENERAL PURPOSE FINANCIAL REPORTS

REPORT OF: TIM HAZELL - FINANCIAL SERVICES SECTION MANAGER GROUP: CORPORATE SERVICES

### **RECOMMENDATION IS THAT COUNCIL:**

- 1) Ratify the referring of the draft 2018-2019 General Purpose financial reports for audit; and
- 2) Signs the statement on the General Purpose financial reports.

### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 220 | Councillor Sarah Smith<br>Councillor Ken Jordan  |  |  |  |
|-----|--|--|--|--|
|     | It was resolved that Council:  |  |  |  |
|     | <ol> <li>Ratify the referring of the draft 2018-2019 General Purpose financial<br/>reports for audit; and</li> </ol> |  |  |  |
|     | 2) Signs the statement on the General Purpose financial reports.   |  |  |  |

### Background

The purpose of this report is to advise Council that the draft General Purpose financial reports for the period ending 30 June 2019 have been prepared and the audit commenced on Monday 9 September 2019.

Under section 413 of the Local Government Act 1993 (NSW) Council is required to submit with the General Purpose financial reports, a Statement by Councillors and management as to its opinion on the reports (ATTACHMENT 1).

For information purposes, an extract of the General Purpose financial statements is shown at **(ATTACHMENT 2)**.

### **COMMUNITY STRATEGIC PLAN**

| Strategic Direction  | Delivery Program 2018-2021                |
|----------------------|---|
| Financial Management | Maintain strong financial sustainability. |

### FINANCIAL/RESOURCE IMPLICATIONS

The 2018-2019 General Purpose financial reports have been prepared in compliance with the Local Government Act 1993, the Local Government Code of Accounting Practice and Financial Reporting, and the Australian Accounting Standards.

All revenues for 2018-2019 have been recognised together with any revenues due but not yet received, which have been raised as debtors for the period.

All expenditure incurred for the period has been recognised.

Provision has been made for all unpaid creditors.

Funds received for specific purposes but not expended during the period have been identified as either an external or internal restriction.

All known assets of Council have been recognised and brought to account.

All known assets acquired during the period have been recognised at actual cost, or at fair value in line with fair value accounting for assets.

All known liabilities incurred during the period have been recognised at actual or committed cost.

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment |
|---------------------------------|--------|-----------------|---------|
| Existing budget                 | Yes    |                 |         |
| Reserve Funds                   | No     |                 |         |
| Developer Contributions (S7.11) | No     |                 |         |
| External Grants                 | No     |                 |         |
| Other                           | No     |                 |         |

### LEGAL, POLICY AND RISK IMPLICATIONS

Signing of the statement giving Council's opinion on the financial reports will comply with section 413 of the Local Government Act 1993.

| Risk  | <u>Risk</u><br>Ranking | Proposed Treatments  | Within<br>Existing<br>Resources? |
|---|------------------------|--|----------------------------------|
| There is a risk that failure<br>to sign the General<br>Purpose financial reports<br>will result in non-<br>compliance with<br>legislative requirements<br>leading to potential<br>reputational and financial<br>loss. | Low                    | Accept the recommendations<br>and sign the statement on<br>the General Purpose<br>financial reports. | Yes                              |

## SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

There are no significant sustainability implications.

#### CONSULTATION

No consultation is required as this is a statement by Councillors and management that the General Purpose financial statements have been prepared in accordance with applicable regulations.

Internal

Nil.

External

Nil.

## **OPTIONS**

- 1) Accept the recommendations.
- 2) Amend the recommendations.
- 3) Reject the recommendations.

## ATTACHMENTS

- 1) General Purpose Financial Statements Statement by Councillors and management. <u>1</u>
- 2) Extract of the General Purpose Financial Statements J.

## **COUNCILLORS ROOM**

Nil.

## TABLED DOCUMENTS

Nil.

#### ITEM 3 - ATTACHMENT 1 GENERAL PURPOSE FINANCIAL STATEMENTS -STATEMENT BY COUNCILLORS AND MANAGEMENT.

#### Port Stephens Council

General Purpose Financial Statements for the year ended 30 June 2019

Statement by Councillors and Management made pursuant to Section 413(2)(c) of the Local Government Act 1993 (NSW) (as amended)

The attached General Purpose Financial Statements have been prepared in accordance with:

- the Local Government Act 1993 (NSW) (as amended) and the regulations made thereunder,
- the Australian Accounting Standards and other pronouncements of the Australian Accounting Standards Board
- the Local Government Code of Accounting Practice and Financial Reporting.

#### To the best of our knowledge and belief, these statements:

- · present fairly the Council's operating result and financial position for the year
- · accord with Council's accounting and other records.

We are not aware of any matter that would render these statements false or misleading in any way.

Signed in accordance with a resolution of Council made on 10 September 2019.

Ryan Palmer **Mayor** 10 September 2019

Councillor 10 September 2019

Wayne Wallis General Manager 10 September 2019 Tim Hazell Responsible Accounting Officer 10 September 2019

#### ITEM 3 - ATTACHMENT 2 FINANCIAL STATEMENTS

# EXTRACT OF THE GENERAL PURPOSE

#### Port Stephens Council

#### **Income Statement**

for the year ended 30 June 2019

| Original<br>unaudited<br>budget<br>2019 | \$ '000   | Notes  | Actual<br>2019 | Actua<br>2018 |
|---|---|--------|----------------|---------------|
| 2019                                    | \$ 000  | Notes  | 2019           | 2018          |
|   | Income from continuing operations                           |        |                |               |
|   | Revenue:  |        |                |               |
| 56,787                                  | Rates and annual charges                                    | 3a     | 57,652         | 56,09         |
| 39,367                                  | User charges and fees                                       | 3b     | 44,698         | 39,75         |
| 1,353                                   | Interest and investment revenue                             | 3c     | 1,451          | 1,41          |
| 6,591                                   | Other revenues  | 3d     | 6,596          | 6,20          |
| 11,758                                  | Grants and contributions provided for operating<br>purposes | 3e, 3f | 11,918         | 12,62         |
| 5,811                                   | Grants and contributions provided for capital purposes      | 3e, 3f | 21,312         | 15,12         |
|   | Other income:   |        |                |               |
| 250                                     | Net gains from the disposal of assets                       | 5      | 278            | 81            |
| _                                       | Fair value increment on investment properties               | 10     | 3,592          | 4,79          |
| 121,917                                 | Total income from continuing operations                     | -      | 147,497        | 136,83        |
|   | Expenses from continuing operations                         |        |                |               |
| 45,135                                  | Employee benefits and on-costs                              | 4a     | 48,294         | 43,10         |
| 698                                     | Borrowing costs   | 4b     | 705            | 67            |
| 36,830                                  | Materials and contracts                                     | 4c     | 38,120         | 40,98         |
| 15,621                                  | Depreciation and amortisation                               | 4d     | 14,684         | 14,52         |
| 13,995                                  | Other expenses  | 4e     | 17,317         | 16,90         |
| -                                       | Revaluation decrement / impairment                          | 4d     | 3,174          | 57            |
| 112,279                                 | Total expenses from continuing operations                   | -      | 122,294        | 116,75        |
| 9,638                                   | Operating result from continuing operations                 | -      | 25,203         | 20,07         |
| 9,638                                   | Net operating result for the year                           |        | 25,203         | 20,07         |
| 9,638                                   | Net operating result attributable to council                |        | 25,203         | 20,07         |

3,827Net operating result for the year before grants and<br/>contributions provided for capital purposes3,8914,949

(1) The Council has not restated comparatives when initially applying AASB 9. The comparative information has been prepared under AASB 139 Financial Instruments: Recognition and Measurement

The above Income Statement should be read in conjunction with the accompanying notes.

## ITEM 3 - ATTACHMENT 2 EXTRACT OF THE GENERAL PURPOSE FINANCIAL STATEMENTS

#### Port Stephens Council

#### Statement of Comprehensive Income

for the year ended 30 June 2019

| \$ '000   | Notes | 2019   | 2018   |
|---|-------|--------|--------|
| Net operating result for the year (as per Income Statement)                 |       | 25,203 | 20,074 |
| Other comprehensive income:   |       |        |        |
| Amounts which will not be reclassified subsequently to the operating result |       |        |        |
| Gain (loss) on revaluation of IPP&E   | 9(a)  | 8,951  | 20,651 |
| Total items which will not be reclassified subsequently to the operating    |       |        |        |
| result  |       | 8,951  | 20,651 |
| Total other comprehensive income for the year                               | _     | 8,951  | 20,651 |
| Total comprehensive income for the year                                     |       | 34,154 | 40,725 |

<sup>(1)</sup> The Council has not restated comparatives when initially applying AASB 9. The comparative information has been prepared under AASB 139 Financial Instruments; Recognition and Measurement

The above Statement of Comprehensive Income should be read in conjunction with the accompanying notes.

#### ITEM 3 - ATTACHMENT 2 EXTRACT OF THE GENERAL PURPOSE FINANCIAL STATEMENTS

#### Port Stephens Council

## Statement of Financial Position

as at 30 June 2019

| \$ '000                                      | Notes    | 2019      | Restated<br>2018 1 | Restated<br>1 July 2017 |
|--|----------|-----------|--------------------|-------------------------|
| ASSETS                                       |          |           |                    |                         |
| Current assets                               |          |           |                    |                         |
| Cash and cash equivalent assets              | 6(a)     | 13,948    | 9,828              | 8,093                   |
| Investments                                  | 6(b)     | 35,067    | 40,209             | 40,402                  |
| Receivables                                  | 7        | 8,914     | 9,068              | 9,659                   |
| Inventories                                  | 8a       | 5,162     | 5,849              | 14,313                  |
| Other  | 8b       | 610       | 426                | 435                     |
| Total current assets                         |          | 63,701    | 65,380             | 72,902                  |
| Non-current assets                           |          |           |                    |                         |
| nvestments                                   | 6(b)     | 1,222     | 1,033              | 231                     |
| Receivables                                  | 7        | 188       | 190                | 176                     |
| nventories                                   | 8a       | 13,550    | 16,622             | 9,241                   |
| nfrastructure, property, plant and equipment | 9(a)     | 960,972   | 930,630            | 890,274                 |
| nvestment property                           | 10a      | 35,550    | 31,467             | 26,000                  |
| ntangible assets                             | 11       | 2,627     | 1,184              | 1,196                   |
| Other  | 8b       | 1,774     |                    | 10                      |
| Total non-current assets                     |          | 1,015,883 | 981,134            | 927,128                 |
| TOTAL ASSETS                                 |          | 1,079,584 | 1,046,514          | 1,000,030               |
| LIABILITIES                                  |          |           |                    |                         |
| Current liabilities                          | 10       |           |                    |                         |
| Payables                                     | 12       | 14,345    | 11,167             | 9,322                   |
| ncome received in advance                    | 12       | _         | 9                  | 431                     |
| Borrowings                                   | 12       | 4,464     | 3,460              | 2,837                   |
| Provisions                                   | 13       | 17,067    | 17,220             | 15,409                  |
| Total current liabilities                    |          | 35,876    | 31,856             | 27,999                  |
| Non-current liabilities                      | 40       |           |                    |                         |
| Payables                                     | 12       | -         | 8                  | 8                       |
| Borrowings                                   | 12<br>13 | 15,064    | 20,371             | 18,721                  |
| Provisions                                   | 13       | 742       | 531                | 532                     |
| Fotal non-current liabilities                |          | 15,806    | 20,910             | 19,261                  |
| TOTAL LIABILITIES                            |          | 51,682    | 52,766             | 47,260                  |
| Net assets                                   |          | 1,027,902 | 993,748            | 952,770                 |
| EQUITY                                       |          |           |                    |                         |
| Accumulated surplus                          | 14a      | 618,885   | 593,330            | 572,467                 |
| Revaluation reserves                         | 14a      | 409,017   | 400,418            | 380,303                 |
| Council equity interest                      |          | 1,027,902 | 993,748            | 952,770                 |
|  |          |           |                    | ,                       |

(1) The Council has not restated comparatives when initially applying AASB 9. The comparative information has been prepared under AASB 139 Financial Instruments: Recognition and Measurement

The above Statement of Financial Position should be read in conjunction with the accompanying notes.

#### ITEM 3 - ATTACHMENT 2 EXTRACT OF THE GENERAL PURPOSE FINANCIAL STATEMENTS

#### Port Stephens Council

Statement of Changes in Equity

for the year ended 30 June 2019

|   |       |                        | 2019                   |                 | 2018 1                 |                        |                 |
|---|-------|------------------------|------------------------|-----------------|------------------------|------------------------|-----------------|
|   |       |                        | IPP&E                  |                 |                        | IPP&E                  |                 |
| \$ '000   | Notes | Accumulated<br>surplus | revaluation<br>reserve | Total<br>equity | Accumulated<br>surplus | revaluation<br>reserve | Total<br>equity |
| Opening balance                                 |       | 593,330                | 400,418                | 993,748         | 567,409                | 380,303                | 947,712         |
| Correction of prior period errors               | 14b   | -                      | _                      | _               | 5,311                  | _                      | 5,311           |
| Restated opening balance                        |       | 593,330                | 400,418                | 993,748         | 572,720                | 380,303                | 953,023         |
| Net operating result for the year               |       | 25,203                 | _                      | 25,203          | 20,336                 | _                      | 20,336          |
| Correction of prior period errors               | 14b   | -                      | -                      | -               | (262)                  | -                      | (262)           |
| Restated net operating result for the period    |       | 25,203                 | -                      | 25,203          | 20,074                 | -                      | 20,074          |
| Other comprehensive income                      |       |                        |                        |                 |                        |                        |                 |
| – Gain (loss) on revaluation of IPP&E           | 9(a)  | -                      | 8,951                  | 8,951           | -                      | 20,651                 | 20,651          |
| Other comprehensive income                      |       | -                      | 8,951                  | 8,951           | -                      | 20,651                 | 20,651          |
| Total comprehensive income                      |       | 25,203                 | 8,951                  | 34,154          | 20,074                 | 20,651                 | 40,725          |
| Transfers between equity items                  |       | 352                    | (352)                  | _               | 536                    | (536)                  | _               |
| Equity – balance at end of the reporting period |       | 618,885                | 409,017                | 1,027,902       | 593,330                | 400,418                | 993,748         |

(1) The Council has not restated comparatives when initially applying AASB 9. The comparative information has been prepared under AASB 139 Financial Instruments: Recognition and Measurement

The above Statement of Changes in Equity should be read in conjunction with the accompanying notes.

#### ITEM 3 - ATTACHMENT 2 FINANCIAL STATEMENTS

# EXTRACT OF THE GENERAL PURPOSE

#### Port Stephens Council

#### Statement of Cash Flows

for the year ended 30 June 2019

| 56,226<br>39,283<br>1,353<br>15,468<br>-<br>5,887<br>(46,193)<br>(36,049)<br>(698)<br>(13,212)<br>22,065 | Cash flows from operating activities         Receipts         Rates and annual charges         User charges and fees         Investment and interest revenue received         Grants and contributions         Bonds, deposits and retention amounts received         Other         Payments         Employee benefits and on-costs         Materials and contracts         Borrowing costs         Other         Net cash provided (or used in) operating activities         Receipts         Sale of investment securities | 15b  | 57,360<br>47,184<br>1,284<br>23,646<br>133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)<br>30,242 | 55,080<br>40,774<br>1,239<br>22,779<br>62<br>12,202<br>(44,132)<br>(44,308)<br>(674)<br>(16,045)<br>26,977 |
|--|--|------|---|--|
| 39,283<br>1,353<br>15,468<br>  | Receipts         Rates and annual charges         User charges and fees         Investment and interest revenue received         Grants and contributions         Bonds, deposits and retention amounts received         Other         Payments         Employee benefits and on-costs         Materials and contracts         Borrowing costs         Other         Net cash provided (or used in) operating activities         Receipts         Sale of investment securities  | 15b  | 47,184<br>1,284<br>23,646<br>133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)                     | 40,774<br>1,239<br>22,779<br>62<br>12,202<br>(44,132)<br>(44,308)<br>(674)<br>(16,045)                     |
| 39,283<br>1,353<br>15,468<br>  | Rates and annual charges         User charges and fees         Investment and interest revenue received         Grants and contributions         Bonds, deposits and retention amounts received         Other         Payments         Employee benefits and on-costs         Materials and contracts         Borrowing costs         Other         Net cash provided (or used in) operating activities         Receipts         Sale of investment securities   | 15b  | 47,184<br>1,284<br>23,646<br>133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)                     | 40,774<br>1,239<br>22,779<br>62<br>12,202<br>(44,132)<br>(44,308)<br>(674)<br>(16,045)                     |
| 39,283<br>1,353<br>15,468<br>  | User charges and fees<br>Investment and interest revenue received<br>Grants and contributions<br>Bonds, deposits and retention amounts received<br>Other<br>Payments<br>Employee benefits and on-costs<br>Materials and contracts<br>Borrowing costs<br>Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities  | 15b  | 47,184<br>1,284<br>23,646<br>133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)                     | 40,774<br>1,239<br>22,779<br>62<br>12,202<br>(44,132)<br>(44,308)<br>(674)<br>(16,045)                     |
| 1,353<br>15,468<br>  | Investment and interest revenue received<br>Grants and contributions<br>Bonds, deposits and retention amounts received<br>Other<br>Payments<br>Employee benefits and on-costs<br>Materials and contracts<br>Borrowing costs<br>Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities   | 15b  | 1,284<br>23,646<br>133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)                               | 1,239<br>22,779<br>62<br>12,202<br>(44,132<br>(44,308<br>(674<br>(16,045                                   |
| 5,887<br>(46,193)<br>(36,049)<br>(698)<br>(13,212)   | Bonds, deposits and retention amounts received<br>Other<br>Payments<br>Employee benefits and on-costs<br>Materials and contracts<br>Borrowing costs<br>Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities   | 15b  | 133<br>11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)  | 62<br>12,202<br>(44,132<br>(44,308<br>(674<br>(16,045  |
| (46,193)<br>(36,049)<br>(698)<br>(13,212)  | Other Payments Employee benefits and on-costs Materials and contracts Borrowing costs Other Net cash provided (or used in) operating activities Cash flows from investing activities Receipts Sale of investment securities  | 15b  | 11,774<br>(47,166)<br>(39,120)<br>(702)<br>(24,151)   | 12,202<br>(44,132<br>(44,308<br>(674<br>(16,045  |
| (46,193)<br>(36,049)<br>(698)<br>(13,212)  | Payments         Employee benefits and on-costs         Materials and contracts         Borrowing costs         Other         Net cash provided (or used in) operating activities         Cash flows from investing activities         Receipts         Sale of investment securities  | 15b  | (47,166)<br>(39,120)<br>(702)<br>(24,151)   | (44,132<br>(44,308<br>(674<br>(16,045  |
| (36,049)<br>(698)<br>(13,212)  | Employee benefits and on-costs<br>Materials and contracts<br>Borrowing costs<br>Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities  | 15b  | (39,120)<br>(702)<br>(24,151)   | (44,308<br>(674<br>(16,045   |
| (36,049)<br>(698)<br>(13,212)  | Materials and contracts<br>Borrowing costs<br>Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities  | 15b  | (39,120)<br>(702)<br>(24,151)   | (44,308<br>(674<br>(16,045   |
| (698)<br>(13,212)  | Borrowing costs<br>Other<br><b>Net cash provided (or used in) operating activities</b><br><b>Cash flows from investing activities</b><br><u>Receipts</u><br>Sale of investment securities  | 15b  | (702)<br>(24,151)   | (674<br>(16,045  |
| (13,212)   | Other<br>Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities  | 15b  | (24,151)  | (16,045  |
| , , ,  | Net cash provided (or used in) operating activities<br>Cash flows from investing activities<br>Receipts<br>Sale of investment securities   | 15b  |   |  |
| 22,065   | Cash flows from investing activities<br>Receipts<br>Sale of investment securities  | der  | 30,242  | 26,977   |
|  | Receipts<br>Sale of investment securities  |      |   |  |
|  | Sale of investment securities  |      |   |  |
|  |  |      |   |  |
| _  |  |      | 32,950  | 70,600   |
| -  | Sale of real estate assets   |      | 2,255   | 5,460  |
| 250  | Sale of infrastructure, property, plant and equipment  |      | 1,403   | 984  |
| -  | Deferred debtors receipts  |      | _   | 14   |
|  | Payments   |      | (27.007)  | (74.000  |
| -  | Purchase of investment securities<br>Purchase of investment property   |      | (27,997)  | (71,209  |
| -  | Purchase of infrastructure, property, plant and  |      | (491)   | (41)   |
| (21,583)   | equipment  |      | (30,699)  | (29,966  |
| _  | Purchase of real estate assets   |      | 2,911   | (2,957)  |
| _  | Purchase of intangible assets  |      | (2,148)   | (395   |
| (21,333)   | Net cash provided (or used in) investing activities  |      | (21,816)  | (27,510)   |
|  | Cash flows from financing activities   |      |   |  |
|  | Receipts   |      |   |  |
| 2,000  | Proceeds from borrowings and advances  |      | -   | 8,000  |
| (2 405)  | Payments<br>Depayment of borrowings and advances   |      | (4.206)   | (F 700   |
| (3,485)  | Repayment of borrowings and advances   |      | (4,306)   | (5,732   |
| (1,485)  | Net cash flow provided (used in) financing activities  |      | (4,306)   | 2,268  |
| (753)  | Net increase/(decrease) in cash and cash equivalents   |      | 4,120   | 1,735  |
| _  | Plus: cash and cash equivalents – beginning of year  | 15a  | 9,828   | 8,093  |
| (753)  | Cash and cash equivalents – end of the year  | 15a  | 13,948  | 9.828  |
| (700)  | easinana easin equivalente – ena en tre year   |      | 10,040  | 0,020  |
|  | Additional Information:  |      |   |  |
| 51,070   | plus: Investments on hand – end of year  | 6(b) | 36,289  | 41,242   |
| 50,317   | Total cash, cash equivalents and investments   |      | 50,237  | 51,070   |

The above Statement of Cash Flows should be read in conjunction with the accompanying notes.

## ITEM NO. 4

#### FILE NO: 19/216764 EDRMS NO: PSC2009-02488

#### POLICY REVIEW: COMMUNITY GROUP LOANS POLICY

REPORT OF: TIM HAZELL - FINANCIAL SERVICES SECTION MANAGER GROUP: CORPORATE SERVICES

#### **RECOMMENDATION IS THAT COUNCIL:**

- Endorse the revised Community Group Loans Policy shown at (ATTACHMENT 1).
- 2) Place the revised Community Group Loans Policy on public exhibition for a period of 28 days and should no submissions be received, the revised policy be adopted without a further report to Council.
- 3) Revoke the Community Group Loans Policy dated 14 July 2015, Minute No.196 should no submissions be received.

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 221 | Councillor Jaimie Abbott<br>Councillor Sarah Smith  |
|-----|---|
|     | It was resolved that Council:   |
|     | <ol> <li>Endorse the revised Community Group Loans Policy shown at<br/>(ATTACHMENT 1).</li> </ol>   |
|     | <ol> <li>Place the revised Community Group Loans Policy on public exhibition<br/>for a period of 28 days and should no submissions be received, the<br/>revised policy be adopted without a further report to Council.</li> </ol> |
|     | <ol> <li>Revoke the Community Group Loans Policy dated 14 July 2015,<br/>Minute No.196 should no submissions be received.</li> </ol>  |

## BACKGROUND

The purpose of this report is to seek Council's endorsement of the revised Community Groups Loans Policy (the 'policy').

The policy is currently under the ownership of the Community and Recreation Coordinator. Following internal discussions it has been deemed appropriate for Financial Services to undertake ownership of the policy.

The intent of the policy is to provide community cultural and sporting groups in the local government area with access to low interest loan funding. While Community and Recreation will maintain responsibility for assessing and determining which applications should be progressed, Financial Services will establish which applicants meet the criteria for loan funding. Financial Services will also prescribe the terms of the loan in accordance with standard lending practices.

While there are currently loans outstanding, this facility has only been utilised in the past by only a few groups. The latest was by the Raymond Terrace Tennis Club to assist with upgrades to the tennis courts.

## **COMMUNITY STRATEGIC PLAN**

| Strategic Direction  | Delivery Program 2018-2021                |  |  |
|----------------------|---|--|--|
| Financial Management | Maintain strong financial sustainability. |  |  |

## FINANCIAL/RESOURCE IMPLICATIONS

Adoption of the revised policy and the transfer of ownership to Financial Services are within existing budget allocations.

| Source of Funds                    | Yes/No | Funding<br>(\$) | Comment |
|------------------------------------|--------|-----------------|---------|
| Existing budget                    | Yes    |                 |         |
| Reserve Funds                      | No     |                 |         |
| Developer Contributions<br>(S7.11) | No     |                 |         |
| External Grants                    | No     |                 |         |
| Other                              | No     |                 |         |

## LEGAL, POLICY AND RISK IMPLICATIONS

No adverse legal, policy or risk implications have been identified as a result of the adoption of the revised policy and transfer of ownership.

| Risk  | <u>Risk</u><br>Ranking | Proposed Treatments               | Within<br>Existing<br>Resources? |
|---|------------------------|-----------------------------------|----------------------------------|
| There is a risk that if the<br>revised policy is not<br>adopted then Council<br>could be vulnerable to<br>defaulting loans. | Medium                 | Council adopt the revised policy. | Yes                              |

#### SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

By Council facilitating reasonable loans as a responsible lender to approved Community groups, valuable facilities and services will be provided on a sustainable basis.

#### CONSULTATION

Consultation with key stakeholders has been undertaken by the Financial Services Section.

#### Internal

- Executive Team.
- Assets Section.

#### External

In accordance with local government legislation the revised Community Groups Loans Policy will go on public exhibition for 28 days.

#### **OPTIONS**

- 1) Accept the recommendations.
- 2) Amend the recommendations.
- 3) Reject the recommendations.

#### **ATTACHMENTS**

1) Revised Community Group Loans Policy. J

#### **COUNCILLORS ROOM**

Nil.

#### **TABLED DOCUMENTS**

Nil.

#### **ITEM 4 - ATTACHMENT 1**

#### REVISED COMMUNITY GROUP LOANS POLICY.



#### 1. PURPOSE:

1.1 To provide access to funding through the provision of available loans for improvements to community, cultural, sport and recreation facilities in the Port Stephens Local Government Area in an effective and equitable manner.

#### 2. CONTEXT/BACKGROUND:

2.1 This policy applies to groups seeking to develop buildings or facilities that are Council owned; under Council's Care, Control or Management; under Council's Trusteeship, provides services to the local community or responsibility has been devolved to Council by some form of legislation.

#### 3. SCOPE:

- 3.1 The Community and Recreation Loans Reserve will be self-supporting over time with repayments to the reserve used to fund further allocation. The Reserves upper limit will be \$200,000.
- 3.2 This policy assists community groups that are operating and providing services in the Port Stephens Local Government Area and enables Council's assets to be enhanced, improved and maintained in a good state of repair.

#### 4. DEFINITIONS:

4.1 An outline of the key definitions of terms included in the policy.

Loan

Interest

The act of giving money, property or other material goods to a party in exchange for future repayment of the principal amount along with interest or other finance charges. The charge for the privilege of borrowing money, typically expressed as an annual percentage rate.

Policy WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version, refer to Council's website www.portstephens.ns



Page: 1 of 8

#### **ITEM 4 - ATTACHMENT 1**

#### REVISED COMMUNITY GROUP LOANS POLICY.





#### 5. POLICY STATEMENT:

- 5.1 The Community Group Loans is to provide an accessible fund where groups and clubs can borrow funds at low interest rates for approved projects. This will assist community groups to improve and develop Council's facilities to support community activities in the Local Government Area. program will provide funding through the provision of available loans for improvements to the community, cultural, sport and recreation facilities in the Port Stephens Local Government Area (LGA).
- 5.2 This policy is made possible by a reserve of \$200,000 so loan funds can be drawn upon and Councils financial position managed appropriately.
- 5.2.1 Interest rates are to be set at Indicative Borrowing Rate for Local Government Authorities (IBRLGA) applicable on the day of approval of recommendation by the Group Manager of the respective Group.
- 5.2.2 For projects that are Asset Rehabilitation and are in Port Stephens Council's Asset Management Plans, the interest rate will be 50% of the IBRLGA.
- 5.2.3 The interest from Community and Recreation Loans Vote, being equal to Indicative Borrowing Rates for Local Government Authorities, is paid to Council on a quarterly basis (except for Asset Rehabilitation Projects).
- 5.3 Interest to be fixed for the term of the loan. This loan is available to groups seeking to develop buildings or facilities that are Council owned, under Council's care, control or management, or under Council's Trusteeship.
- 5.4 Loans to be for a maximum of 84 months. Applicants must be providing services to the local community or responsibility has been devolved to Council by some form of legislation.
- 5.5 Loans have a minimum of \$2,000 and an upper limit of \$75,000. Any increase of this amount will require a formal resolution of Council.

#### 5.5 Transparency\_and Equity

- 5.5.1 The Community Loans Program will be administered in a transparent and equitable manner and be promoted across the district in a manner that will allow maximum opportunity for community groups to apply.
- 5.5.2 Each funding program has a process for the assessment of applications with Council making the final decision.
- 5.6 Should a club or group default on loan payments, Council has the right to take whatever

Policy WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version; refer to Council's website www.portstephens.nsw.gov.au



Page: 2 of 8

#### **ITEM 4 - ATTACHMENT 1**

#### REVISED COMMUNITY GROUP LOANS POLICY.





| action it considers necessary to recover the funds. In extreme cases, Council may         |
|---|
|   |
| consider closing the use of the facilities to the club or community group in default and  |
| solitical closing the use of the lubilities to the club of community group in default and |
| taking legal action to recover funds.   |
|   |

#### 5.6 Eligibility

#### 5.6.1 Local Sports Club:

- a) Must be a current financial member of a Port Stephens Council Sports Council.
- b) Must provide a business plan that clearly establishes the group's capacity to meet the commitments of a loan.
- c) Must be up to date with any Council/Sports Council/Committee accounts.
- d) Have appropriate Public Liability insurance cover.

#### 5.6.2 Community/Cultural Groups:

- Must be a properly constituted, incorporated not-for-profit association operating and providing services in the Port Stephens LGA.
- Must provide a business plan that clearly establishes the group's capacity to meet the commitments of a loan.
- c) Have appropriate Public Liability insurance cover.

#### 5.6.3 The following groups are ineligible to apply:

- a) Groups which do not meet the above requirements.
- b) Groups which already have an outstanding community group loan.
- c) Commercial organisations.
- d) Projects which will be carried out on private land or outside the Port Stephens LGA.

#### 5.7 Assessment

#### 5.7.1 Priority will be given to loans for projects that:

- a) will benefit a wide range of people in the community
- b) have a long term benefit for the community
- have a clearly defined plan and budget.

#### 5.7.2 The application must clearly demonstrate the capacity to repay the loan including:

- a) detailed expenditure and revenue forecast budget for term of loan
- b) forecast repayment schedule for term of loan

Policy

WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version, refer to Council's website www.portstephens.nsw.gov au



Page: 3 of 8

#### ITEM 4 - ATTACHMENT 1

#### REVISED COMMUNITY GROUP LOANS POLICY.





- c) additional fundraising and income generating activities
- d) evidence of sound governance procedures
- 5.7.3 Applications made by sporting clubs must be for projects included on the relevant Sports Council's Sports Development Strategy. The relevant Sports Council must be supportive of the project and agree to:
- Be a signatory to the application; and
- Meet the repayments for the loan in the instance where the applicant fails to meet two
   (2) successive payments
- 5.7.4 Applications will be prioritised and assessed on:
- a) Financial ability to repay loan; and
- Having particular regard to projects identified as a part of the 10 year Capital Works Plan or Sports Development Strategy.
- 5.8 Terms of Loan
- 5.8.1 Loans to be a maximum of 84 months.
- 5.9 Value of Loan
- a) Loans provided to be a minimum of \$20,000 and a maximum of \$75,000
- b) Loan funds cannot exceed more than 75% of the overall project value excluding in kind support, i.e. expected cash value of the project x 75% = maximum loan value.
- 6. POLICY RESPONSIBILITIES:
- 6.1 Community & Recreation Co-ordinator Responsible for the overall implementation of the policy. The Financial Services Section Manager has overall responsibility for the implementation of this policy in consultation with the Assets Section Manager.
- 6.2 Management Accounting Co-ordinator Responsible for monitoring the Community and Recreation Loans Reserve and ensuring payments are received. Applications for Community Group Loans may be received and coordinated at coordinator level, if relevant to their role at Council. In all cases, consultation with the relevant section and group manager must occur prior to agreement being entered into.

Policy WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version, refer to Council's website www.portstephens.nsw.gov.au



Page: 4 of 8

## ITEM 4 - ATTACHMENT 1 REVISED COMMUNITY GROUP LOANS POLICY.





6.3 The Financial Services Section Manager is responsible for reporting Community Group Loan requests over \$20,000 to a maximum of \$75,000 to Council for endorsement.

#### 7. RELATED DOCUMENTS:

- 7.1 LGA Act 1993
- 7.1 Suitable documents, records and evidence of review will be maintained in support of application, approval and management of loans.
- 7.2 Code of Conduct
- 7.3 PSC Financial Assistance Policy

#### CONTROLLED DOCUMENT INFORMATION:

This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version; refer to Council's website www.portstephens.nsw.gov.au

| EDRMS<br>container No  | PSC2015-01000<br>PSC2009-02488  | EDRMS record No  | <mark>19/230340</mark> |  |  |  |  |
|--|---|------------------|------------------------|--|--|--|--|
| Audience Financial Services Section, PSC staff, local Community Groups<br>Sporting Clubs |   |                  |                        |  |  |  |  |
| Process owner  | Community & Recreation Co-ordinator Financial Services Section<br>Manager |                  |                        |  |  |  |  |
| Author   | Brendan Callander Financial Services Section Manager.                     |                  |                        |  |  |  |  |
| Review<br>timeframe  | Every 4 Years <mark>2 years</mark>  | Next review date |                        |  |  |  |  |
| Adoption date  | 14/7/15   |                  |                        |  |  |  |  |

#### VERSION HISTORY:

| Version | Date       | Author        | Details  | Minute<br>No. |
|---------|------------|---------------|--|---------------|
| 1       | 26/06/2007 | Jason Linnane |  | 158           |
| 2       | 14/07/2015 | John Maretich | Updated Community Group Loans<br>Policy does not change the<br>existing policy's intent and only<br>updates the format of the policy | 196           |



WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version; refer to Council's website www.portstephens.nsw.gov.au



Page: 5 of 8

#### **ITEM 4 - ATTACHMENT 1**

Policy

**REVISED COMMUNITY GROUP LOANS POLICY.** 



Policy

WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version; refer to Council's website www.portstephens.nsw.gov.au



Page: 6 of 8

## **ITEM 4 - ATTACHMENT 1**

#### **REVISED COMMUNITY GROUP LOANS POLICY.**

Policy



| promoted across the district in a<br>manner that will allow maximum<br>opportunity for community groups |  |
|---|--|
| opportunity for community groups  |  |
|   |  |
| to apply."  |  |
| 5.5.2 – Added "Each funding   |  |
| program has a process for the<br>assessment of applications with  |  |
| Council making the final decision."   |  |
| 5.6 – Removed "Should a club or   |  |
| group default on loan payments,   |  |
| Council has the right to take   |  |
| whatever action it considers<br>necessary to recover the funds. In                                      |  |
| extreme cases, Council may  |  |
| consider closing the use of the   |  |
| facilities to the club or community   |  |
| group in default and taking legal<br>action to recover funds.   |  |
| 5.6 – Added "Eligibility".  |  |
| Added 5.6.1 – 5.6.3.  |  |
| 5.7 - Added "Assessment".   |  |
| Added 5.7.1 – 5.7.4.  |  |
| 5.8 – Added "Terms of Loan"   |  |
| Added 5.8.1   |  |
| 5.9 – Added "Value of Loan"   |  |
| Added points a) and b)  |  |
| 6.1 – Removed "Community &  |  |
| Recreation Co-ordinator –   |  |
| Responsible for the overall implementation of the   |  |
| policy."  |  |
| 6.1 – Added "The Community &  |  |
| Recreation Section Manager has  |  |
| overall responsibility for the  |  |
| implementation of this policy."   |  |
| 6.2 – Removed "Management   |  |
| Accounting Co-ordinator –<br>Responsible for monitoring the   |  |
| Community and Recreation Loans  |  |
| Reserve and ensuring  |  |

Policy

WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Before using this document, check it is the latest version: refer to Council's website www.portstephens.nsw.gov.au



Page: 7 of 8

## **ITEM 4 - ATTACHMENT 1**

#### **REVISED COMMUNITY GROUP LOANS POLICY.**





| payments are received."  |  |
|--|--|
| 6.2 – Added "Applications for  |  |
| Community Group Loans may be   |  |
| received and coordinated at  |  |
| coordinator level, if relevant to                                      |  |
| their role at Council. In all cases,<br>consultation with the relevant |  |
| section and group manager must   |  |
| occur prior to agreement being   |  |
| entered into."   |  |
| 6.3 – Added "The relevant section                                      |  |
| manager is responsible for   |  |
| reporting Community Group Loan<br>requests over \$20,000 to a          |  |
| maximum of \$75,000 to Council   |  |
| for endorsement."  |  |
| 7.1 – Removed "LGA Act 1993"   |  |
| 7.1 – Added "Suitable documents,                                       |  |
| records and evidence of review   |  |
| will be maintained in support of application, approval and             |  |
| management of loans."  |  |
| 7.2 – Removed "Code of Conduct"  |  |
| 7.3 – Removed "PSC Financial   |  |
| Assistance Policy".  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

#### Policy

WARNING: This is a controlled document. Hardcopies of this document may not be the latest version. Refore using this document, check it is the latest version; refer to Council's website www.portstephens.nsw.gov.au



Page: 8 of 8

#### ITEM NO. 5

#### FILE NO: 19/232547 EDRMS NO: PSC2019-02834

#### WARD BOUNDARY REVIEW

REPORT OF: TONY WICKHAM - GOVERNANCE SECTION MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### **RECOMMENDATION IS THAT COUNCIL:**

- 1) Endorse the Ward boundaries changes in accordance with Option 1 shown at **(ATTACHMENT 2)**.
- Commence public exhibition for a period of 28 days and allow 42 days for submissions to be received following approval from the Electoral Commission NSW.

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 222 | Councillor Giacomo Arnott<br>Councillor Jaimie Abbott  |
|-----|--|
|     | It was resolved that Council:  |
|     | <ol> <li>Endorse the Ward boundaries changes so that Karuah, Swan Bay and<br/>Twelve Mile creek move to Central Ward from West Ward, that<br/>Ferodale be split along Medowie Road, with those east of this road<br/>moving to Central ward and those west of this road remaining in West<br/>Ward, and that Boat Harbour remain in Central Ward.</li> <li>Commence public exhibition for a period of 28 days and allow 42 days<br/>for submissions to be received following approval from the NSWEC.</li> </ol> |

#### BACKGROUND

The purpose of this report is to consider the options available as a result of the Ward boundary review within the Port Stephens local government area. This review is required in preparation for the 2020 local government election.

The last review was conducted in 2015 and came into effect at the next ordinary local government election, which was held in 2017.

Section 211 of the Local Government Act 1993 (the 'Act') requires Council to keep its ward boundaries under review and ensure the variance between the ward with the highest number of electors and the lowest number of electors is not in excess of 10%. The elector numbers are reviewed on a monthly basis from data accessed from the NSW Electoral Commission.

The data shows that there have been significant increases in elector numbers before and after each Federal, State and local government election since 2016. In 2016 prior to the Federal election, the elector numbers across the local government area increased around 500 and again after the election just over 400. At the 2017 local government election there was an increase, however not at the same rate as the Federal election. The 2019 NSW State election again produced an increase before and after the election. The elector numbers significantly increased at the Federal election 2019 by around 300.

Based on the data to July 2019, the current variance is around 12%. Council is therefore required to review ward boundaries to ensure the new boundaries are in place for the 2020 local government election.

Two (2) options have been identified for Council's consideration. In identifying the options available, Council is required to meet legislative requirements and may consider other factors such as:

- 1) Must ensure compliance with section 211 of the Act, meeting the 10% variance rule.
- 2) Must ensure compliance with section 210 and 210A of the Act, which requires consideration of boundaries of appropriate subdivisions and census districts.
- 3) Consider appropriate representation across each ward.
- 4) Maintaining central hubs within each ward, ie Raymond Terrace, Medowie and Nelson Bay.
- 5) Consider the geographical size of each ward.
- 6) Transferring a whole suburb from one ward to another, therefore no suburb is split between 2 wards.

The 2 options identified to meet the criteria above are:

#### Option 1

Transfer the suburb of Boat Harbour (817 electors) from Central Ward to East Ward. Transfer the suburbs of Ferodale, Karuah, Swan Bay and Twelve Mile Creek from West Ward to Central Ward (1508 electors). The elector number projections are shown at **(ATTACHMENT 1)**. The mapped proposal for Option 1 is shown at **(ATTACHMENT 2)**.

## Option 2

Transfer suburbs of Ferodale, Karuah, Swan Bay and Twelve Mile Creek from West Ward to Central Ward (1508 electors). The projections are shown at **(ATTACHMENT 3).** The mapped proposal for Option 2 is shown at **(ATTACHMENT 4)**.

Option 1 is the recommended option as it provides the best outcome over the long term with respect to elector numbers and meeting the obligations of section 211 of the Act. It is anticipated Option 1 would not require Council to conduct a further ward boundary review until approximately 2029, whereas Option 2 may require a further review around 2025.

The review also considered reversing the 2015 ward boundary changes, however due to the growth in the Fern Bay area this was not a viable option, as it would result in a variance in excess of 10%.

The proposal has taken into account growth, including known planning proposals.

| Date               | Purpose  |
|--------------------|--|
| 20 August 2019.    | Two way conversation.  |
| 10 September 2019. | Report to Council to endorse an option.  |
| 19 September 2019. | Commence public exhibition with submissions closing 31 October 2019.             |
| 26 November 2019.  | Report to Council to consider submissions, if any, and adoption of final option. |
| 9 December 2019.   | Deadline to advise the NSW Electoral<br>Commission of changes.                   |

The proposed timeframe for the ward boundary review is:

## **COMMUNITY STRATEGIC PLAN**

| Strategic Direction | Delivery Program 2018-2021                                  |  |  |
|---------------------|---|--|--|
|                     | Provide strong civic leadership and government regulations. |  |  |

## FINANCIAL/RESOURCE IMPLICATIONS

The financial and resource implications will be advertising and community consultation sessions where the community will be invited to comment on the ward boundary proposal. These costs will be met within the existing budget.

| Source of Funds                    | Yes/No | Funding<br>(\$) | Comment |
|------------------------------------|--------|-----------------|---------|
| Existing budget                    | Yes    |                 |         |
| Reserve Funds                      | No     |                 |         |
| Developer Contributions<br>(S7.11) | No     |                 |         |
| External Grants                    | No     |                 |         |
| Other                              | No     |                 |         |

## LEGAL, POLICY AND RISK IMPLICATIONS

Section 211 of the Act requires Council to keep its wards under review and to take action should the variance be greater than 10% between the highest and lowest ward elector numbers.

The Act requires Council to take action and correct the variance should it continue to exist after the first year of a new Council term.

| Risk   | <u>Risk</u><br>Ranking | Proposed Treatments       | Within<br>Existing<br>Resources? |
|--|------------------------|---------------------------|----------------------------------|
| There is a risk that<br>Council will be in breach<br>of the Local Government<br>Act 1993 if the ward<br>boundary review is not<br>conducted. | Low                    | Adopt the recommendation. | Yes                              |
| There is a risk that there<br>will be an imbalance<br>between wards at the<br>next local government<br>election.                             | Low                    | Adopt the recommendation. | Yes                              |

## SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

The review of the ward boundaries will correct the current imbalance that exists between wards and provide an improved representation by the elected Council to the community.

## CONSULTATION

Consultation with key stakeholders has been undertaken by the Governance Section.

#### Internal

Consultation has been undertaken with the General Manager and planning staff as part of the review.

A two way conversation was held with Council on 20 August 2019.

#### External

Council will place the proposal on public exhibition for a period of 28 days and allow 42 days for submissions to be lodged.

Consultation sessions will be held in Karuah and Boat Harbour to engage with the local communities and provide further information and answer questions on the proposal.

Council will consult with the NSW Electoral Commission, Office of the Local Government and the Australian Statistician as part of the process.

#### **OPTIONS**

- 1) Accept the recommendations.
- 2) Amend the recommendations.
- 3) Reject the recommendations.

## ATTACHMENTS

- 1) Option 1 elector number projections. J
- 2) Option 1 boundary changes map. <u>1</u>
- 3) Option 2 elector number projections. J
- 4) Option 2 boundary changes map. <u>J</u>

## **COUNCILLORS ROOM**

Nil.

## TABLED DOCUMENTS

Nil.

#### **ITEM 5 - ATTACHMENT 1 OPTION 1 - ELECTOR NUMBER PROJECTIONS.**

Ward elector number projections - Option 1

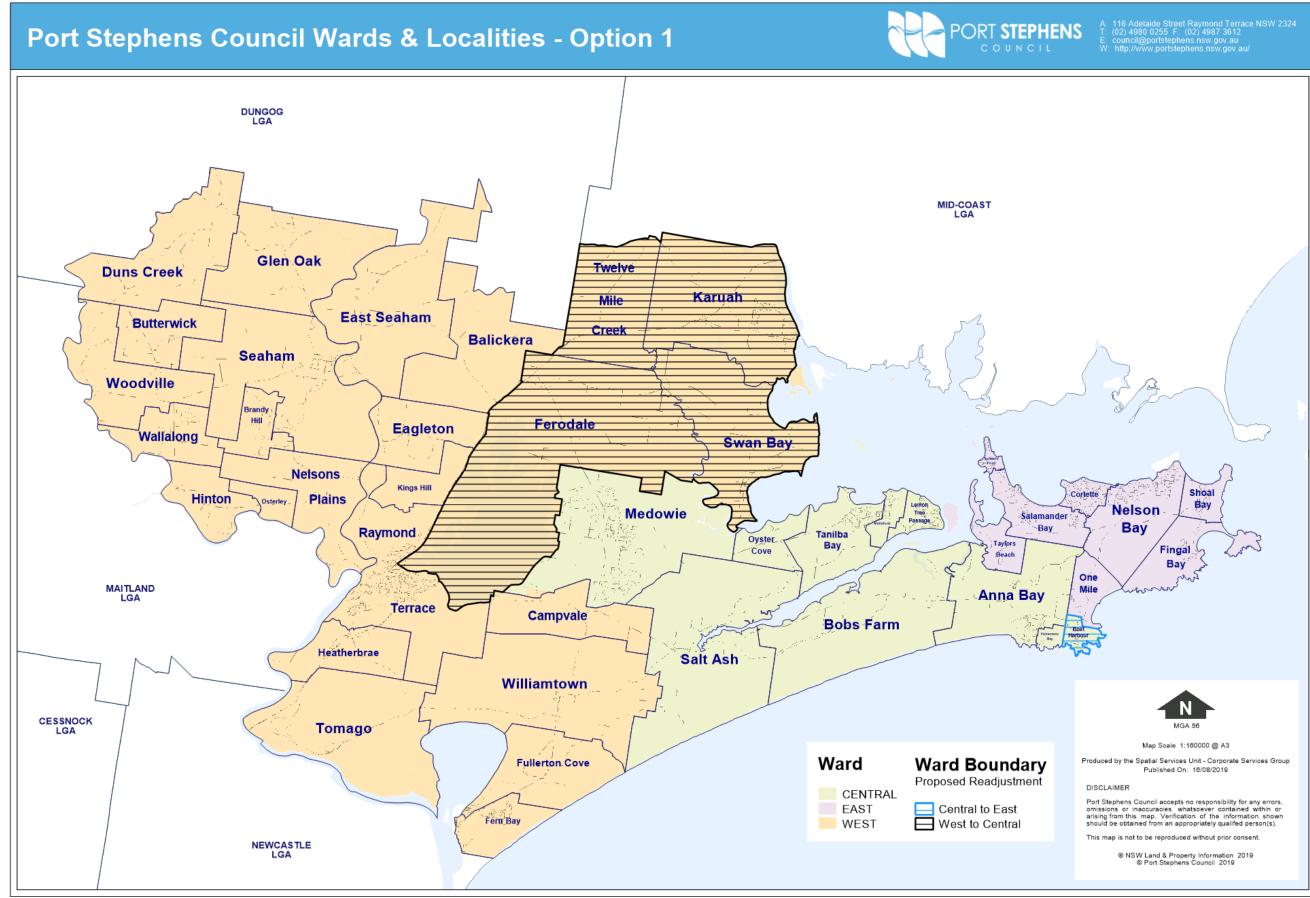
Option 1

| Year   | East Ward | Central Ward | West Ward  | Total | Variance      |
|--|-----------|--------------|------------|-------|---------------|
| Current<br>Karuah,<br>Swan Bay ,<br>Ferodale,<br>Twelve Mile | 17689     | 17651        | 20062      | 55402 | 2411 (12.01%) |
| Ck<br>Boat Harbour   | 817       | 1508<br>-817 | -1508<br>0 |       |               |
|  | 18506     | 18342        | 18554      | 55402 | 212 (1.14%)   |
| -  |           |              |            |       |               |

| Projections |       |       |       |       |               |
|-------------|-------|-------|-------|-------|---------------|
| 2019        | 18506 | 18342 | 18554 | 55402 | 212 (1.14%)   |
| 2020        | 18706 | 18542 | 18954 | 56202 | 412 (2.17%)   |
| 2021        | 18906 | 18742 | 19354 | 57002 | 612 (3.16%)   |
| 2022        | 19106 | 18942 | 19754 | 57802 | 812 (4.11%)   |
| 2023        | 19306 | 19142 | 20154 | 58602 | 1012 (5.02%)  |
| 2024        | 19506 | 19342 | 20454 | 59302 | 1112 (5.43%)  |
| 2025        | 19706 | 19542 | 20854 | 60102 | 1312 (6.29%)  |
| 2026        | 19906 | 19742 | 21254 | 60902 | 1512 (7.11%)  |
| 2027        | 20106 | 19942 | 21654 | 61702 | 1712 (7.90%)  |
| 2028        | 20306 | 20142 | 22054 | 62502 | 1912 (8.66%)  |
| 2029        | 20506 | 20342 | 22454 | 63302 | 2112 (9.40%)  |
| 2030        | 20706 | 20542 | 22854 | 64102 | 2312 (10.11%) |

Denotes Ward with highest number of electors

ITEM 5 - ATTACHMENT 2 OPTION 1 - BOUNDARY CHANGES MAP.



FILE LOCATION: G:\projects\Ward Boundary Readjustment\2019

#### ITEM 5 - ATTACHMENT 3 OPTION 2 - ELECTOR NUMBER PROJECTIONS.

Ward elector number projections - Option 2

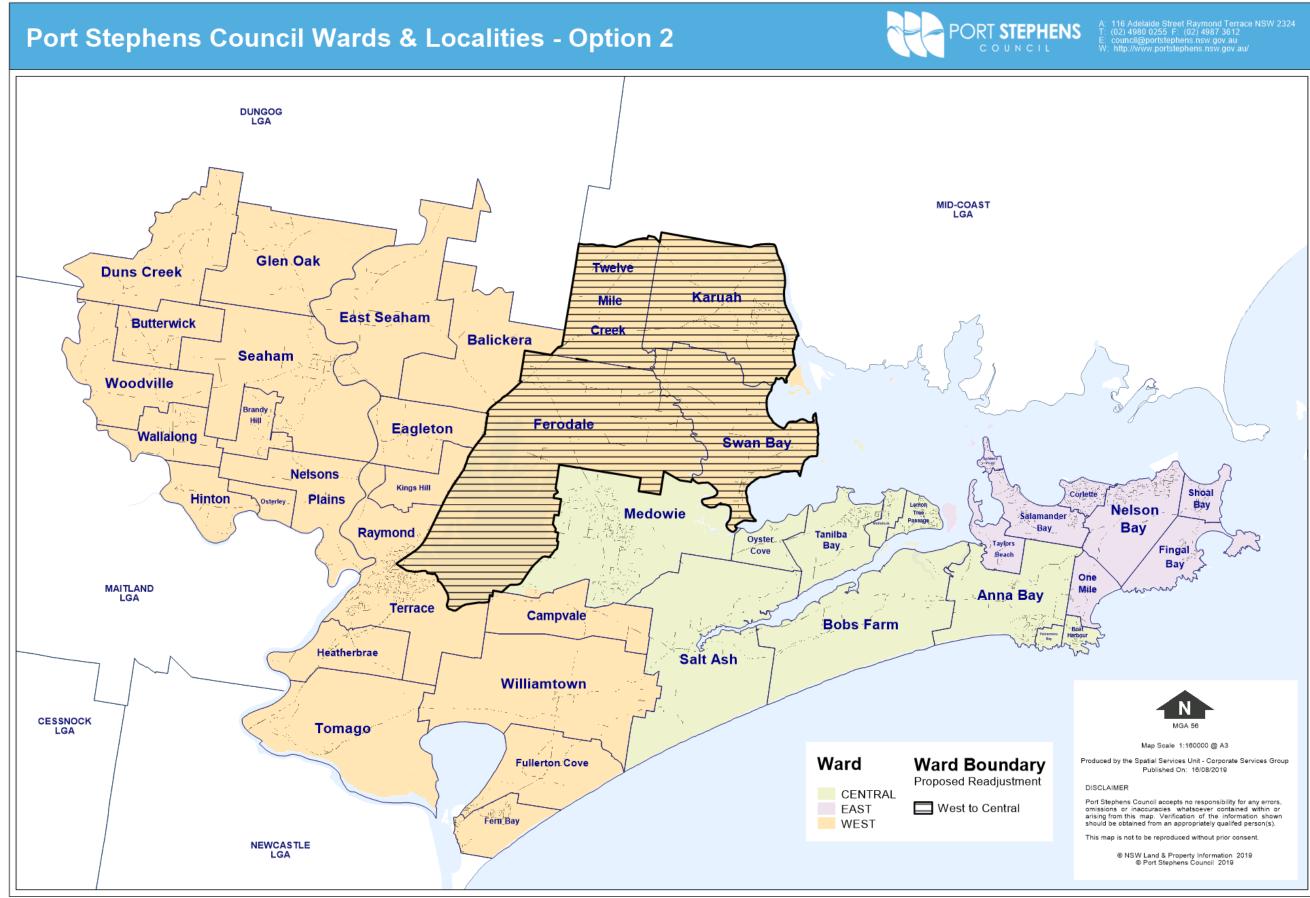
#### Option 2

| Year                                       | East Ward | Central Ward | West Ward | Total | Variance      |
|--|-----------|--------------|-----------|-------|---------------|
| Current<br>Karuah, Swan<br>Bay , Ferodale, | 17689     | 17651        | 20062     | 55402 | 2411 (12.01%) |
| Twelve Mile Ck                             |           | 1508         | -1508     |       |               |
|  | 17689     | 19159        | 18554     | 55402 | 1470 (7.67%)  |
|  |           |              |           |       |               |

| Projections |       |       |       |       |               |
|-------------|-------|-------|-------|-------|---------------|
| 2019        | 17689 | 19159 | 18554 | 55402 | 1470 (7.67%)  |
| 2020        | 17889 | 19359 | 18994 | 56242 | 1470 (7.59%)  |
| 2021        | 18089 | 19559 | 19394 | 57042 | 1470 (7.51%)  |
| 2022        | 18289 | 19759 | 19794 | 57842 | 1505 (7.60%)  |
| 2023        | 18489 | 19959 | 20194 | 58642 | 1905 (9.43%)  |
| 2024        | 18689 | 20159 | 20594 | 59442 | 1905 (9.25%)  |
| 2025        | 18889 | 20359 | 20994 | 60242 | 2105 (10.02%) |

Denotes Ward with highest number of electors

ITEM 5 - ATTACHMENT 4 OPTION 2 - BOUNDARY CHANGES MAP.



FILE LOCATION: G:\projects\Ward Boundary Readjustment\2019

## ITEM NO. 6

#### FILE NO: 19/234214 EDRMS NO: PSC2010-00134

#### NOMINATION: HUNTER AND CENTRAL COAST REGIONAL PLANNING PANEL

REPORT OF: TONY WICKHAM - GOVERNANCE SECTION MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### **RECOMMENDATION IS THAT COUNCIL:**

1) Nominate the Asset Section Manager and the Strategy and Environment Section Manager as alternate Council members on the Hunter and Central Coast Regional Planning Panel.

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 223 | Councillor Steve Tucker  |
|-----|--|
|     | Councillor Ken Jordan  |
|     | It was resolved that Council nominate the Asset Section Manager and the<br>Strategy and Environment Section Manager as alternate Council<br>members on the Hunter and Central Coast Regional Planning Panel. |

#### BACKGROUND

The purpose of this report is to seek alternate Council representation on the Hunter and Central Coast Regional Planning Panel (the Panel).

The next meeting of the Panel will consider the Birubi Information Centre development application submitted by Council. As this raises potential conflict of interests for the current Council Panel members, Council is required to appoint alternate members to represent Council on the Panel.

The current Council panel memberships comprises the Mayor and Cr Paul Le Mottee, with alternate members being Cr Giacomo Arnott and Cr Chris Doohan.

After reviewing the Planning Panels Operational Procedures – September 2016 and the Code of Conduct – August 2018, it is considered appropriate that a staff member can be appointed to the Panel on the basis they have not been involved in the matter through their role at Council and meet the criteria to be a panel member contained in the document above.

It is recommended that Council's Asset Section Manager, John Maretich and the Strategy and Environment Section Manager, Steven Peart be nominated as Council's alternate members on the Panel.

#### COMMUNITY STRATEGIC PLAN

| Strategic Direction | Delivery Program 2018-2021                     |  |
|---------------------|--|--|
| Governance          | Provide a strong ethical governance structure. |  |

#### FINANCIAL/RESOURCE IMPLICATIONS

There are no implications arises out of this recommendation.

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment |
|---------------------------------|--------|-----------------|---------|
| Existing budget                 | Yes    |                 |         |
| Reserve Funds                   | No     |                 |         |
| Developer Contributions (S7.11) | No     |                 |         |
| External Grants                 | No     |                 |         |
| Other                           | No     |                 |         |

## LEGAL, POLICY AND RISK IMPLICATIONS

| Risk   | <u>Risk</u><br>Ranking | Proposed Treatments       | Within<br>Existing<br>Resources? |
|--|------------------------|---------------------------|----------------------------------|
| There is a risk that<br>Council will not be<br>represented on the Panel<br>if an alternate member is<br>not nominated. This may<br>also result in the lack of<br>a quorum at the Panel<br>meeting. | Low                    | Adopt the recommendation. | Yes                              |

## SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

There are no implications arising out of this recommendation.

## CONSULTATION

Consultation with key stakeholders has been undertaken by the Governance Section.

#### Internal

The relevant Council officers have been consulted as part of the process.

## OPTIONS

- 1) Accept the recommendation.
- 2) Amend the recommendation.
- 3) Reject the recommendation.

#### **ATTACHMENTS**

Nil.

#### **COUNCILLORS ROOM**

Nil.

## **TABLED DOCUMENTS**

Nil.

#### ITEM NO. 7

#### FILE NO: 19/246215 EDRMS NO: PSC2005-5715

# NOMINATION: PORT STEPHENS-GREAT LAKES MARINE PARK ADVISORY COMMITTEE

REPORT OF: TONY WICKHAM - GOVERNANCE SECTION MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### **RECOMMENDATION IS THAT COUNCIL:**

- 1) Nominate a delegate as the local government representative on the Port Stephens-Great Lakes Marine Park Advisory Committee.
- 2) Conduct a review of the local government delegate post the 2020 local government election.

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 224 | Councillor Paul Le Mottee<br>Councillor Ken Jordan  |  |
|-----|---|--|
|     | It was resolved that Council:   |  |
|     | 1) Nominate Cr John Nell as the local government representative on the<br>Port Stephens-Great Lakes Marine Park Advisory Committee. |  |
|     | <ol> <li>Conduct a review of the local government delegate post the 2020 local<br/>government election.</li> </ol>                  |  |

#### BACKGROUND

The purpose of this report is for Council to nominate a local government delegate to the Port Stephens-Great Lakes Marine Park Advisory Committee (Marine Park Advisory Committee).

The current local government delegate is Cr John Nell. The term of the membership must not exceed 4 years and members are able to seek re-appointment at the end of their current term. Nominations close on 22 September 2019.

The Marine park advisory committees provide a voice for local communities in the management of the NSW marine estate and local marine parks.

The NSW Government's response to the Report of the Independent Scientific Audit of Marine Parks in NSW (2013) and marine estate reform identified revitalising local marine park advisory committees as a specific aim.

Marine park advisory committees advise the NSW Government, through the Marine Park Manager, on the management of the marine park, in particular including:

- the application of the Marine Estate Management Act 2014.
- the development and implementation of management plans and rules for a marine park.
- local environmental, social, cultural and economic values.
- local threats, risks and opportunities.
- spatial distribution of values and threats and appropriate spatial management.
- emerging issues.

Marine park advisory committees may also provide advice to the relevant Ministers responsible for the NSW marine estate, the Marine Estate Management Authority and/or the Marine Estate Expert Knowledge Panel on management of the broader marine estate and the system of marine protected areas within NSW.

The Marine Park Advisory Committee will:

- engage with local communities and stakeholders.
- provide a forum for local communities to identify values, threats, issues and opportunities.
- contribute valuable local knowledge to decision making processes.
- provide feedback to the NSW Government to support continuous improvement.

## COMMUNITY STRATEGIC PLAN

| Strategic Direction | Delivery Program 2018-2021                                  |
|---------------------|---|
| Governance          | Provide strong civic leadership and government regulations. |

## FINANCIAL/RESOURCE IMPLICATIONS

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment |
|---------------------------------|--------|-----------------|---------|
| Existing budget                 | Yes    |                 |         |
| Reserve Funds                   | No     |                 |         |
| Developer Contributions (S7.11) | No     |                 |         |
| External Grants                 | No     |                 |         |
| Other                           | No     |                 |         |

#### LEGAL, POLICY AND RISK IMPLICATIONS

| Risk   | <u>Risk</u><br>Ranking | Proposed Treatments        | Within<br>Existing<br>Resources? |
|--|------------------------|----------------------------|----------------------------------|
| There is a risk that the<br>Marine Park Advisory<br>Committee would not<br>comprise of a local<br>government<br>representative should<br>this recommendation not<br>be endorsed. | Low                    | Adopt the recommendations. | Yes                              |

#### SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

A local government delegate on this committee will enable information to be shared between Council and the committee for an improved outcome for the community as a whole.

#### CONSULTATION

The NSW Department of Primary Industries has requested a nomination to represent local government on the Marine Park Advisory Committee.

#### **OPTIONS**

- 1) Accept the recommendations.
- 2) Amend the recommendations.
- 3) Reject the recommendations.

## ATTACHMENTS

Nil.

**COUNCILLORS ROOM** 

Nil.

#### **TABLED DOCUMENTS**

Nil.

#### ITEM NO. 8

#### FILE NO: 19/234258 EDRMS NO: PSC2017-00178

#### **REQUEST FOR FINANCIAL ASSISTANCE**

REPORT OF: WAYNE WALLIS - GENERAL MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### **RECOMMENDATION IS THAT COUNCIL:**

- 1) Approves provision of financial assistance under Section 356 of the Local Government Act 1993 from Mayoral funds to the following:
- a. Tilligerry Peninsula Chamber of Commerce & Industry Mayoral Funds \$875

   donation towards the cost of coach hire to transport Blackalls Park Swing
   Band to Lemon Tree Passage for an event.

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 225 | Councillor Chris Doohan<br>Councillor Steve Tucker  |
|-----|---|
|     | It was resolved that Council approves provision of financial assistance<br>under Section 356 of the Local Government Act 1993 from Mayoral funds<br>to the following:   |
|     | <ul> <li>a. Tilligerry Peninsula Chamber of Commerce &amp; Industry – Mayoral<br/>Funds - \$875 – donation towards the cost of coach hire to transport<br/>Blackalls Park Swing Band to Lemon Tree Passage for an event.</li> </ul> |

#### BACKGROUND

The purpose of this report is to determine and, where required, authorise payment of financial assistance to recipients judged by the Mayor and or Councillors as deserving of public funding. The Grants and Donations Policy gives the Mayor and Councillors a wide discretion either to grant or to refuse any requests.

Council's Grants and Donations Policy provides the community, the Mayor and Councillors with a number of options when seeking financial assistance from Council. Those options being:

- 1. Mayoral Funds
- 2. Rapid Response
- 3. Community Financial Assistance Grants (bi-annually)
- 4. Community Capacity Building

Council is unable to grant approval of financial assistance to individuals unless it is performed in accordance with the *Local Government Act 1993*. This would mean that the financial assistance would need to be included in the Operational Plan or Council would need to advertise for 28 days of its intent to grant approval. Council can make donations to community groups.

The requests for financial assistance are shown below:

## MAYORAL FUNDS – Mayor Palmer

| Tilligerry Peninsula<br>Chamber of<br>Commerce &<br>Industry. | A not for profit<br>organisation<br>representing the<br>business<br>community of the<br>Tilligerry<br>Peninsula. | \$875 | Donation towards<br>the cost of coach<br>hire to transport<br>Blackalls Park<br>Swing Band to<br>Lemon Tree<br>Passage for an |
|---|--|-------|---|
|   |  |       | event.  |

#### COMMUNITY STRATEGIC PLAN

| Strategic Direction    | Delivery Program 2018-2021                           |  |
|------------------------|--|--|
| Community Partnerships | Support financially creative and active communities. |  |

#### FINANCIAL/RESOURCE IMPLICATIONS

| Source of Funds                 | Yes/No | Funding<br>(\$) | Comment |
|---------------------------------|--------|-----------------|---------|
| Existing budget                 | Yes    |                 |         |
| Reserve Funds                   | No     |                 |         |
| Developer Contributions (S7.11) | No     |                 |         |
| External Grants                 | No     |                 |         |
| Other                           | No     |                 |         |

## LEGAL AND POLICY IMPLICATIONS

To qualify for assistance under Section 356(1) of the Local Government Act 1993, the purpose must assist the Council in the exercise of its functions. Functions under the Act include the provision of community, culture, health, sport and recreation services and facilities.

The Policy interpretation required is whether the Council believes that:

- a) applicants are carrying out a function, which it, the Council, would otherwise undertake.
- b) the funding will directly benefit the community of Port Stephens.
- c) applicants do not act for private gain.

| Risk   | <u>Risk</u><br>Ranking | Proposed Treatments        | Within<br>Existing<br>Resources? |
|--|------------------------|----------------------------|----------------------------------|
| There is a risk that<br>Council may set a<br>precedent when<br>allocating funds to the<br>community and an<br>expectation those funds<br>will always be available. | Low                    | Adopt the recommendations. | Yes                              |

#### SUSTAINABILITY IMPLICATIONS

Includes Social, Economic and Environmental Implications

Nil.

# CONSULTATION

Consultation with key stakeholders has been undertaken by the General Manager's Office.

Consultation has been taken with the key stakeholders to ensure budget requirements are met and approved.

#### **OPTIONS**

- 1) Accept the recommendation.
- 2) Vary the dollar amount before granting each or any request.
- 3) Decline to fund all the requests.

#### ATTACHMENTS

Nil.

#### **COUNCILLORS ROOM**

Nil.

# TABLED DOCUMENTS

Nil.

### ITEM NO. 9

#### FILE NO: 19/238836 EDRMS NO: PSC2017-00015

#### **INFORMATION PAPERS**

REPORT OF: WAYNE WALLIS - GENERAL MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### **RECOMMENDATION IS THAT THAT COUNCIL:**

Receives and notes the Information Papers listed below being presented to Council on 10 September 2019.

| <br> |
|------|

| No: | Report Title               | Page: |
|-----|----------------------------|-------|
| 1   | DESIGNATED PERSONS' RETURN | 76    |
| 2   | COUNCIL RESOLUTIONS        | 77    |

#### ORDINARY COUNCIL MEETING - 10 SEPTEMBER 2019 MOTION

| 226 |        | ncillor Chris Doohan<br>ncillor Ken Jordan  |
|-----|--------|---|
|     |        | as resolved that Council receives and notes the Information Papers d below being presented to Council on 10 September 2019. |
|     | No:    | Report Title:   |
|     | 1<br>2 | DESIGNATED PERSONS' RETURN<br>COUNCIL RESOLUTIONS   |

# **INFORMATION PAPERS**

# ITEM NO. 1

#### FILE NO: 19/223937 EDRMS NO: PSC2019-02300

# **DESIGNATED PERSONS' RETURN**

REPORT OF: TONY WICKHAM - GOVERNANCE SECTION MANAGER GROUP: GENERAL MANAGER'S OFFICE

### BACKGROUND

The purpose of this report is to table Designated Persons' Return/s (Return) submitted by new Council employees.

In accordance with the Part 4 – Pecuniary Interest of the Code of Conduct, all new employees are required to submit a Return within three (3) months of commencement. Returns are to be tabled at the first Council meeting after the lodgement date.

The following is a list of position/s who have submitted Return/s:

• Senior Development Planner (PSC078).

#### ATTACHMENTS

Nil.

#### **COUNCILLORS ROOM**

Nil.

#### TABLED DOCUMENTS

1) Designated Persons' Return.

# ITEM NO. 2

#### FILE NO: 19/189293 EDRMS NO: PSC2017-00105

## **COUNCIL RESOLUTIONS**

REPORT OF: WAYNE WALLIS - GENERAL MANAGER GROUP: GENERAL MANAGER'S OFFICE

#### BACKGROUND

The purpose of this report is to inform Elected Members of the status of all matters to be dealt with arising out of the proceedings of previous meetings of the Council in accordance with the Code of Meeting Practice.

#### **ATTACHMENTS**

- 1) Corporate Services Group report. <a>J</a>
- 2) Development Services Group report. J
- 3) Facilities & Services Group report. <a>J</a>
- 4) General Manager's Office report. J

### **COUNCILLORS ROOM**

Nil.

#### **TABLED DOCUMENTS**

Nil.

# ITEM 2 - ATTACHMENT 1 CORPORATE SERVICES GROUP REPORT.

| PORT STEPHENS |
|---------------|
|---------------|

| Outstan<br>Action S<br>Report |                             | Division:<br>Committee: |             | te Services<br>y Council  | Dat  | te From:<br>te To:<br>nted: | 26/09/2017<br>27/08/2019<br>Monday, 2 Septem |             | ember 2019   |
|-------------------------------|-----------------------------|-------------------------|-------------|---|------|-----------------------------|--|-------------|--------------|
| Туре                          | Meeting                     | Officer/I               | Director    | Subject   |      | Est. Comp                   | ol. E  | mailed      | Completed    |
| Report                        | Ordinary Coun<br>28/11/2017 | icil Meyn, Ja           | inet        | Ground Lease over<br>Part of 4 Leisure Wa<br>Raymond Terrace fo<br>Telecommunications<br>Facility | r    | 31/10/2019                  | 9 2  | 9/11/2017   |              |
| 1                             |                             | Foster, C               | Carmel      |   |      |                             |  |             | 17/236078    |
| 297                           |                             |                         |             |   |      |                             |  |             |              |
| 29 Aug 2<br>Services          |                             | e has been exe          | ecuted by I | both parties and is curr  | entl | y awaiting re               | əgistrat                                     | ion with La | nds Registry |

| Туре     | Meeting                        | Officer/Director     | Subject  | Est. Compl. | Emailed    | Completed |
|----------|--------------------------------|----------------------|--|-------------|------------|-----------|
|          |                                |                      | COMPULSORY<br>ACQUISITION OF AN  |             |            |           |
| Report   | Ordinary Council<br>27/03/2018 | Meyn, Janet          | EASEMENT FOR<br>ACCESS OVER PART<br>OF 6 GOVERNMENT<br>ROAD, SHOAL BAY | 31/12/2019  | 28/03/2018 |           |
| 13       |                                | Foster, Carmel       |  |             |            | 18/66656  |
| 066      |                                |                      |  |             |            |           |
| 29 Aug 2 | 2019 - Council is aw           | aiting approval from | the Office of Local Govern   | ment.       |            |           |

| Туре   | Meeting   | Officer/Director | Subject                                  | Est. Compl. | Emailed | Completed |  |  |
|--------|---|------------------|--|-------------|---------|-----------|--|--|
| Report | Ordinary Council<br>10/07/2018  | Meyn, Janet      | 398 CABBAGE TREE<br>ROAD,<br>WILLIAMTOWN | 31/12/2019  |         |           |  |  |
| 2      |   | Foster, Carmel   |  |             |         | 18/151411 |  |  |
| 221    |   |                  |  |             |         |           |  |  |
|        | 221<br>29 Aug 2019 - Williamtown Sand Syndicate are in the process of completing the final conditions precedent. It is<br>expected that Council will be able to sign the lease agreement by October 2019 due to issues with the Roads & |                  |  |             |         |           |  |  |

| Maritimo | Sonvicos | approvals. |
|----------|----------|------------|
| manume   | Services | approvais. |

| Туре     | Meeting                        | Officer/Director         | Subject   | Est. Compl.      | Emailed    | Completed |
|----------|--------------------------------|--------------------------|---|------------------|------------|-----------|
| Report   | Ordinary Council<br>14/08/2018 | Meyn, Janet              | Proposed Partial Road<br>Closure - The Close,<br>Raymond Terrace for<br>future Development of<br>Terrace Central<br>Shopping Centre | 31/10/2019       | 15/08/2018 |           |
| 1        |                                | Foster, Carmel           |   |                  |            | 18/179364 |
| 254      |                                |                          |   |                  |            |           |
| 29 Aug 2 | 2019 - Council is aw           | aiting registration of t | he subdivision by Land Re   | gistry Services. |            |           |

InfoCouncil

Page 1 of 4

# ITEM 2 - ATTACHMENT 1 CORPORATE SERVICES GROUP REPORT.



| Outstanding             | Division:  | Corporate Services | Date From: | 26/09/2017               |
|-------------------------|------------|--------------------|------------|--------------------------|
|                         | Committee: | Ordinary Council   | Date To:   | 27/08/2019               |
| Action Sheets<br>Report |            |                    | Printed:   | Monday, 2 September 2019 |

| Туре     | Meeting   | Officer/Director | Subject                                   | Est. Compl. | Emailed    | Completed |  |  |
|----------|---|------------------|---|-------------|------------|-----------|--|--|
| Report   | Ordinary Council<br>12/02/2019  | Meyn, Janet      | King Street, Raymond<br>Terrace Easements | 31/05/2020  | 14/02/2019 |           |  |  |
| 3        |   | Foster, Carmel   |   |             |            | 19/39843  |  |  |
|          |   |                  |   |             |            |           |  |  |
| 29 Aug 2 | 29 Aug 2019 - Council is awaiting approval from the Office of Local Government. |                  |   |             |            |           |  |  |

| Туре     | Meeting                                  | Officer/Director | Subject       | Est. Compl. | Emailed    | Completed |  |  |
|----------|--|------------------|---------------|-------------|------------|-----------|--|--|
| Report   | Ordinary Council<br>14/05/2019           | Meyn, Janet      | DEBT RECOVERY | 24/12/2019  | 15/05/2019 |           |  |  |
| 1        |  | Foster, Carmel   |               |             |            | 19/136619 |  |  |
| 099      |  |                  |               |             |            |           |  |  |
| 29 Aug 2 | 29 Aug 2019 - Debt recovery is underway. |                  |               |             |            |           |  |  |

| Туре     | Meeting   | Officer/Director | Subject  | Est. Compl. | Emailed    | Completed |  |  |
|----------|---|------------------|--|-------------|------------|-----------|--|--|
| Report   | Ordinary Council<br>28/05/2019  | Meyn, Janet      | PROPOSED<br>ACQUISITION OF<br>FORMER FIRE<br>STATION SITE - 51<br>WILLIAM STREET,<br>RAYMOND TERRACE | 29/11/2019  | 29/05/2019 |           |  |  |
| 5        |   | Foster, Carmel   |  |             |            | 19/148388 |  |  |
| 109      |   |                  |  |             |            |           |  |  |
| 29 Aug 2 | 29 Aug 2019 - Council is awaiting approval from the Office of Local Government. |                  |  |             |            |           |  |  |

| Туре     | Meeting  | Officer/Director | Subject   | Est. Compl. | Emailed    | Completed |  |  |
|----------|--|------------------|---|-------------|------------|-----------|--|--|
| Report   | Ordinary Council<br>28/05/2019   | Meyn, Janet      | COMPULSORY<br>ACQUISITION OF<br>PART OF VICTORIA<br>PARADE RESERVE<br>NELSON BAY FOR<br>ROAD PURPOSES | 29/11/2019  | 29/05/2019 |           |  |  |
| 6<br>110 |  | Foster, Carmel   | KOAD FURFUSES   |             |            | 19/148388 |  |  |
| 29 Aug 2 | 29 Aug 2019 - The application has been lodged with the Office of Local Government. |                  |   |             |            |           |  |  |

Page 2 of 4

# ITEM 2 - ATTACHMENT 1

#### CORPORATE SERVICES GROUP REPORT.



| Outstanding             | Division:  | Corporate Services | Date From: | 26/09/2017               |
|-------------------------|------------|--------------------|------------|--------------------------|
|                         | Committee: | Ordinary Council   | Date To:   | 27/08/2019               |
| Action Sheets<br>Report |            |                    | Printed:   | Monday, 2 September 2019 |

| Туре     | Meeting   | Officer/Director | Subject  | Est. Compl. | Emailed    | Completed |  |  |
|----------|---|------------------|--|-------------|------------|-----------|--|--|
| Report   | Ordinary Council<br>11/06/2019  | Meyn, Janet      | Naming of Reserve -<br>Bower Reserve,<br>Medowie | 27/09/2019  | 12/06/2019 |           |  |  |
| 3        |   | Foster, Carmel   |  |             |            | 19/160026 |  |  |
| 121      |   |                  |  |             |            |           |  |  |
| 29 Aug 2 | 29 Aug 2019 - The paperwork will go to the Geographical Names Board meeting on 10 September 2019. |                  |  |             |            |           |  |  |

| Туре     | Meeting   | Officer/Director | Subject                                 | Est. Compl. | Emailed | Completed |  |  |
|----------|---|------------------|---|-------------|---------|-----------|--|--|
| Report   | Ordinary Council<br>9/07/2019   | Hazell, Tim      | COMMUNITY<br>PROJECTS FUND<br>2019-2020 | 16/09/2019  |         |           |  |  |
| 8        |   | Foster, Carmel   |   |             |         | 19/186501 |  |  |
| 148      |   |                  |   |             |         |           |  |  |
| 29 Aug 2 | 29 Aug 2019 - Following up with groups for their banking information. |                  |   |             |         |           |  |  |

| Туре        | Meeting                       | Officer/Director              | Subject   | Est. Compl. | Emailed | Completed |
|-------------|-------------------------------|-------------------------------|---|-------------|---------|-----------|
| Report<br>3 | Ordinary Council<br>9/07/2019 | Hazell, Tim<br>Foster, Carmel | REVIEW LOCAL<br>PROCUREMENT<br>PRACTICES  | 30/12/2019  |         | 19/186501 |
| 156         |                               |                               |   |             |         |           |
| August      | 2019 for endorseme            | nt. The review of the F       | has been finalised and v<br>Procurement Policy will b<br>pdates will be provided. |             |         | 0         |

| Туре               | Meeting   | Officer/Director              | Subject  | Est. Compl. | Emailed | Completed |  |  |
|--------------------|---|-------------------------------|--|-------------|---------|-----------|--|--|
| Report<br>1<br>158 | Ordinary Council<br>9/07/2019   | Meyn, Janet<br>Foster, Carmel | Sale of 2 Jessie Road,<br>Anna Bay (formerly<br>Anna Bay Oval) | 30/11/2019  |         | 19/186501 |  |  |
| 29 Aug 2           | 29 Aug 2019 - Council are awaiting purchasers Lawyers to review copy of contract. |                               |  |             |         |           |  |  |

Page 3 of 4

# ITEM 2 - ATTACHMENT 1

# CORPORATE SERVICES GROUP REPORT.



| Outstanding             | Division:  | Corporate Services | Date From: | 26/09/2017               |
|-------------------------|------------|--------------------|------------|--------------------------|
|                         | Committee: | Ordinary Council   | Date To:   | 27/08/2019               |
| Action Sheets<br>Report |            |                    | Printed:   | Monday, 2 September 2019 |

| Туре  | Meeting                        | Officer/Director | Subject   | Est. Compl. | Emailed | Completed |  |
|---|--------------------------------|------------------|---|-------------|---------|-----------|--|
| Report  | Ordinary Council<br>23/07/2019 | Meyn, Janet      | GRANT OF<br>EASEMENTS IN<br>FAVOUR OF AGL -<br>PUNT ROAD,<br>TOMAGO | 30/09/2019  |         |           |  |
| 7   |                                | Foster, Carmel   |   |             |         | 19/200498 |  |
| 169   |                                |                  |   |             |         |           |  |
| 29 Aug 2019 - Property Services are progressing with the statutory process with AGL to organise paperwork to proceed. |                                |                  |   |             |         |           |  |

| Туре     | Meeting                                  | Officer/Director | Subject  | Est. Compl. | Emailed | Completed |  |  |
|----------|--|------------------|--|-------------|---------|-----------|--|--|
| Report   | Ordinary Council<br>27/08/2019           | Hazell, Tim      | Koala Sanctuary -<br>Request for Additional<br>Funding | 30/11/2019  |         |           |  |  |
| 7        |  | Foster, Carmel   |  |             |         | 19/238998 |  |  |
| 204      |  |                  |  |             |         |           |  |  |
| 2 Sep 20 | 2 Sep 2019 - Loan funding to be secured. |                  |  |             |         |           |  |  |

| Туре   | Meeting  | Officer/Director | Subject  | Est. Compl. | Emailed | Completed |  |  |
|--------|--|------------------|--|-------------|---------|-----------|--|--|
| Report | Ordinary Council<br>27/08/2019   | Hazell, Tim      | COMMUNITY<br>PROJECTS FUND -<br>FRIENDS OF<br>TOMAGO HOUSE | 10/09/2019  |         |           |  |  |
| 11     |  | Foster, Carmel   |  |             |         | 19/238998 |  |  |
| 208    |  |                  |  |             |         |           |  |  |
|        | 29 Aug 2019 - Friends of Tomago House have been advised that Council endorsed the re-allocation of funds. Progress updates will be provided. |                  |  |             |         |           |  |  |

| Туре      | Meeting   | Officer/Director | Subject                                      | Est. Compl. | Emailed | Completed |  |  |
|-----------|---|------------------|--|-------------|---------|-----------|--|--|
| Report    | Ordinary Council<br>27/08/2019  | Hazell, Tim      | PSC2020<br>PROPOSED<br>COMMUNITY<br>PROJECTS | 13/09/2019  |         |           |  |  |
| 12<br>209 |   | Foster, Carmel   |  |             |         | 19/238998 |  |  |
|           | 29 Aug 2019 - Ancillary projects are to be placed on public exhibition for 28 days. This is being facilitated by Capital<br>Works. Progress updates will be provided. |                  |  |             |         |           |  |  |

Page 4 of 4

# ITEM 2 - ATTACHMENT 2 DEVELOPMENT SERVICES GROUP REPORT.

| PORT <b>STEPHENS</b> |
|----------------------|
| COUNCIL              |

| Outstar                 | •                             |                  | Developr<br>Ordinary | nent Services<br>Council                         | Date From:<br>Date To: | 26/09/2017<br>27/08/2019 |              |
|-------------------------|-------------------------------|------------------|----------------------|--|------------------------|--------------------------|--------------|
| Action Sheets<br>Report |                               |                  |                      |  | Printed:               | Monday, 2 Se             | ptember 2019 |
| Туре                    | Meeting                       | Officer/Di       | rector               | Subject  | Est. Compl             | . Emailed                | Completed    |
| Report                  | Ordinary Counci<br>28/05/2019 | l<br>Peart, Stev | ven                  | Draft Fern Bay and<br>North Stockton<br>Strategy | 22/10/2019             | 29/05/2019               |              |
| 1                       |                               | Crosdale,        | Timothy              |  |                        |                          | 19/148388    |

held on 8 August 2019. Report scheduled for Council meeting on 22 October 2019.

| Туре     | Meeting  | Officer/Director  | Subject  | Est. Compl. | Emailed | Completed |  |  |
|----------|--|-------------------|--|-------------|---------|-----------|--|--|
| Report   | Ordinary<br>Council<br>9/07/2019                                   | Peart, Steven     | ELECTRIC VEHICLE<br>CHARGING POINTS<br>FOR NEW<br>DEVELOPMENTS | 24/09/2019  |         |           |  |  |
| 1        |  | Crosdale, Timothy |  |             |         | 19/186501 |  |  |
| 154      |  |                   |  |             |         |           |  |  |
| 28 Aug 2 | 28 Aug 2019 - A Council report is scheduled for 24 September 2019. |                   |  |             |         |           |  |  |

| Туре     | Meeting                           | Officer/Director      | Subject   | Est. Compl. | Emailed | Completed |
|----------|-----------------------------------|-----------------------|---|-------------|---------|-----------|
| Report   | Ordinary<br>Council<br>13/08/2019 | Bernasconi,<br>Steven | REVERSAL OF BILL<br>- NSW<br>EMERGENCY<br>SERVICES LEVY | 27/08/2019  |         |           |
| 1        |                                   | Crosdale, Timothy     |   |             |         | 19/223851 |
| 181      |                                   |                       |   |             |         |           |
| 29 Aug 2 | 019 - Letter drafted              |                       |   |             |         |           |

| Туре     | Meeting                           | Officer/Director      | Subject   | Est. Compl. | Emailed | Completed |
|----------|-----------------------------------|-----------------------|---|-------------|---------|-----------|
| Report   | Ordinary<br>Council<br>27/08/2019 | Bernasconi,<br>Steven | INVESTIGATE<br>INSTALLATION OF<br>A DIALYSIS UNIT<br>AT TOMAREE<br>HOSPITAL | 10/09/2019  |         |           |
| 2        |                                   | Crosdale, Timothy     |   |             |         | 19/238998 |
| 215      |                                   |                       |   |             |         |           |
| 29 Aug 2 | 019 - Letter drafte               | d.                    |   |             |         |           |

Page 1 of 1

# ITEM 2 - ATTACHMENT 3 FACILITIES & SERVICES GROUP REPORT.

| Outstar<br>Action<br>Report | C C                          | Division:<br>Committee:   |         |                                     | <b>To:</b> 27/08/2019 |              |           |
|-----------------------------|------------------------------|---------------------------|---------|-------------------------------------|-----------------------|--------------|-----------|
| Туре                        | Meeting                      | Officer/D                 | irector | Subject                             | Est.<br>Compl.        | Emailed      | Completed |
| Report<br>2<br>026          | Ordinary Counc<br>13/02/2018 | il Maretich,<br>Kable, Gi |         | SPORTS GROUND<br>IRRIGATION SYSTEMS | 30/11/201             | 9 14/02/2018 | 18/32353  |

29 Aug 2019 - Irrigation assets to be reviewed as per the Strategic Asset Management Plan.

| Туре                | Meeting                        | Officer/Director                | Subject   | Est.<br>Compl. | Emailed       | Completed   |
|---------------------|--------------------------------|---------------------------------|---|----------------|---------------|-------------|
| Report<br>14<br>067 | Ordinary Council<br>27/03/2018 | Malloy, Aaron<br>Kable, Gregory | Lease of grounds of 43,<br>45, 47 and 47A Tanilba<br>Avenue Tanilba Bay<br>(Lot 238, Lot 270 and<br>Lot 271 DP753194, Lot<br>342 DP704442) to<br>Calvary Retirement<br>Communities Hunter-<br>Manning Limited ACN<br>102625212. | 30/12/2019     | 28/03/2018    | 18/66656    |
|                     |                                |                                 | comes through it then has t<br>and claims on this parcel of   |                | e Worimi Land | Council and |

| Туре     | Meeting                           | Officer/Director      | Subject                      | Est.<br>Compl. | Emailed        | Completed |
|----------|-----------------------------------|-----------------------|------------------------------|----------------|----------------|-----------|
| Report   | Ordinary<br>Council<br>10/04/2018 | Maretich, John        | BOBS FARM<br>DRAINAGE        | 31/12/2020     | 11/04/2018     |           |
| 2<br>084 |                                   | Kable, Gregory        |                              |                |                | 18/75830  |
| 29 Aua 2 | 019 - Currently exa               | minina fundina option | s to determine if Council ca | an adopt these | as public asse | ts.       |

| Туре     | Meeting                           | Officer/Director         | Subject                                    | Est.<br>Compl. | Emailed | Completed |
|----------|-----------------------------------|--------------------------|--|----------------|---------|-----------|
| Report   | Ordinary<br>Council<br>25/06/2019 | Maretich, John           | Funding for Proposed<br>Community Projects | 31/10/2019     |         |           |
| 1        |                                   | Kable, Gregory           |  |                |         | 19/171142 |
| 136      |                                   |                          |  |                |         |           |
| 29 Aug 2 | 019 - Further repo                | rt to go to Council on 2 | 22 October 2019.                           |                |         |           |

Page 1 of 2

# ITEM 2 - ATTACHMENT 3 FACILITIES & SERVICES GROUP REPORT.



| Outstanding             | Division:  | Facilities & Services | Date From: | 26/09/2017               |
|-------------------------|------------|-----------------------|------------|--------------------------|
|                         | Committee: | Ordinary Council      | Date To:   | 27/08/2019               |
| Action Sheets<br>Report |            |                       | Printed:   | Monday, 2 September 2019 |

| Туре  | Meeting                          | Officer/Director | Subject  | Est.<br>Compl. | Emailed | Completed |  |  |  |
|---|----------------------------------|------------------|--|----------------|---------|-----------|--|--|--|
| Report  | Ordinary<br>Council<br>9/07/2019 | Maretich, John   | ROCK REVETMENT AT<br>KANGAROO POINT,<br>SOLDIERS POINT | 31/07/2020     |         |           |  |  |  |
| 2   |                                  | Kable, Gregory   |  |                |         | 19/186501 |  |  |  |
| 155   |                                  |                  |  |                |         |           |  |  |  |
| 29 Aug 2019 - Council staff will seek to identify grant funding opportunities for this project. |                                  |                  |  |                |         |           |  |  |  |

| Туре              | Meeting  | Officer/Director | Subject   | Est.<br>Compl. | Emailed | Completed |  |  |  |
|-------------------|--|------------------|---|----------------|---------|-----------|--|--|--|
| Report            | Ordinary<br>Council<br>13/08/2019  | Maretich, John   | Policy Review -<br>Contribution to Works<br>for Kerb and Gutter<br>Construction | 31/10/2019     |         |           |  |  |  |
| 5                 |  | Kable, Gregory   |   |                |         | 19/223851 |  |  |  |
| 186               |  |                  |   |                |         |           |  |  |  |
| 28 Aug 2<br>2019. | 28 Aug 2019 - Contribution to Works for Kerb & Gutter Policy is out on Public Exhibition until Monday 16 September 2019. |                  |   |                |         |           |  |  |  |

| Туре   | Meeting                           | Officer/Director | Subject   | Est.<br>Compl. | Emailed | Completed |  |  |  |
|--|-----------------------------------|------------------|---|----------------|---------|-----------|--|--|--|
| Report   | Ordinary<br>Council<br>13/08/2019 | Malloy, Aaron    | Policy Review -<br>Provision and<br>Management of<br>Cemeteries | 31/10/2019     |         |           |  |  |  |
| 6  |                                   | Kable, Gregory   |   |                |         | 19/223851 |  |  |  |
| 187  |                                   |                  |   |                |         |           |  |  |  |
| 28 Aug 2019 - On Public Exhibition from 13 August 2019 to 18 September 2019. |                                   |                  |   |                |         |           |  |  |  |

| Туре   | Meeting                           | Officer/Director | Subject                            | Est.<br>Compl. | Emailed | Completed |  |  |  |
|--|-----------------------------------|------------------|------------------------------------|----------------|---------|-----------|--|--|--|
| Report   | Ordinary<br>Council<br>13/08/2019 | Maretich, John   | ANNA BAY 7 day<br>makeover program | 31/10/2019     |         |           |  |  |  |
| 4<br>194   |                                   | Kable, Gregory   |                                    |                |         | 19/223851 |  |  |  |
| 29 Aug 2019 - Funding approved at Council meeting on Tuesday 27 August 2019. Negotiations underway for project to begin. |                                   |                  |                                    |                |         |           |  |  |  |

Page 2 of 2



| c   |                               |            |          | Council Date                 |        | To:            | 26/09/2017<br>27/08/2019 |              |
|---|-------------------------------|------------|----------|------------------------------|--------|----------------|--------------------------|--------------|
| Action Sheets<br>Report                       |                               |            |          |                              | Printe | ed:            | Monday, 2 Se             | ptember 2019 |
| Туре  | Meeting                       | Officer/I  | Director | Subject                      |        | Est.<br>Compl. | Emailed                  | Completed    |
| Report  | Ordinary Counci<br>30/07/2019 | il Wickham | n, Tony  | 2 DOWLING STRE<br>NELSON BAY | ET,    | 13/11/2019     | )                        |              |
| 1   |                               | Wallis, W  | /ayne    |                              |        |                |                          | 19/208838    |
| 176   |                               |            |          |                              |        |                |                          |              |
| 15 Aug 2019 - Deed of Settlement progressing. |                               |            |          |                              |        |                |                          |              |

| Туре    | Meeting   | Officer/Director | Subject   | Est.<br>Compl. | Emailed | Completed |  |  |  |
|---------|---|------------------|---|----------------|---------|-----------|--|--|--|
| Report  | Ordinary Council<br>27/08/2019                          | Wickham, Tony    | NEWCASTLE<br>AIRPORT COMPANIES<br>- DEEDS OF<br>INDEMNITY | 30/09/2019     |         |           |  |  |  |
| 14      |   | Wallis, Wayne    |   |                |         | 19/238998 |  |  |  |
| 211     |   |                  |   |                |         |           |  |  |  |
| 2 Sep 2 | 2 Sep 2019 - Execution of this document is in progress. |                  |   |                |         |           |  |  |  |

InfoCouncil

Page 1 of 1

There being no further business the meeting closed at 6.24pm.